

**CITY OF CLARKSTON  
CITY COUNCIL AGENDA  
829 5<sup>th</sup> Street  
MONDAY, JUNE 24, 2019**

1. **CALL TO ORDER: 7:00 P.M.**
2. **PLEDGE OF ALLEGIANCE:**
3. **AGENDA CHANGES:**
4. **APPROVAL OF MINUTES: June 10, 2019 Regular Meeting**
5. **COMMUNICATIONS:**
  - A. **From the Public:**
  - B. **From the Mayor:**
  - C. **From Staff or Employees:**
6. **COMMITTEE REPORTS:**
  - A. **Finance/Admin – Audit Report on Current Bills – June 24**
  - B. **Public Safety – No Meeting**
  - C. **Public Works – June 18**
  - D. **Outside Organizations – Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
7. **UNFINISHED BUSINESS: None**
8. **CONSENT AGENDA:**
  - A. **Contract Agreement for Interim Fire Chief/EMS Director (Finance/Admin)**
  - B. **Special Event Permit – Asotin Co Republican Committee (Finance/Admin)**
  - C. **Resolution 2019-12 Surplus Bicycles (Public Safety)**
  - D. **Quit Claim Deed – VA-2019-01, Pring (Public Works)**
  - E. **Quit Claim Deed – VA-2019-01, Ewing (Public Works)**
  - F. **Quit Claim Deed – VA-2019-02, EGSRC (Public Works)**
  - G. **Quit Claim Deed – VA-2019-02, Paasch (Public Works)**
  - H. **Quit Claim Deed – VA-2019-03, Wahlberg (Public Works)**
  - I. **Quit Claim Deed – VA-2019-03, Canna4Life (Public Works)**
9. **NEW BUSINESS: None**
10. **COUNCIL COMMENTS:**
11. **QUESTIONS FROM THE PRESS:**
12. **EXECUTIVE SESSION: None**
13. **ADJOURN:**

**Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.**

Individuals with disabilities may request reasonable accommodations by calling (509) 769-0131 at least three days prior to meeting.

**CLARKSTON CITY COUNCIL MINUTES**  
**June 10, 2019**

ROLL CALL: Russ Evans, Pat Holman, Skate Pierce, Joel Profitt, Belinda Larsen, John Murray and Melyssa Andrews.

STAFF: Chief Hastings, Chief Cooper, PWD Poole, Clerk Austin.

**AGENDA CHANGES:** Add Personnel to Executive Session.

**APPROVAL OF MINUTES:** Minutes of the May 28, 2019 Regular Meeting were approved as distributed.

**PUBLIC HEARING: Fireworks Ordinance**

Mayor Lawrence opened the Public Hearing at 7:05 p.m.

Councilmember Larsen presented Council with the information on the proposed Ordinance to amend the Fireworks Code.

Mayor Lawrence opened the floor to comments from the public.

**PUBLIC COMMENT:**

Stephen Michalec, 634 9<sup>th</sup> Street  
Vincent Tsang, 837 5<sup>th</sup> Street  
Wendy Stelmack, 2<sup>nd</sup> Street near Beachview Park  
Sgt Bo Tanner, 600 10<sup>th</sup> Street  
Benjamin Harrington, 719 Vista Ave, Lewiston  
Jill Eckberg, 1126 5<sup>th</sup> Street  
Robert Dunn, 1040 Bridger Lane  
Shane Harrington, 1522 Alder Ave, Lewiston  
Mike Stover, 1264 Elm Street

