

**CITY OF CLARKSTON  
CITY COUNCIL AGENDA  
829 5<sup>th</sup> Street  
MONDAY, AUGUST 12, 2019**

1. **CALL TO ORDER: 7:00 P.M.**
2. **PLEDGE OF ALLEGIANCE:**
3. **AGENDA CHANGES:**
4. **APPROVAL OF MINUTES: July 22, 2019 Regular Meeting**
5. **COMMUNICATIONS:**
  - A. **Visit LC Valley – Kristin Kemak: 2019 Eastern Washington Legislative Tour**
  - B. **From the Public:**
  - C. **From the Mayor:**
  - D. **From Staff or Employees:**
6. **COMMITTEE REPORTS:**
  - A. **Finance/Admin – Audit Report on Current Bills – August 12**
  - B. **Public Safety – August 7**
  - C. **Public Works – August 6**
  - D. **Outside Organizations – Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
7. **UNFINISHED BUSINESS: None**
8. **CONSENT AGENDA:**
  - A. **School Resource Officer Agreement – Clarkston School District (Public Safety)**
  - B. **Interlocal Jail Services Agreement – Garfield County Sheriff (Public Safety)**
  - C. **Proclamation for Constitution Week – September 17-23, 2019 (Finance/Admin)**
  - D. **Proclamation of September 2019 as Childhood Cancer Awareness Month (Finance/Admin)**
9. **NEW BUSINESS: None**
10. **COUNCIL COMMENTS:**
11. **QUESTIONS FROM THE PRESS:**
12. **EXECUTIVE SESSION: Negotiations**
13. **ADJOURN:**

**Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.**

**CLARKSTON CITY COUNCIL MINUTES**  
**July 22, 2019**

ROLL CALL: Pat Holman, Joel Profitt, Belinda Larsen, Melyssa Andrews, Russ Evans and John Murray. Skate Pierce excused on a MOTION BY PROFITT/ANDREWS.  
STAFF: Chief Hastings, Chief Baskett, Clerk Austin.

**AGENDA CHANGES:** None

**APPROVAL OF MINUTES:** Minutes of the July 8, 2019 Regular Meeting were approved as distributed.

**COMMUNICATIONS:**

- A. **From the Public:** Chris Deal, 1265 Elm Street
- B. **From Mayor:** None
- C. **From Staff or Employees:** Attorney Richardson provided Mr. Deal a synopsis of the process that the City must follow in dealing with code complaints. Chief Baskett gave an overview to Council on the details of Resolution 2019-13 for the EMS Levy. Clerk Austin provided Council with the information on the Business Licensing Services Agreement.

**COMMITTEE REPORTS:**

**Finance/Admin:** Councilmember Murray reported that the Committee met with Chief Baskett regarding the EMS Levy, reviewed the Business Licensing Services Agreement, reviewed and approved the bills for payment. Total expenditures for the June EOM of \$83.02 and the July 22, 2019 period of \$214,639.67. MOTION BY ANDREWS/EVANS to approve the bills as read.  
Motion Carried

**Public Safety:** Mayor Lawrence advised that there was no meeting.

**Public Works:** Mayor Lawrence advised that there was no meeting.

**Outside Organizations:** None

**UNFINISHED BUSINESS:**

A. **Ordinance 1632, Zone Change – 917 Chestnut Street, 2nd Reading (Public Works)**  
MOTION BY MURRAY/EVANS to approve the ordinance. Councilmember Murray asked Attorney Richardson if he could provide his opinion on whether this Zone Change could be considered to be spot zoning. Attorney Richardson advised that he believed that it was his opinion that the Zone Change would be considered spot zoning. Murray asked what the problem is for the City if they allow spot zoning. Richardson advised that the City is being asked to change zoning for one property within a vast area of an R-2 zone. The property is not contiguous with any commercial zones. This is a zone change that would benefit one property owner with no strong, credible or accurate benefit to the public. Murray asked what options were available to the City. Richardson advised that the Council could adopt the ordinance, and if there was a contention, it would have to be appealed to the Superior Court. If the Council believes this to be spot zoning the issue can be remanded to the Planning Commission to reopen the hearing to get a redetermination, or remand it for further deliberations to provide information how this would be a benefit to the public. Murray asked if the property is sold as offices, would it be a legal, non-conforming use.

