

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, MAY 13, 2019**

- 1. CALL TO ORDER: 7:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. AGENDA CHANGES:**
- 4. APPROVAL OF MINUTES: April 22, 2019 Regular Meeting**
- 5. PUBLIC HEARING: Alley Vacation – 700 Block between 6th and 7th Streets**
- 6. COMMUNICATIONS:**
 - A. From the Public:**
 - B. From the Mayor:**
 - C. From Staff or Employees:**
 - D. Presentation from Avista: Mike Tatko**
- 6. COMMITTEE REPORTS:**
 - A. Finance/Admin – Audit Report on Current Bills – May 13**
 - B. Public Safety – May 7**
 - C. Public Works – May 7**
 - D. Outside Organizations – Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
- 7. UNFINISHED BUSINESS:**
 - A. Ordinance 1616, Zone Change – 919 Highland Avenue, 2nd Reading (Public Works)**
- 8. CONSENT AGENDA:**
 - A. Findings of Facts Conclusion of Law – Comprehensive Plan (Public Works)**
 - B. Resolution 2019-07 – 2019 Amended Comprehensive Plan (Public Works)**
 - C. Findings of Facts Conclusion of Law – ZC 2019-02 Fair Street (Public Works)**
 - D. Findings of Facts Conclusion of Law – ZC 2019-02 Poplar Street (Public Works)**
 - E. Findings of Facts Conclusion of Law – ZC 2019-02 1303 6th Street (Public Works)**
 - F. Findings of Facts Conclusion of Law – ZC 2019-02 1313 6th Street (Public Works)**
 - G. Findings of Facts Conclusion of Law – ZC 2019-02 1336 5th Street (Public Works)**
 - H. Authorization for Purchase – WWTP Vehicle (Finance/Admin)**
 - I. Authorization for Mayor to sign Local Agency Agreement (Finance/Admin)**
 - J. Authorization for Mayor to sign Red Flag Task Force Agreement (Public Safety)**
 - K. Proclamation of May as Older Americans Month (Finance/Admin)**
 - L. Authorization of Special Event Permit – Cruzin to Clarkston (Finance/Admin)**
 - M. Agreement for Professional Services – Keller Associates (Public Works)**
 - N. Agreement for Professional Services – J-U-B Engineers, Inc. (Public Works)**

Individuals with disabilities may request reasonable accommodations by calling (509) 769-0131 at least three days prior to meeting.

9. **NEW BUSINESS:**
 - A. **WWTP White Paper (Public Works)**
 - B. **Letter to Jay Inslee regarding Dam Breaching (Finance/Admin)**
 - C. **Ordinance 1617, Zone Change – Fair Street, 1st Reading (Public Works)**
 - D. **Ordinance 1618, Zone Change – Poplar Street, 1st Reading (Public Works)**
 - E. **Ordinance 1619, Zone Change – 1303 6th Street, 1st Reading (Public Works)**
 - F. **Ordinance 1620, Zone Change – 1313 6th Street, 1st Reading (Public Works)**
 - G. **Ordinance 1621, Zone Change – 1336 5th Street, 1st Reading (Public Works)**
 - H. **Ordinance 1622, Alley Vacation – Block 18, Lot 11-12, 1st Reading (Public Works)**
 - I. **Ordinance 1623, Alley Vacation – Block 18, Lot 23-24, 1st Reading (Public Works)**
 - J. **Ordinance 1624, Alley Vacation – Block 18, Lot 33-34, 1st Reading (Public Works)**
10. **COUNCIL COMMENTS:**
11. **QUESTIONS FROM THE PRESS:**
12. **EXECUTIVE SESSION: None**
13. **ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

CLARKSTON CITY COUNCIL MINUTES
April 22, 2019

ROLL CALL: Russ Evans, Skate Pierce, Joel Profitt, Belinda Larsen, John Murray and Melyssa Andrews. Pat Holman excused on MOTION BY LARSEN/ANDREWS. Motion carried.

STAFF: Chief Hastings, Chief Cooper, PWD Poole, Clerk Austin.

AGENDA CHANGES:

APPROVAL OF MINUTES: Minutes of the April 8, 2019 Regular Meeting were approved as distributed.