**Discussion by Council:** Councilmember Murray asked the department heads how much employee overtime is charged for the July 4<sup>th</sup> Holiday, specifically, what is the expense to the City. Chief advised that the Fire Department spent less than \$3,000.00 including volunteers and reserves in 2018. PWD Poole advised that the Street Department spends around 4 hours setting out barriers for the community display at the High School and pays a few hundred dollars. Chief Hastings advised that the Police Department staffs everyone, both full time and reserve officers and spends less than \$3000. Murray asked if there would be a change in operations with a change in the ordinance? Chief Hastings advised that the department would continue to staff everyone for the next several years. Councilmember Pierce commented that the department would probably have to keep everyone staffed on on the 4<sup>th</sup> of July. Councilmember Holman asked if extra staffing would be needed on the other days surrounding the 4<sup>th</sup>. Chief Hastings advised that the Police Department would be fully staffed with no officers given the days off, but not at the levels needed on the 4<sup>th</sup> of July. Chief Cooper advised that the Fire Department doesn't staff additional on the 2<sup>nd</sup> or 3<sup>rd</sup> but do call in personnel if there are fires. The impact on fireworks in 2020 will not be big, it will be a year focused on public education, with the impact coming in 2021. Councilmember Evans commented that the concern started with Lewiston enforcing the aerial ban. It worked, because it made everyone come to Clarkston for lighting off fireworks. He advised regarding taking people's freedoms away, that this is 2 square miles. You can go anywhere you want out of the City limits to light fireworks. Councilmember Larsen advised that she liked Mr. Stover's idea to have construction companies bring in bins to fill with water. Councilmember Pierce confirmed that there would be discussion during the reading of the ordinance. Mayor Lawrence confirmed this. Councilmember Andrews thanked all speakers, with a special thanks to Sgt. Tanner for his service. She also thanked the business owners and the citizens that wrote and commented.

The public hearing was closed at 7:36 p.m.

**COMMUNICATIONS:**

**A. From the Public:** Alice White, 742 13<sup>th</sup> Street  
Kevin Nolette, 928 16<sup>th</sup> Street  
Benjamin Harrington, 719 Vista Ave, Lewiston

**B. From Mayor:** Mayor Lawrence announced an open house on improvements to the Clearwater Memorial Bridge tomorrow at 4pm-7pm at the Red Lion from the Idaho Transportation Department. The Mayor met with valley garden groups from Idaho that has members in Clarkston. They had a convention and Mayor Lawrence welcomed them to our Valley. We had our 2<sup>nd</sup> farmers market at Beachview Park with quite a few people attending. The director said that there will be many more vendors this Saturday from 8am-12pm. Mayor Lawrence also announced that Chief Cooper would be retiring on June 18, 2019. There will be a retirement party at the Fire Department beginning at 4pm.

**C. From Staff or Employees:** None

**COMMITTEE REPORTS:**

**Finance/Admin:** Councilmember Murray reported that the Committee reviewed and approved the bills for payment. Total expenditures for the June 10, 2019 period of \$719,839.51 and the May EOM period of \$25.00. MOTION BY ANDREWS/EVANS to approve the bills as read. Motion Carried

**Public Safety:** Councilmember Larsen reported on the June 4th meeting. Chief Hastings and the rest of the jail committee had the opportunity to visit and tour the Skagit County jail facility. It is currently a 400-bed facility with the capability to expand to 800. There are separate "pod units" to house different populations of inmates. There is also a medical area, visitors' area, courtroom and classroom areas. The next step for the committee is to request and accept some requests for qualifications for a consulting architect group. Maybe before that step can happen, we need to have interlocal agreements between the Cities of Asotin, Clarkston and Asotin County. Also, the committee will take a look at a timeline and media campaign to educate the public on the need for a new jail. The Police Department has always worked with the Boys and Girls Club to redistribute abandoned bikes the department has collected over the past year. This year, there will be possibly over 70 bikes to donate. Chief Hastings informed the Committee that a donation the department has received has helped in partnering with Asotin County, City of Asotin and Garfield County in purchasing redaction software. Chief Hastings returned from a meeting with WASPC – while there, he received a tremendous number of legislative updates including new training mandates for the department. Chief Cooper reviewed the 2018 budget and expenditures as he prepares to retire. One of his biggest concerns is volunteer participation and retention. We will also need to vote on the GEMT payment that is included in the agenda. Chief Cooper would also like our committee to address open burning policy.

**Public Works:** Councilmember Pierce reported on the June 4th meeting. Danielle Evans from the Farmer's Market gave us an update on the market, with banners and feedback from the first weekend of the market. There were some concerns about ADA accessibility. PWD Poole informed us that compacted gravel is ADA compliant, we could use some Magnesium Chloride. Turnout was estimated to be much higher than previous years. With many vendors selling out early. We're going to compile a list of wants and needs from the Farmer's Market to improve the experience. The Committee received an update on the WWTP transfer. The Mayor, Director Poole, Clerk/Treasurer Austin and Attorney Richardson met with representatives from Foster Pepper to discuss contract details. We got a letter awarding us the grant for the Energy Efficiency project. The total project will cost \$209,911. The grant is valued at \$52,695. The total cost to us will be \$157,216 with a later rebate of \$23,915. There are a number of concerns and considerations that we need to assess before we proceed with this. We should have a discussion as a full council on whether we should just pay for the audit fee