Richardson advised that it is part of the church, and churches are legal in all zones. Councilmember Andrews asked for clarification that if it was sold as an office could it be restricted so that it couldn't become a different commercial use like a grocery store later. Richardson advised that was a question that had not been asked previously, and he would have to research it. Councilmember Larsen asked if there were also parking regulations that would need to be followed if it were to be sold as a commercial office. Richardson advised that zoning for offices does require adequate parking. Richardson clarified that the Planning Commission did include statements on why it would be a public benefit, but he advised he wasn't persuaded by their argument. MOTION TO TABLE ORDINANCE BY ANDREWS/PROFITT. Motion Carried. MOTION TO REMAND THE FINDINGS TO THE PLANNING COMMISSION FOR DELIBERATION BY ANDREWS/EVANS. MOTION TO AMEND TO SET DATE OF RETURN OF DELIBERATION BY AUGUST 26, 2019 BY PROFITT/MURRAY. Vote on amendment. Amendment carried. Vote on motion as amended. Motion Carried.

**CONSENT AGENDA:** MOTION BY LARSEN/HOLMAN to approve the consent items. Motion Carried

- A. **Resolution 2019-13, EMS Levy (Finance/Admin)**
- B. **Business Licensing Services Agreement (Finance/Admin)**

**NEW BUSINESS:**

A. **Discussion - Jail Interlocal Agreement (Public Safety)** Mayor Lawrence announced a recess at 7:35pm for 10 minutes for Council to review the Agreement. Council returned to session at 7:45pm. Mayor Lawrence advised that the agreement was reviewed by the City Attorney, City Clerk and the Mayor. There were a few issues that needed to be clarified, and the Jail Committee had resolved those in the version being presented to Council. MOTION BY LARSEN/ANDREWS TO AUTHORIZE Mayor Lawrence to sign the agreement. Murray asked if the Capital Projects Fund is the same as Public Safety Jail Fund. Jail Committee Attorney Trae Turner advised that it was a subordinate fund to the Public Safety Jail Fund. The funds would only be created if the Sales Tax measure is adopted by the voters. Asotin County has to put up money prior to the collection of the sales tax, and has allocated \$1.7 million as a minimum amount to be contributed by the County. The various costs will be fronted by county. Attorney Richardson clarified that the agreement gives specific powers to the board to make sure that everyone is represented. Andrews asked about the entities that are mentioned such as tribal entities and asked for clarification if this included the Nez Perce Tribe and Lewiston in the agreement. Turner advised that it would not include Lewiston but the contract was written so that if the Tribe, or the Federal Marshal, or DOC would like to house prisoners, they would be able to contract for bed space. Larsen asked for clarification regarding the Tribe contributing funds to the project. Chief Hastings advised that the Tribe is not a partner but would be able to purchase bed space. Profitt asked if entities are not a member of this agreement, they would not be a partner later. Turner advised that preference would be given to the entities that have contracted beds to be the 5<sup>th</sup> member of the Committee. Andrews asked if they had decided on a location for the jail. Turner advised that to keep costs down, it would be built on land that the County owns. That is the purpose of hiring the architect to determine this. Evans asked if a design had been established, one with a central control room. Turner advised that is the option that is being looked at. The County has selected an architect, but has not signed the contract yet. Motion carried.

**COUNCIL COMMENTS:** None

**PRESS QUESTIONS:** Tribune Reporter Sandaine asked what GEMT was an acronym for. Clerk Austin advised it stood for Ground Emergency Medical Transport.

**EXECUTIVE SESSION:** Mayor Lawrence advised that the Council would be adjourning to Executive Session for approximately 30 minutes to discuss negotiations. No decisions will be made during the session. The session began at 8:05pm. Council returned to session at 8:35pm.

**ADJOURNMENT:**

Meeting adjourned at 8:35pm.

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Steve Austin, City Clerk

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Monika Lawrence, Mayor

Total Fund Expenditures 7/22/19	Ck # 68776-68829	\$71,367.25
Payroll 7/19/19	Ck # 68764-68775	\$143,272.42



# 2019 Eastern Washington Legislative Tour

**Name:** 2019 Eastern Washington Legislative Tour

**Date:** September 15, 2019 - September 17, 2019

**Register Now**  
(<http://business.lcvalleychamber.org/events/register/18942>)



Chambers of Commerce

## Event Description:

### OVERVIEW

The 2019 Eastern Washington Legislative Tour (EWALT) will take place in Clarkston and Pullman September 15-17, 2019. This will be a biennial educational event to raise awareness of issues impacting economic development and public policy in Eastern Washington by bringing members of the Washington Legislature to the eastern region of the state. We anticipate that a significant number of legislators will attend, along with a number of lobbyists, business executives, and higher education representatives.