COMMUNICATIONS:

- A. From the Public:** Tamara Arasmith, 1505 9th Street
John Manus, 1348 8th Street
Virginia Copeland 1404 9th Street
Chuck Dwyer, (Business owner) 1013 Bridge Street
Mark Huett, (Property Owner) Snake River Avenue, Asotin
Robert Kite, 911 Highland Avenue
Jodi Dwyer, (Business Owner) 1013 Bridge Street
Scott Sheldon (Business Owner) 1013 Bridge Street
Michelle Radamaker (Architect) 2221 Chukar Lane

B. From Mayor: None

C. From Staff or Employees: PWD Poole advised that the Chamber of Commerce planted flowers in the parks over the weekend.

D. Update on Lodging Tax from Visit LC Valley: Michelle Peters: President Peters presented Council with an update on the use of the Lodging Tax Funds by Visit LC Valley. There has been a downturn of 18% since the last quarter of 2018 and continued this year. One of the causes that has been identified is the departure of Horizon Air. There were 21,000 cruise passengers to the area in 2018. With limited air transportation it has been difficult trying to get the passengers to spend time in the area before and after the cruise. Visit LC Valley will be working with the airport to attract more carriers. There have been multiple new businesses started, including Nez Perce Tours, and Twisted Vines. American Song is the third cruise boat to begin travel to Clarkston. Tourism generated \$32.3 million during 2017, of that \$5.4 million was spent on lodging. Local tax receipts generated \$700,000 in the last year. A new Best Western hotel is nearing completion. Visit LC Valley is marketing Clarkston together with Lewiston in travel magazines and guides both in the United States and International markets. Visitors from thirteen countries took Hells Canyon jet boat excursions last year. Visit LC Valley is also using digital marketing. Peters reported that the wine industry is expanding in the area.

COMMITTEE REPORTS:

Finance/Admin: Councilmember Murray reported that the Committee reviewed and approved the bills for payment. Total expenditures for the April 22, 2019 period of \$202,923.60 and the March EOM period of \$118.79. MOTION BY ANDREWS/EVANS to approve the bills as read. Motion Carried

Public Safety: Councilmember Larsen reported on the April 16th meeting. Chief Cooper briefed the committee on thank you notes to Danny Tietz, Pat Emerich, and Oris Janzen for work they recently

completed for the fire department, and to Heather Harrington for organizing a blood drive. Chief Cooper also presented the Red Flag Task Force contract renewal. The Red Flag task for is a multi-agency that works together on wildland fires. (Agenda item) Chief also asked if the committee would review ordinance 1322 in regards to opening burning regulations within the city limits. Chief Hastings presented the contract with the Army Corps of Engineers for patrols along the levy and park to begin in May. This contract, at \$5409.60, covers the patrol costs, training for Corps staff and administrative costs. (Agenda item) Nelly Broadcasting has requested downtown street closure for June 13th and July 11th for Alive After Five. (Agenda item) The police department participated in an active shooter training at Tri State Memorial Hospital. This exercise also involved other local agencies. The Police Department recognized Matt Malakowsky as Officer of the Year.

Public Works: Councilmember Pierce reported on the April 16th meeting. There was a further discussion on the CDBG grant program. Mr. Snodgrass and Director Poole have been working on the budgeting that was an issue at the previous meeting. The \$60,000 amount that would be on the City above what the grant provided, has been winnowed down to roughly \$16,000. That amount can be found in other programs, or if the Washington State bill 1406 passes that money could be used to fill our needs with this program. Mr. Snodgrass has reached out to different municipalities that are running this program. Cowlitz County was able to provide a tremendous amount of information for us. Stevenson, WA of Skamania county has a Community Action agency in Oregon that helps run the CDBG program. We're waiting to hear back from Okanogan about any difficulties that they have with their program. Based on the information from this discussion, if we can budget the \$5000 for CEDA, the committee would make a recommendation that the council move ahead with this program. PWD Poole gave an update on the Bridge/Diagonal project. Funding obligation paperwork has been submitted on the design. The Comprehensive Land Use Plan has been finalized. There will be a P&Z public hearing, then there will be a public hearing for the council. The council meeting will allow us to accept the findings, and approve any zoning changes put forth by the Comp Plan. There was a discussion on the findings for the ZC-2019-01. In May the Council will be approached to approve a 36 unit 3 story apartment building at 1388 Poplar after the final plans have been received. Council will be asked for an Ordinance to approve.