and decline the grant. Or, try and budget to cover the costs. This was an in-depth conversation, and the finer details will be covered in council. The 2019 Street Maintenance Project bid opening was done today. It is recommended that we award the project to Poe Asphalt, with a change order to remove the Alley Overlay to get it within the projected costs. We received a letter from Chip Wahlberg taking issue with the cost of the alley vacation. Each of the quit claim deeds were already approved by council. The committee is directing PWD Poole to move forward with a draft RFP to submit to Attorney Richardson, regarding the property at Bridge and Confluence Way. The Department of Commerce has requested that we update our ordinances regarding Resource Lands and Critical Areas. We are going to revise the existing ordinance 17.85 to include the state language. We have a request for a supplement to the existing contract with Don Brigham concerning his work on our Comprehensive Plan Update. The cost of \$4000 has already been budgeted.

**Outside Organizations:** Councilmember Murray advised that the Asotin County Stormwater Meeting was held today asked PWD Poole for the update. PWD Poole advised that the Stormwater Secretary has retired, and the new hire is working well. The Stormwater Interlocal Group is looking at projects including the design on Poplar and 7 & 8<sup>th</sup> Streets that the City was going to go to bid on next year, but Stormwater might be able to handle the work this year. The Stormwater program is going well, and they were able to secure funding for projects from the Department of Ecology.

#### UNFINISHED BUSINESS:

**A. Ordinance 1625, Budget Modification, 2nd Reading (Finance/Admin) MOTION BY EVANS/MURRAY** to adopt the ordinance. Motion Carried.

**B. Ordinance 1626, Amend CMC 17.01.040, 2nd Reading (Public Works) MOTION BY HOLMAN/PROFITT** to adopt the ordinance. Motion Carried.

**C. Ordinance 1627, Amend CMC 17.10, 2nd Reading (Public Works) MOTION BY MURRAY/PROFITT** to adopt the ordinance. Pierce townhouse. PWD Poole, yes add language to code and relax extra square footage. Motion Carried.

**D. Ordinance 1628, Amend CMC 17.15, 2nd Reading (Public Works) MOTION BY LARSEN/ANDREWS** to adopt the ordinance. Motion Carried.

**E. Ordinance 1629, Amend CMC 17.20, 2nd Reading (Public Works) MOTION BY EVANS/HOLMAN** to adopt the ordinance. Councilmember Andrews asked if this completely removed fencing from the ordinance. PWD Poole advised that it put fencing in a new ordinance. Motion Carried.

**F. Ordinance 1630, Adopt CMC 17.21, 2nd Reading (Public Works) MOTION BY PROFITT/ANDREWS** to adopt the ordinance. Councilmember Larsen asked PWD Poole if fencing that is currently not in compliance will have to be changed. PWD Poole advised that they will be grandfathered in. Motion Carried.

**G. Ordinance 1631, Amend CMC 9.16 Fireworks, 2nd Reading (Public Safety) MOTION BY LARSEN/HOLMAN** to adopt the ordinance. MOTION BY ANDREWS/PIERCE to amend the ordinance to strike section two and leave section one. Councilmember Pierce advised that his position has not changed. He said that section 2 does nothing to assist public safety. The amount of physical or property damage from fireworks that remain legal or that remain illegal, and restricting the sales of legal fireworks in town, drives people to shops that will sell illegal bottle rockets and firecrackers. Illegal fireworks with ground bloom flowers and sparklers cause 64% of property damage. Restricting usage to the 4<sup>th</sup> of July is a compromise. Banning aerals is not a compromise. Councilmember Murray advised that he agrees with Pierce. A total ban would make enforcement on County-City border almost impossible. Andrews advised it would also make it difficult for the County, and it did not seem viable to go after homeowners. The vote on the amendment to strike section 2 was 4-3. Evans, Holman and Larsen voting Nay. Motion to amend Carried. Councilmember Murray asked Chief Hastings if there had been any tickets for illegal fireworks written in last two years. Chief Hastings advised that he didn't have the numbers because it had not been requested. He advised that enforcement is difficult in the middle of the night. It is hard to find where the fireworks are coming from. Lewiston is a good example; the fireworks problem is now minimal. Councilmember Andrews asked for more community involvement like construction companies providing bins and she mentioned that the Boy Scouts came forward

with an offer to help clean up. Murray asked Attorney Richardson if striking section 2 changed the dates of sales. Attorney Richardson advised that it did not, sales are covered in section 1. Larsen encouraged sellers to pay attention to sale dates and inform the public to help keep the City clean. The vote on the Amended Motion carried unanimously.