The people, businesses, higher education institutions, and natural resources of Eastern Washington will be showcased to members of the Washington Legislature, executive officers, legislative advisers and others. Current tour stops and supporters of the Tour include: Schweitzer Engineering Laboratories, Avista, Washington State University, Walla Walla Community College, South Eastern Washington Economic Development Center, and Visit Lewis Clark Valley, along with many others who are expressing support and an interest in participating.

## Event Sponsors:



Share: (<http://business.lcvalleychamber.org/events/2019-eastern-washington-legislative-tour/>)

To Current Calendar (<http://business.lcvalleychamber.org/events/>)

## Event Sponsors:

SouthEast Washington Economic Development Association: SEWEDA  
Port of Clarkston



Visit Lewis Clark Valley  
Gateway to Hell's Canyon

## Location:

### Host Hotel

Quality Inn & Suites  
700 Port Drive  
Clarkston, WA 99403

<https://www.choicehotels.com/washington/clarkston/quality-inn-hotels/wa027>  
(<https://www.choicehotels.com/washington/clarkston/quality-inn-hotels/wa027>)

## Date/Time Information:

September 15-17, 2019

## Contact Information:

EWALT Tour Coordinator  
Send an Email (<mailto:legislativetour@gmail.com>)  
subject=2019%20Eastern%20Washington%20Legislative%20Tour

## Fees/Admission:

### Tour Registration

No Charge for Legislators  
(\$250 for Spouses, includes meals, and tour, does not include travel or hotel)

\$500 per person  
(includes Welcome Banquet, Leadership Banquet, other meals and local transportation. Does not include travel or hotel)

### Leadership Banquet Only

\$100 per person

### Welcoming Banquet Only

\$75 per person

## Set a Reminder:

Enter your email address below to receive a reminder message.

Enter Email Address

-- Select Days Before Event --

Go

To Current Calendar (<http://business.lcvalleychamber.org/events/>)

## SCHOOL RESOURCE OFFICER AGREEMENT

THIS AGREEMENT made and entered into on July 22, 2019 by and between **CLARKSTON SCHOOL DISTRICT NO. J250-185**, hereinafter referred to as the "School District" and **CLARKSTON POLICE DEPARTMENT**, hereinafter referred to as the "Police Department".

In consideration of the mutual promises and covenants herein contained, the School District and the Police Department hereby agree as follows:

### ARTICLE I.

School Resource Office Program is hereby established in the Public School System of Clarkston, Washington, from August 1, 2019, to July 31, 2020.

### ARTICLE II.

The Police Department shall provide a School Resource Officer, hereinafter referred to as the SRO, as follows:

#### **A. Sites:**

The Police Department shall assign one regularly employed Police Officer to provide SRO functions to the following schools:

- Clarkston High School
- Lincoln Middle School
- Educational Opportunity Center
- Grantham Elementary
- Highland Elementary
- Heights Elementary
- Parkway Elementary

#### **B. Schedule:**

1. The SRO shall be assigned to the School District on a full-time, forty (40) hour workweek during the school year. Scheduling for the SRO while school is in session will be determined by mutual agreement of the School District administration, the SRO and the SRO's police supervisor. The SRO will not take vacation while school is in session unless specifically approved by the parties.

2. The office for the SRO will be located at CHS. The SRO will report to CHS at 7:30 a.m. and remain on duty and available to all district schools until 3:30 p.m.

3. The officer will take an hour lunch break during a time that is mutually agreed upon by the school district and the Police Chief. The lunch break will be determined as an hour when the SRO is least needed on school sites and may change as school needs change throughout the school year.