Outside Organizations: Mayor Lawrence advised that the Health District met and approved the March financials and payroll. Statistics reviewed and updated on the syringe exchange. There was also an update on solid waste and the food program. Councilmember Evans reported on the EMS Council meeting. The Committee would like to provide blood clotting kits. The kits would be mounted in AED boxes. The Committee is asking for \$200 from the cities and county to fund. They discussed the active shooter exercise at Tri State. Lewiston Fire Chief Myklebust spoke regarding the participation that went into the exercise. ACFD Chief Hardin advised that they are close to selecting a contractor for the station in the Clarkston Heights. The overall cost should be around \$2.9 million, with completion next year. Autumn St Amaid with the Red Cross spoke on provided services. Evans also reported on the PTBA meeting. The 5th Street bus stop has been completed and curbing installed and trees planted. A grant application for three new vans has been submitted. PTBA will have two buses here in June. There will be training for staff on aggressive passengers. The bus lines will be shut down for the day to complete training that will be held in conjunction with Lewiston Transit, and the Apaloosa Express. Ridership was up by 811 riders over March 2018.

UNFINISHED BUSINESS:

A. Ordinance 1615, Amending CMC 14.06.070 Stormwater Rates, 2nd Reading (Finance/Admin) MOTION BY MURRAY/PIERCE to adopt the ordinance. Motion Carried

B. Professional Services Contract – CEDA CDBG Grant Application (Public Works)

MOTION BY PIERCE/ANDREWS to take from table. Motion Carried. PWD Poole presented Council with information. Clerk/Treasurer Austin provided Council with documentation and a breakdown of anticipated costs. A vote for approval on the motion from the April 8, 2019 meeting was held. Motion Failed.

CONSENT AGENDA: MOTION BY PIERCE/LARSEN to approve the consent items. Motion Carried

- A. Request for Street Closure – Alive after Five (Public Safety)
- B. Authorization of Special Event Permit – Mac McClean Memorial Bike Show (Public Works)
- C. Contract for Police Services – Army Corps of Engineers (Public Safety)
- D. Mutual Aid Agreement – Red Flag Task Force (Public Safety)
- E. Findings of Facts Conclusion of Law – ZC2019-01 (Public Works)

NEW BUSINESS:

A. Ordinance 1616, Zone Change – 919 Highland Avenue, 1st Reading (Public Works) Vote will be at next meeting.

COUNCIL COMMENTS: Councilmember Murray impressed on the audience that the first reading of the ordinance is a formality. The vote and discussion will be at next meeting. Councilmember Pierce requested clarification if a hearing was needed on a zone change. Attorney Richardson and Clerk Austin advised that the only hearing is before the Planning and Zoning Commission. Councilmember Larsen requested a timeline from Huett for development. Huett explained the plans for development, and advised it would be 6-8 weeks until completion. Murray reminded Council that they were voting on the zone change not the building or development. Councilmember Andrews asked if she could receive a copy of survey that the homeowners in the area mentioned. Andrews provided positive comments for the entire valley with the recent injured officer and flooding, the community came together. She advised that the community we live in is an amazing one.

PRESS QUESTIONS: Tribune Reporter Sandaine asked for clarification on the name of Robert Kite.

EXECUTIVE SESSION: None

ADJOURNMENT:

Meeting adjourned at 8:29pm.