**CONSENT AGENDA:** MOTION BY LARSEN/HOLMAN to approve the consent items. Motion Carried

- A. **GEMT Annual Provider Participation Agreement (Public Safety)**
- B. **Addendum Exhibit B to Service Agreement: Don Brigham (Public Works)**
- C. **2019 Street Maintenance Bid Award: Poe Asphalt (Public Works)**

**NEW BUSINESS:**

**A. Discussion on Dept of Commerce Energy Efficiency Grant (Public Works)** PWD presented Council with information on Energy lighting project. He advised that we have to notify Department of Commerce if we are going to accept the grant. MOTION by PIERCE/PROFITT to decline the grant and pay the audit fee. Profitt advised that this is not money wasted, it provided a valuable study that we can act on without the grant. Pierce advised that we can change the lights ourselves to LED and save money. It is something the City needs to act on, but it would be crippling to accept the grant. He advised that no department could take \$50,000 out of the budget to fix lights. Motion carried.

**COUNCIL COMMENTS:** Councilmember Andrews advised she was pleased that a compromise was reached. Pierce commented that everyone needs to clean up mess. It is horrible in the streets and around the schools. Andrews will ask if we can get buckets donated for citizens to use to clean up the mess.

**PRESS QUESTIONS:** Tribune Reporter Sandaine clarified that there was a vote to amend, then a full vote.

**EXECUTIVE SESSION:** Mayor Lawrence advised that the Council would be in executive session regarding Negotiations and Real Estate for 15 minutes beginning at 8:20pm. She advised that no action would be taken in executive session. At 8:35pm the session was extended for 5 minutes. The session ended at 8:40pm.

**ADJOURNMENT:**

Meeting adjourned at 8:40pm.

\_\_\_\_\_  
Steve Austin, City Clerk

\_\_\_\_\_  
Monika Lawrence, Mayor

Total Fund Expenditures 6/10/19	Ck # 68546-68612	\$409,155.10
Total Fund Expenditures May EOM		\$25.00
Payroll 6/5/19	Ck # 68518-68544	\$310,684.41

## CONTRACT AGREEMENT FOR INTERIM FIRE CHIEF/EMS DIRECTOR

This agreement is entered into between the City of Clarkston, hereinafter referred to as (“City”), and Ryan Baskett (hereinafter referred to as “Chief”),

WHEREAS the City has agreed to contract with the Chief and the Chief has agreed to contract with the City, now, therefore,

The Chief is contracting with the City on the following terms and conditions:

**1. Duties.** The Chief shall perform such duties for the City as directed from time to time by the Mayor, including, but not limited to, supervision, training, assignment of duties and discipline of City personnel in accordance with City policies. The Chief will assist the City in evaluating and appointing City personnel for the Fire/EMS Department. In the event of a conflict between this Employment Agreement and the policies of the City, the policies of the City shall prevail.

**2. Term.** Subject to approval by the Council at their June 24, 2019 meeting, the effective date of this contract shall be June 17, 2019 through December 31, 2019, and may extended on a month to month basis thereafter as necessary. Either party may terminate this agreement upon 30 days advance notice. Additionally, the City may terminate this contract immediately, for cause, without penalty. The City may also elect to terminate without notice, without cause, subject to the City paying the Chief his prorated salary to the date of termination, plus one month's salary.

**3. Salary.** Shall be paid monthly, and must be approved at the first regularly scheduled Council Meeting of the month.

**4. Compensation.** The monthly salary shall be \$8200. The Chief will receive no additional benefits, such as medical, dental, vision or retirement. The Chief represents and warrants to the City that he/she has and will maintain medical coverage satisfying Federal and State employment law requirements and agrees to save, defend, indemnify and hold the City harmless from any claim arising out of the Affordable Care Act, or Law Enforcement Officers and Fire Fighters Retirement System

**5. Vehicle.** At his discretion, the Chief may commute in a City marked command vehicle in order to respond as necessary. No personal use, other than de minimis use, shall be made with the vehicle.