**C. Duties of the School Resource Officer:**

1. SRO responsibilities:
  - a. The SRO may act as an instructor for specialized, short-term programs at the school (when invited to do so by the principal or member of the faculty), if available, with School District approval;
  - b. The SRO may attend, when available, parent/staff meetings to solicit support and understanding of the program;
  - c. The SRO may make himself available for conferences with students, parents, and staff members in order to assist them with law enforcement or crime prevention related issues;
  - d. The SRO shall become familiar with all community agencies which offer assistance to the youth and their families;
  - e. When available, the SRO shall participate in monthly CORE Team and Elementary Support meetings;
  - f. The SRO shall assist the School District and/or principals in developing plans and strategies to prevent and/or minimize dangerous situations as well as review protocols with District Administration;
  - g. The SRO shall become familiar with the emergency plans of the school district and individual buildings;
  - h. The SRO shall maintain detailed and accurate records of the operation of this program as agreed upon by District Administration. This report will include:
    - i. A log describing professional development and training;
    - ii. A log describing classroom presentations:  
date, school, grade, curriculum, number of students;
    - iii. A log describing presentation to district personnel:  
date, audience, topic;
    - iv. A log describing student contact:  
month, school, grade, situation;
    - v. A log describing participation in community and school district committees:  
month, description
  - i. The SRO shall be familiar with the school district policies and school building procedures relating to discipline, however, the SRO shall NOT act as a school disciplinarian;

- j. Should it become necessary to conduct formal police interviews with the students, the SRO shall adhere to school district policy, police policy, and legal requirements with regard to such interviews;
- k. The SRO shall take law enforcement action as required. The SRO shall make the principal or his designee aware of such action as soon as possible. When it is appropriate, the SRO will inform the district Superintendent or designee of the action taken;
- l. The SRO is not to be used for regularly assigned lunchroom duties, hall monitoring or other monitoring;
- m. The SRO or other assigned officer shall conduct the School District's Annual Safety Audit, in collaboration with School District's Maintenance Department, will monitor the school safety requirements as outlined in SB 5097, in order to ensure all buildings are in compliance.

### ARTICLE III.

#### **A. Duties of the School District.**

- 1. The School District shall provide to the full-time SRO the following materials and facilities which are deemed necessary to the performance of the SRO's duties:
  - a. Office space to include a desk and telephone;
  - b. A cell phone to conduct school business;
  - c. A file cabinet which can be properly locked and secured;
  - d. Office supplies as needed to perform SRO's duties;
  - e. Access to a computer for word processing, data collection and e-mail.

### ARTICLE IV.

#### **A. Financing of the SRO:**

The School District shall pay to the Police Department \$77,815.20 for 180 eight (8) hour days worked between August 1, 2019 and July 31, 2020. This will be paid to the Police Department in eleven (11) monthly payments, the first being paid on October 31, 2019, and the last being paid on September 30, 2020. The Police Department will submit monthly invoices to the School District. Upon receipt of the monthly invoice and the SRO's monthly time sheet, informational logs and any other grant data, payment will be issued. The payment will be pro-rated to the number of eight (8) hour days worked in the month.

All liabilities for salaries, wages and any other compensation, work related injury or sickness of the SRO shall be that of the Clarkston Police Department.

ARTICLE V.

**A. Employment status of the SRO:**

The SRO shall remain an employee of the Clarkston Police Department, and shall not be an employee of the School District. The School District and the Police Department acknowledge that the SRO shall remain within the chain of command of the Clarkston Police Department.

ARTICLE VI.

**A. Dispute Resolution--Dismissal of SRO—Replacement:**

1. In the event that a principal of a school in which the SRO is working feels that the SRO is not effectively performing his duties and responsibilities, the principal or representative will provide the School District Superintendent with written notification of the complaint, including specific reasons for the complaint or dissatisfaction. The Superintendent will determine if the concern needs to be taken to the Police Chief. If the Superintendent deems that the concern needs to be taken to the Police Chief, a written notification will be sent to the Police Chief. Within a reasonable time after receiving said written notification, the Police Chief will investigate the complaint or dissatisfaction and provide feedback to the Superintendent. If the problem is not resolved to both parties satisfaction, the SRO shall be removed from the program and a replacement shall be obtained.

2. In the event that the SRO feels that the School District is not abiding by its agreement or a situation exists that is not resolved by communicating with building principals, the SRO will notify the Police Chief. If the Police Chief deems necessary, a written notification will be sent to the Superintendent of the School District. Within a reasonable time after receiving said written notification, the Superintendent will investigate the complaint or dissatisfaction and work with the Police Chief to achieve a mutually agreed upon solution.

3. The Police Department may dismiss or reassign the SRO based upon Department Policies or need. In the event that the Police Department does not have an officer available for the School Resource position, the Police Department may subcontract with another agency to provide an officer for the school district by mutual consent with the School District.