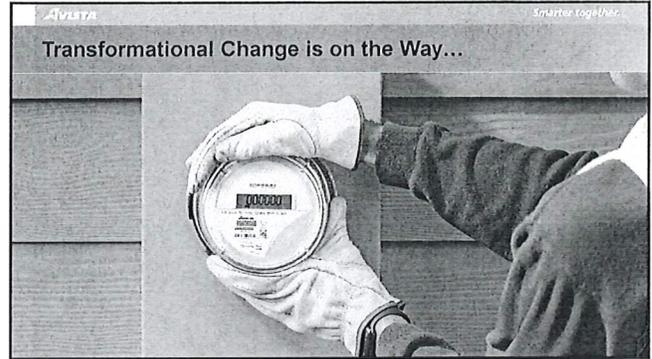
Steve Austin, City Clerk

Monika Lawrence, Mayor

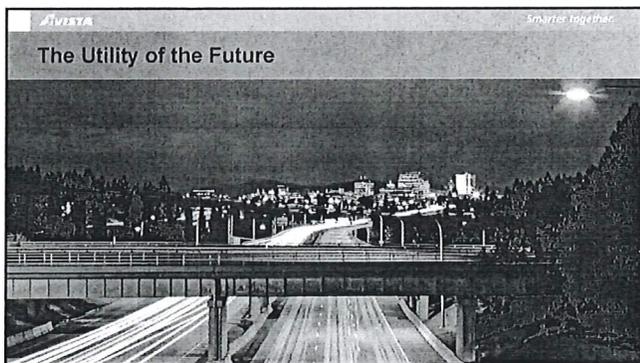
Total Fund Expenditures 4/20/19	Ck # 68290-68327	\$63,305.11
Payroll 4/20/19	Ck # 66278-66289	\$139,618.49



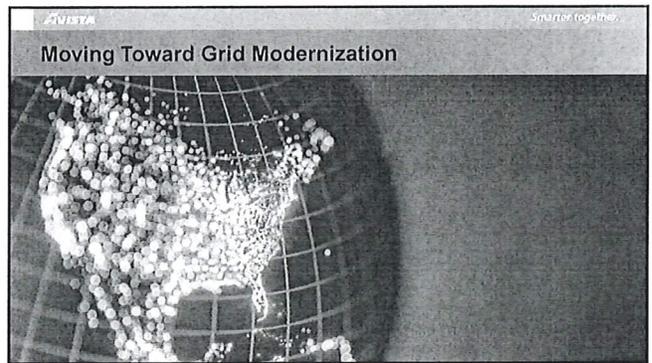
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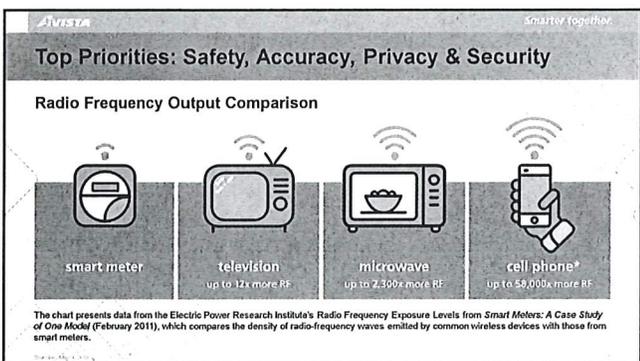
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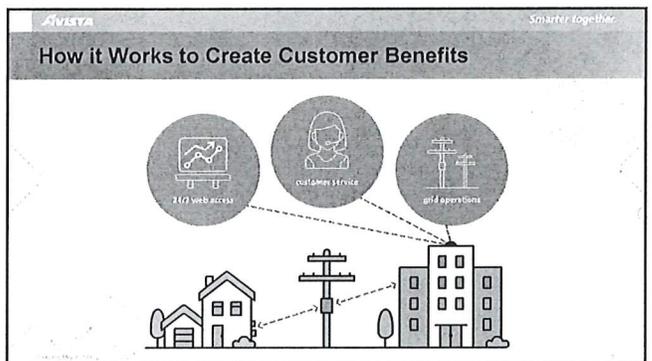
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Thank You!

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The Public Safety committee met on May 7 and discussed the following:

**Russ Evans asked that the council discuss and vote on giving between \$200-\$250 to the EMS Council to help add blood clotting kits inside AED kits. The EMS Council will ask for the same monetary donation from Asotin County and the City of Asotin.

**Belinda Larsen asked that we add Becky Burger with TNT Fireworks to the agenda with a 10-15 minute presentation.

Chief Cooper informed us that grant awards for SCBA's have not been announced as of yet. He hopes to hear from the committee in May but by June at the latest. The next round of grant requests for SCBA's will not be until August or September.

Chief Hastings reported to Chief Cooper on the active shooter training last week at TSMH. Chief Cooper also talked to City of Lewiston Fire Department about what their procedures are for an active shooter situation. Chief Cooper may at some point, ask for tactical equipment for his department for firefighter on scene safety.

Chief Cooper presented us with the stickers that the fire department places on their equipment to make sure that any equipment that may be inadvertently left at a scene, will be returned to our department.