**6. Work Schedule.** The Chief shall devote no more than thirty two (32) hours per week in the performance of his/her duties, including attendance at City meetings and emergency responses. It is understood that due to the nature of the job that from time to time the hours may exceed 32 per week. Any hours in excess of the 32 shall be considered compensatory time. Such

compensatory time shall be accrued on a one hour for one hour basis. The accumulated hours shall not exceed 64 hours.

7. **Accountability of Hours.** The Chief shall report his work hours weekly to the Mayor. The City Deputy Clerk Treasurer shall keep a log of these hours worked as well as any compensatory hours and annual hours accumulated. This log shall be available for public viewing upon request.

8. **Attorney's Fees.** In the event of a suit based upon this Agreement, both parties shall bear their own costs.

DATED this 17<sup>TH</sup> day of JUNE Month 2019 Year.

CITY OF CLARKSTON

By: \_\_\_\_\_  
Mayor

  
Contractor

By: \_\_\_\_\_  
Clerk/Treasurer



# City of Clarkston

City Hall: (509) 758-5541 • Police: (509) 758-1680 • Fire: (509) 758-8681 • Fax: (509) 769-6018

829 5th Street • Clarkston, WA 99403 • www.clarkston-wa.com

RECEIVED  
6/20/19  
9:20am EF

## SPECIAL EVENT PERMIT Use of City-Owned Property

Name of Organization: Asotin County Republican Central Committee

Name of Event: Fun Day in Vernon Park

Date of Event: Month July Date 4<sup>th</sup> Year 2019

Time of Event: From 11 AM To 4 PM

Location of Event: Vernon Park - Chestnut E 6<sup>th</sup> St

Nature of Event: Free Games for children

Estimated Attendance: 75 Estimated Age of Attendees: 1 - 12

Will rights-of-way be used? Yes  No

If yes, explain details on back of permit.

Insurance certificate naming the City of Clarkston as an additional insured must be attached to this permit.

I am the authorized representative of the above organization and agree to obey all rules, policies, and ordinances governing the City of Clarkston.

Permittee agrees to protect and hold harmless the City of Clarkston and its agents from all claims, actions, or damages that may occur to or be suffered by a person or property resulting from any act or omission of the Permittee or its agent while on City property, except for those caused by the sole negligence of the City.

Name: Alice White Title: Chairman

Address: P.O. Box 82 Phone: 509-751-9210

City: CLARKSTON State: WA Zip: 99403-0082

Signature: Alice White Date: 6/17/19

### For Departmental Use Only

Departmental Clearance:

Admin: \_\_\_\_\_ Police: \_\_\_\_\_ Fire: \_\_\_\_\_

Parks: \_\_\_\_\_ Public Works: \_\_\_\_\_





**RESOLUTION NO. 2019-12**

**A RESOLUTION DECLARING BICYCLES SURPLUS AND  
AUTHORIZING DISPOSITION OF SAID PROPERTY.**

WHEREAS, RCW 63.32.50 provides for disposal of unclaimed bicycles by donation to charity; and

WHEREAS, the City of Clarkston is in possession of 48 miscellaneous bicycles and 2 scooters per the attached list, which have been determined to be unclaimed after attempts to locate the rightful owners; and

WHEREAS, the City Council has deemed said property to be surplus and believes the best means of disposal is to donate the bicycles to a nonprofit organization for distribution to the needy, per RCW 63.32.050; and

NOW THEREFORE, IT IS HEREBY RESOLVED that the City Council of the City of Clarkston, State of Washington, does hereby declare the aforementioned property to be surplus and authorizes the Chief of police to donate the listed bicycles to the Valley Boys and Girls Club for distribution to needy children.

DATED this 18<sup>th</sup> day of June, 2019.

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Monika Lawrence, Mayor

Attest:

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Steve Austin, City Clerk

06/11/19  
08:22

Clarkston Police Department  
LAW Incident Table:

Incident  
 Incident Number 19P03046 Nature Other Calls  
 Case Number Image  
 Address✓ 830 5TH ST; CPD  
 City CLARKSTON State WA ZIP 99403  
 Area CPDA CLARKSTON POLI Contact C114

Complainant  
 Numbr 236907  
 Last CLARKSTON POLICE DEPARTMENTFst Mid  
 DOB / / SSN - - Adr✓ 830 Fifth St  
 Race Sx Tel (509)758-1680 Cty CLARKSTON ST WA ZIP 99403