4. In the event of resignation, dismissal, reassignment, or long-term absence of the SRO, the Police Department shall provide a temporary replacement for the SRO within 15 days of receiving notice of such action. The school district must be notified immediately upon receiving that notice.





DREW W. HYER  
**GARFIELD COUNTY SHERIFF**  
P.O. BOX 338  
POMEROY, WA 99347-0338  
**(509) 843-3494 \* FAX (509) 843-1347**

CALVIN DANSEREAU  
*UNDERSHERIFF*  
  
PATRICK STILSON  
*CHIEF DEPUTY*  
  
TINA MEIER  
*E911 COORDINATOR/  
COMMUNICATIONS DIRECTOR*

## **INTERLOCAL AGREEMENT JAIL SERVICES**

THIS INTERLOCAL AGREEMENT FOR JAIL SERVICES (hereinafter "agreement") is made and entered into by and between the COUNTY OF GARFIELD SHERIFF'S OFFICE and the CITY OF CLARKSTON POLICE DEPARTMENT.

WHEREAS, chapters 39.34 and 70.48 RCW authorize counties to enter into contracts for jail services and specify the responsibilities of each party; and

WHEREAS, Garfield County has a jail facility, and Clarkston Police Department may desire to enter into this agreement to utilize Garfield County's jail facility and the terms and conditions of this agreement;

NOW, THEREFORE, in consideration of the mutual covenants, conditions and promises contained herein, Garfield County and Clarkston Police Department mutually agree as follows:

### **1. DEFINITIONS:**

- a) GARFIELD COUNTY JAIL is defined as a place owned and operated by Garfield County primarily designed, staffed and used for the housing of adults charged with a criminal offense; for the punishment and correction of offenders after conviction of a criminal offense or for confinement and/or holding during a criminal investigation, or a civil detention to enforce a court order. As of the date of the execution of this agreement, this jail is located at 789 Main Street, Pomeroy, Washington.
- b) CLARKSTON POLICE DEPARTMENT PRISONER is defined as a person arrested by the Clarkston Police Department and held and confined in the Garfield County Jail (either pre or post trial).

### **2. JAIL AND HEALTH SERVICES**

- a) For prisoners accepted under this agreement, Garfield County shall accept Clarkston Police Department prisoners and furnish jail facilities, booking, custodial services and personnel for the confinement of the Clarkston Police Department prisoners equal to those Garfield County provides for the confinement of its own prisoners. Medical costs for emergency and/or non-emergency health care for Clarkston Police Department prisoners shall be the responsibility of the City of Clarkston. In the event an inmate is transported to the hospital or medical clinic, the

hospital or medical clinic shall be directed to bill Clarkston Police Department directly. Clarkston Police Department will be billed directly for all inmate prescriptions. When available, inmate insurance information will be given to the hospital and/or medical clinic. Garfield County shall notify Clarkston Police Department prior to outside medical care being provided for a Clarkston Police Department prisoner; provided, however, that when emergency medical care is required in a life-threatening circumstance, the notification may occur as soon as practicable, which may be after emergency medical treatment has been provided.

**3. RATE AND PAYMENT**

Clarkston Police Department shall pay Garfield County at a rate per prisoner on a 24-hour basis. The daily maintenance fee will be billed at a rate of \$65.00 per day.

- a) Payment shall be made promptly by Clarkston Police Department to Garfield County within thirty (30) days after a monthly statement is submitted by Garfield County Sheriff's Office.
- b) The parties agree to meet at least once each year to examine and verify charges for the previous year.
- c) Prisoners held for less than eight (8) hours will be held at no charge.

**4. RECORD KEEPING**

Garfield County agrees to maintain a record keeping system relative to the booking and confinement of each of Clarkston Police Department's prisoners in such style and manner as equivalent to Garfield County records pertaining to its own prisoners. Such records shall include, but may not be limited to, the following information: defendant's name, charge, booking date, release date, and manner of release (i.e., personal recognizance, bond, cash bail). Garfield County shall submit to the Clarkston Police Department copies of said records upon request.

**5. RIGHT OF REFUSAL**

Garfield County reserves the right to refuse admittance of, or may order within twenty-four (24) hours, the removal of a Clarkston Police Department prisoner when such admittance would unduly burden the facility or create a disadvantage for prisoners under the jurisdiction of Garfield County, including those situations where space is needed for incoming Garfield County prisoners. Said right of refusal shall include situations involving Clarkston Police Department prisoners: that are not in compliance with provisions of this agreement; that have medical and/or mental health conditions or injuries which require assistance or treatment beyond the facility's abilities; have specific escape risk(s); have specific assaultive (including sexual assault) tendencies which require resources beyond that available at the facility.