Chief also informed us that testing for Reserve/EMT firefighters was completed last weekend and also for volunteers. Chief will make a decision possibly later this week.

Chief Hastings - the police department, along with other area departments, participated in EVOC (emergency vehicle) training at LCSC's training facility.

Chief Hastings met with the CORPS to discuss the annual contract and the expectations from each. The contract to focus our patrols a little more heavily on the CORPS area will begin Memorial Day weekend and end Labor Day weekend. Chief meets with the CORPS on a monthly basis throughout the summer.

The Chief, along with other members of the jail committee will be traveling to Skagit County to tour their jail facility. Their facility is the newest in the state and currently maintains 400 beds with the ability to expand to an 800 bed facility when the need arises.

PWC Meeting Notes 5-7-19

Attending: Kevin Poole, Joel Proffit, Steve Austin, Monika Lawrence, Jason Ewing, Don Nuxoll, Bob Sischo, Tim Simpson, Brad Belmondo

- 1) Parks Commission discussion with Brad Belmondo. Brad has offered to help us with our Parks commission.
- 2) We had a discussion with the PUD about the takeover of the WWTP. We have begun the decision and impact discussions. PUD and city representatives will meet with the WWTP union tomorrow (5/8/19). The preliminary discussion has shown that there is no impact on the union, as being absorbed by PUD will benefit them. Management of operations will be done via contract until the first callable date on a bond in December of 2023. After that full transfer of the WWTP will begin. Steve DiJulio of Foster Pepper Law offices is going to provide legal representation for this contract.
- 3) WWTP Pickup purchase authorization. The council will need to approve the purchase of the vehicle by contract through the state authorized dealer.
- 4) Some vehicle transfers within the Public Works Department will require a public hearing, and others will require resolution passed by the council for transfer. The resolutions will be on the agenda for Monday.
- 5) Another update on the alley vacations: We will have a hearing at the Monday meeting. All appraisals and surveys are complete. We are asking the council to direct the proceeds from the sale of this property are allocated to the Parks Reserve Fund.
- 6) Director Poole talked with the WSDOT, they're waiting on a couple documents from the city. After they are received they will complete the funding obligation for the design costs.
- 7) Zoning committee has approved the Comprehensive Land Use Plan Update and associated zoning and ordinance revisions.
- 8) We're going to get the design done for a Stormwater project at the intersections of 7th and 8th on Poplar St. That way when grant opportunities come available next year, we will have a shovel ready project. Having the project ready will help in being awarded the grant. Council will be asked to approve a transfer from the Stormwater reserves.
- 9) We reviewed the 2019 Road Maintenance Projects. We have an estimated cost of \$229,859 with a budget of \$250,000.
- 10) We're going to contract with JUB Engineers for an aquatic easement survey for the Dept. of Natural Resources for \$4500.

ORDINANCE NO. 1616

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on March 18, 2019 to consider a request from Mark Huett on Zoning Map Change Application No. ZC-2019-01 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Low Density Residential (R-1) to Medical Commercial (MC) zoning designation:

A parcel of land, comprised of the North 229.2 feet of the West half of Lot 21, Block "V" of Vineland, Asotin County, Washington, according to the recorded plat thereof, excepting therefrom any portion lying within Highland Avenue adjacent thereto.

Property is commonly referred to as 919 Highland Avenue.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this ____ day of _____, 2019.

Monika Lawrence, Mayor

ATTEST BY:

Steve Austin, City Clerk

APPROVED AS TO FORM:

Todd Richardson, City Attorney

**BEFORE THE PLANNING COMMISSION
OF THE CITY OF CLARKSTON**

RE:)	
2019 Comprehensive Land Use Plan Update – City of Clarkston, WA)	FINDINGS OF FACT
City of Clarkston)	
829 5 th St.)	CONCLUSIONS OF LAW
)	AND DECISION
)	

This matter having come before the Planning Commission of the City of Clarkston, Washington on May 6, 2019 for a public hearing pursuant to public notice as required by law, on the update of the Comprehensive Land Use Plan and adoption , and the Commission having heard the staff reports and recommendation of other interested parties who appeared and being fully advised in the matter, issues the following Findings of Fact and Conclusions of Law:

FINDINGS OF FACT

1. The Clarkston City Code sections 17.01, 17.40 and 17.90 establishes the authorization to update the Comprehensive Land Use Plan, initiate amendments to the Zoning Map and designated land use zones.
2. The City set public hearing before the Planning Commission for May 6, 2019 and provided notice to the public as required by law.
3. The Planning Commission held public hearings on May 6, 2019 and took testimony from the city staff and the public.
4. As a result of the testimony, the Planning Commission has determined that the proposed Comprehensive Land Use Plan update as presented is beneficial to the planning and operation of the City, its obligation to the citizens and assists the City in implementing its Land Use Plan.