Details  
 Offense/Statute NC  
 Reported NC Observed

Circumstances  
 Rspndg Officers Justin S Zeliff  
 Rspnsbl Officer Justin S Zeliff Agency CPD CAD Call ID 19-037733  
 Received By M Streigle Last RadLog 14:17:29 06/04/19 CMPLT  
 How Received O Officer Report Clearance CR Computer Report Only  
 When Reported 14:17:24 06/04/19 Disposition ACT Disp Date 06/04/19  
 Occurrd between 14:17:01 06/04/19 Judicial Sts  
 and 14:17:01 06/04/19 Misc Entry Bike Donate  
 MO

Narrative  
 Narrative (See below)  
 Supplement (See below)

=====

INVOLVEMENTS:

Type	Record #	Date	Description	Relationship
NM	236907	06/04/19	CLARKSTON POLICE DEPARTMENT,	*Complainant
CA	19-037733	06/04/19	14:17 06/04/19 Other Calls	*Initiating Call

LAW Incident Offenses Detail:

Seq Code	Offense and Statute Codes	Amount
	Statute Code	
1 NC	Not Classified	0.00

Narrative:

REQUEST AUTHORIZATION FOR BICYCLE DONATION:

I am the custodian of all properties, items of evidence and found property submitted to the Clarkston Police Department. I have reviewed the following property documents and hereby attest they are bicycles, scooters, and/or other misc items that have gone unclaimed and/or their proper owners cannot be identified.

I hereby request request authorization to dispose of listed items in accordance with RCW 63.62.50 by donating them to the Valley Boys And Girls Club.

48 Bikes and 2 Scooters

This action is pending receipt of Resolution from the Clarkston City Council.

Requested by: *Justin Zeliff*  
Justin Zeliff, Evidence Officer

Approved by: \_\_\_\_\_  
Joel Hastings, Chief of Police

Witnessed by: \_\_\_\_\_

Date: \_\_\_\_\_

Law Supplemental Narrative:

Seq Name	Date	Supplemental Narratives
Prpty Nbr	Brand, Model	Case Number
1	Justin S Zeliff 16:35:32 06/04/19	
43184	Next, Ultra Shock	14P06501
53114	Next, Gauntlet	17P01941
53293	Scooter, rad2go	17P02377
53466	miyata, 21 speed	17P02609
53599	Next, Mountain ladies	17P02862
53716	Unknown	17P03091
53988	Tony Hawk, sedan	17P03765
54053	Mongoose, Rebel	17P03946
54075	Next, Girl Tack	17P03966
54074	Kent, Heartbreaker	17P03966
54094	RoadMaster	17P04007
54118	Razor, Scooter	17P04034
54175	Unknown, MT Bike	17P04146
54374	Kent, 2 Cool	17P04536
54463	Kent, Ambush	17P04625
55001	Road Master,	17P05634
55152	Mongoose, BMX	17P05928
55233	Mongoose, Rebel	17P06050
55244	kent, roadtech	17P06062
55286	Mongoose, Excursion	17P06134
56003	next, pretty in pink	17P07252
56018	BMX,	17P07292
56419	Next, Power X	18P00171
56498	Unknown, MT Bike	18P00178
56374	Unknown	18P00222
56570	Huffy, MT. Storm	18P00679
56867	Treck, Mountain bike	18P01288
57202	Hyper, Metro	18P01829
57298	Unknown	18P01990
47989	Mongoose, MT Bike	18P02051
57855	Specialized, K2	18P02772
58091	RoadMaster, 15Speed	18P03280
58181	Kent, Trouble	18P03436
58266	Raleig, Road Bike	18P03628
58338	Roadmaster,	18P03731
58341	Unknown, BMX	18P03731
58342	Gant, Sedona	18P03731
58365	Murray, MTN Shadow	18P03849
58669	Hyper, MT. Bike	18P04364
58826	Unknown, mountain	18P04635
58912	Mongoose, Unknown	18P04732
59066	cruiser,	18P05091
59878	roadmaster, Mountain bike	18P06456
60677	HOT WHEELS,	19P00365
60787	mongoose, RX	19P00522
60942	magna, Aftershock	19P00811
60925	GIANT, IGUANA	19P00892
61029	Vegas, BMX	19P01159
61030	Next, Gauntlet	19P01164
61088	Kent, Flexor	19P01296