**6. HOLD HARMLESS/INDEMNIFICATION**

Clarkston Police Department (and the City of Clarkston) agree to hold harmless, indemnify, and defend Garfield County from any and all liability, loss, or damage, excluding that arising from gross negligence of Garfield County officials/employees, arising out of, or in connection with, the detention of any Clarkston Police Department prisoner(s) pursuant to this agreement.

**7. NON-DISCRIMINATION**

Neither Garfield County nor Clarkston Police Department shall discriminate as to prisoners placed and cared for because of race, color, creed, gender, religion, or national origin.

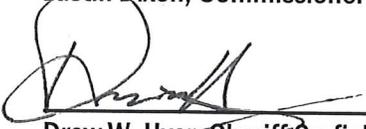
IN WITNESS WHEREOF, the parties have hereunto set their hands this

1<sup>st</sup> day of July, 2019.

  
Robert Johnson, Commissioner Garfield County

  
Wynne McCabe, Commissioner Garfield County

  
Justin Dixon, Commissioner Garfield County

  
Drew W. Hyer, Sheriff Garfield County

Approved as to form:

  
Matthew Newberg, Prosecuting Attorney Garfield County

\_\_\_\_\_  
Monika Lawrence, Mayor, City of Clarkston

\_\_\_\_\_  
Joel Hastings, Chief of Police, City of Clarkston

Approved as to form:

\_\_\_\_\_  
Todd Richardson, Attorney, City of Clarkston

PROCLAMATION FOR CONSTITUTION WEEK  
SEPTEMBER 17 – 23, 2019

**WHEREAS:** September 17, 2019, marks the two hundred and thirty-second anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

**WHEREAS:** It is the privilege and duty of the American people to commemorate the two hundred and thirty-second anniversary of the drafting of the Constitution of the United States of America with appropriate ceremonies and activities; and

**WHEREAS:** It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

**WHEREAS:** Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

**NOW, THEREFORE I,** Monika Lawrence by virtue of the authority vested in me as Mayor of the Clarkston, WA do hereby proclaim the week of September 17 through 23 as **CONSTITUTION WEEK**

**AND** ask our citizens to reaffirm the ideals of the Framers of the constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

**IN WITNESS WHEREOF,** I have hereunto set my hand and caused the Seal of the (State or City) to be affixed this 12<sup>th</sup> day of August of the year of our Lord two thousand 19.

Signed \_\_\_\_\_ SEAL Attest



*City of Clarkston*

City Hall: (509) 758-5541 • Police: (509) 758-1680 • Fire: (509) 758-8681 • Fax: (509) 769-6018

829 5th Street • Clarkston, WA 99403 • [www.clarkston-wa.com](http://www.clarkston-wa.com)

## **PROCLAMATION**

**DECLARING SEPTEMBER 2019 AS CHILDHOOD**

**CANCER AWARENESS MONTH IN CLARKSTON**

Whereas, childhood cancer is the leading cause of death by disease in children, and;

Whereas, 1 in 285 children in the United States will be diagnosed by their 20th birthday, and;

Whereas, 43 children per day or 15,780 children are diagnosed with cancer annually in the U.S., and;

Whereas, there are approximately 40,000 children on active treatment at any given time, and;

Whereas, 80% of childhood cancer patients are diagnosed late and with metastatic disease, and;

Whereas, on average there's been a 0.6 percent increase in incidence per year since the mid 1970's resulting in an overall incidence increase of 24 percent over the last 40 years, and;

Whereas, in the last 20 years only four new drugs have been approved by the FDA to specifically treat childhood cancer, and;

Whereas, too many children are affected by this deadly disease and more must be done to raise awareness and find a cure.

Now therefore, I, Monika Lawrence, Mayor of Clarkston, do hereby proclaim September 2019 as Childhood Cancer Awareness Month in Clarkston, WA.

I encourage Clarkston residents to observe Childhood Cancer Awareness Month and support children with cancer and their families.

Signed on this 12<sup>th</sup> day of August, 2019

Monika Lawrence, Mayor



TREE CITY USA.