5. a) The proposed Comprehensive Land Use Plan update is consistent with the Comprehensive Plan Goal B (pg.18) Policy B.1, B.2, and B.3 (pg 19), Goal C (pg. 19), Policy C.1, C.2, and C.3 (pg. 19) and Comprehensive Plan Amendments (pg. 21).

b) The proposed Comprehensive Land Use Plan update provides direct guidance of the city's land use, housing, transportation, and capital facilities decision-making process.

CONCLUSIONS OF LAW

1. The proposed Comprehensive Land Use Plan update complies with Washington RCW 35A.63, 36.70A and 43.21C.
2. The proposed Comprehensive Land Use Plan update is consistent with the Comprehensive Plan Goal B (pg.18) Policy B.1, B.2, and B.3 (pg 19), Goal C (pg. 19), Policy C.1, C.2, and C.3 (pg. 19).

Based on the foregoing Conclusions of Law, the Planning Commission hereby enters the following...

DECISION

1. The zone change request be approved, the Zoning Map be revised to reflect the zone change, and a recommendation supporting said changes will be made to the City Council for final action.

DATED this 6th day of May, 2019.

PLANNING COMMISSION
OF THE CITY OF CLARKSTON

By: Margo McCroskey
Margo McCroskey, Chair

ATTEST: Steve Austin
Steve Austin, City Clerk

RESOLUTION NO. 2019-07

**A RESOLUTION APPROVING THE 2019 AMENDED
COMPREHENSIVE PLAN FOR THE CITY OF CLARKSTON, WA.**

WHEREAS, the Clarkston City Council has been presented with an amended Comprehensive Plan by the Clarkston Planning Commission in accordance with RCW 35A.63;

NOW, THEREFORE, The Clarkston City Council finds the following facts do exist:

I.

That the City of Clarkston first adopted a Comprehensive Plan in 1967; that said plan was revised in 1983, 1999 and in 2009.

II.

That there have been substantial changes in the City of Clarkston since 2009 that require the reevaluation and updating of the Comprehensive Plan.

III.

That in order to update the Comprehensive Plan, the Clarkston Planning Commission held public forums and workshops on January 7, February 4, March 3, April 1, April 15, and May 6, 2019, to which the public was invited and at which the Comprehensive Plan of the City of Clarkston was actively discussed. As a result of these meetings the "Revised 2019 Comprehensive Plan" was developed.

IV.

The City Council, having considered and discussed the Comprehensive Plan and finding that there is ample basis for revising the Comprehensive Plan;

NOW THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Clarkston, State of Washington, that the 2019 Amended Comprehensive Plan is hereby adopted as the Comprehensive Plan for the City of Clarkston in accordance with RCW 35A.63.

DATED this 13th day of May, 2019.

Monika Lawrence, Mayor

Attest:

Steve Austin, City Clerk

**BEFORE THE PLANNING COMMISSION
OF THE CITY OF CLARKSTON**

RE:)
Zoning map amendment and zone change for ZC-2019-02, Fair St. from 5th Street to 390 feet west of 12th Street that is bounded by Service Commercial (SC) and Port Commercial (PC) on the north and Service Commercial (SC) on the south.

City of Clarkston) FINDINGS OF FACT
829 5th St.) CONCLUSIONS OF LAW
) AND DECISION
)

This matter having come before the Planning Commission of the City of Clarkston, Washington on May 6, 2019 for a public hearing pursuant to public notice as required by law, on a requested zone change from R-2 - Medium Density Residential to R-3 – High Density Residential zone and update of the Zoning Map, and the Commission having heard the staff reports and recommendation of other interested parties who appeared and being fully advised in the matter, issues the following Findings of Fact and Conclusions of Law:

FINDINGS OF FACT

1. The Clarkston City Code sections 17.40 and 17.90 establishes the authorization to initiate amendments to the Zoning Map and designated land use zones.
2. The City set public hearing before the Planning Commission for May 6, 2019 and provided notice to the public as required by law.
3. The Planning Commission held public hearings on May 6, 2019 and took testimony from the city staff and the public.
4. As a result of the testimony, the Planning Commission has determined that the proposed changes as presented are beneficial to the operation of the City, its obligation to the citizens and assists the City in implementing its Zoning Code.

5. a) The proposed zone change is consistent with the Comprehensive Plan
 Land Use Goal A (pg.46): Preserve the community atmosphere through encouragement of compatible development and coordination of future growth management.
- b) The proposed zone change is consistent with the Comprehensive Plan
 Land Use Objectives (pg. 46)
 - A.1 – Separate different conflicting land uses.
 - A.2 – Maintain character of low-density residential neighborhoods.
 - A.3 – Concentrate medium density multifamily units such as duplexes, triplexes, and garden apartments in compatible areas.
 - A.4 – Provide for high density multifamily units in areas with access to transportation and commercial services.
- c) The proposed zone change is consistent with the Comprehensive Plan
 Land Use Policies (pg. 47)
 - A.1.5 High density residential land uses shall be located near the business district.
 - A.1.16 (pg. 48) – Review and revise development standards to buffer residential zones and/or uses from commercial and industrial uses. Such revised standards may address landscaping, berms, fences, walls, access, lighting, uses, hours of operation, or other criteria as may be appropriate.

CONCLUSIONS OF LAW

1. The proposed zone change does follow the anticipated evolution of the comprehensive plan and allows for establishment of a transitional R-3-(High Density Residential) zone adjacent to a SC – (Service Commercial) or PC-(Port Commercial) zone.
2. The proposed zone change is consistent with Comprehensive Land Use Plan;

Land Use Goal A (pg.46): Preserve the community atmosphere through encouragement of compatible development and coordination of future growth management.

Objectives (pg. 46)

 - A.1 – Separate different conflicting land uses.
 - A.2 – Maintain character of low-density residential neighborhoods.

A.3 – Concentrate medium density multifamily units such as duplexes, triplexes, and garden apartments in compatible areas.

A.4 – Provide for high density multifamily units in areas with access to transportation and commercial services.

Policies (pg. 47)

A.1.5 High density residential land uses shall be located near the business district.

A.1.16 (pg. 48) – Review and revise development standards to buffer residential zones and/or uses from commercial and industrial uses. Such revised standards may address landscaping, berms, fences, walls, access, lighting, uses, hours of operation, or other criteria as may be appropriate.

3. The proposed zone change is in compliance with Washington RCW 35A.63, 36.70A and 43.21C in regards to updating of the Comprehensive Land Use Plan and associated zone changes recommended by the update.

Based on the foregoing Conclusions of Law, the Planning Commission hereby enters the following...

DECISION

The zone change request be approved, the Zoning Map be revised to reflect the zone change, and a recommendation supporting said changes will be made to the City Council for final action.

DATED this 6th day of May, 2019.

PLANNING COMMISSION
OF THE CITY OF CLARKSTON

By: Margo McCroskey
Margo McCroskey, Chairman

ATTEST: Steve Austin
Steve Austin, City Clerk

**BEFORE THE PLANNING COMMISSION
OF THE CITY OF CLARKSTON**

RE:)
Zoning map amendment and zone change for ZC-2019-02, all Medium Density Residential (R-2)
along the north side Poplar Street that is bounded by Service Commercial (SC) from 5th Street on
the east end to 15th Street on the west end.)

FINDINGS OF FACT

City of Clarkston)
829 5th St.) CONCLUSIONS OF LAW
) AND DECISION
)

This matter having come before the Planning Commission of the City of Clarkston, Washington on May 6, 2019 for a public hearing pursuant to public notice as required by law, on a requested zone change from R-2 - Medium Density Residential to R-3 – High Density Residential zone and update of the Zoning Map, and the Commission having heard the staff reports and recommendation of other interested parties who appeared and being fully advised in the matter, issues the following Findings of Fact and Conclusions of Law:

FINDINGS OF FACT

1. The Clarkston City Code sections 17.40 and 17.90 establishes the authorization to initiate amendments to the Zoning Map and designated land use zones.
2. The City set public hearing before the Planning Commission for May 6, 2019 and provided notice to the public as required by law.
3. The Planning Commission held public hearings on May 6, 2019 and took testimony from the city staff and the public.
4. As a result of the testimony, the Planning Commission has determined that the proposed changes as presented are beneficial to the operation of the City, its obligation to the citizens and assists the City in implementing its Zoning Code.

5. a) The proposed zone change is consistent with the Comprehensive Plan
 Land Use Goal A (pg.46): Preserve the community atmosphere through encouragement of compatible development and coordination of future growth management.
- b) The proposed zone change is consistent with the Comprehensive Plan
 Land Use Objectives (pg. 46)
 - A.1 – Separate different conflicting land uses.
 - A.2 – Maintain character of low-density residential neighborhoods.
 - A.3 – Concentrate medium density multifamily units such as duplexes, triplexes, and garden apartments in compatible areas.
 - A.4 – Provide for high density multifamily units in areas with access to transportation and commercial services.
- c) The proposed zone change is consistent with the Comprehensive Plan
 Land Use Policies (pg. 47)
 - A.1.5 High density residential land uses shall be located near the business district.
 - A.1.16 (pg. 48) – Review and revise development standards to buffer residential zones and/or uses from commercial and industrial uses. Such revised standards may address landscaping, berms, fences, walls, access, lighting, uses, hours of operation, or other criteria as may be appropriate.

CONCLUSIONS OF LAW

1. The proposed zone change does follow the anticipated evolution of the comprehensive plan and allows for establishment of a transitional R-3-(High Density Residential) zone adjacent to a SC – (Service Commercial) or PC-(Port Commercial) zone.
2. The proposed zone change is consistent with Comprehensive Land Use Plan;

 Land Use Goal A (pg.46): Preserve the community atmosphere through encouragement of compatible development and coordination of future growth management.

 Objectives (pg. 46)
 - A.1 – Separate different conflicting land uses.
 - A.2 – Maintain character of low-density residential neighborhoods.

A.3 – Concentrate medium density multifamily units such as duplexes, triplexes, and garden apartments in compatible areas.

A.4 – Provide for high density multifamily units in areas with access to transportation and commercial services.

Policies (pg. 47)

A.1.5 High density residential land uses shall be located near the business district.

A.1.16 (pg. 48) – Review and revise development standards to buffer residential zones and/or uses from commercial and industrial uses. Such revised standards may address landscaping, berms, fences, walls, access, lighting, uses, hours of operation, or other criteria as may be appropriate.

3. The proposed zone change is in compliance with Washington RCW 35A.63, 36.70A and 43.21C in regards to updating of the Comprehensive Land Use Plan and associated zone changes recommended by the update.

Based on the foregoing Conclusions of Law, the Planning Commission hereby enters the following...

DECISION

The zone change request be approved, the Zoning Map be revised to reflect the zone change, and a recommendation supporting said changes will be made to the City Council for final action.

DATED this 6th day of May, 2019.

PLANNING COMMISSION
OF THE CITY OF CLARKSTON

By: Margo McCroskey
Margo McCroskey, Chairman

ATTEST:

Steve Austin
Steve Austin, City Clerk

**BEFORE THE PLANNING COMMISSION
OF THE CITY OF CLARKSTON**

RE:)
Zoning map amendment and zone change for ZC-2019-02, 1303 6th St.
) FINDINGS OF FACT
City of Clarkston)
829 5th St.) CONCLUSIONS OF LAW
) AND DECISION
)

This matter having come before the Planning Commission of the City of Clarkston, Washington on May 6, 2019 for a public hearing pursuant to public notice as required by law, on a requested zone change from R-1 Low Density Residential to NC – Neighborhood Commercial zone and update of the Zoning Map, and the Commission having heard the staff reports and recommendation of other interested parties who appeared and being fully advised in the matter, issues the following Findings of Fact and Conclusions of Law:

FINDINGS OF FACT

1. The Clarkston City Code sections 17.40 and 17.90 establishes the authorization to initiate amendments to the Zoning Map and designated land use zones.
2. The City set public hearing before the Planning Commission for May 6, 2019 and provided notice to the public as required by law.
3. The Planning Commission held public hearings on May 6, 2019 and took testimony from the city staff and the public.
4. As a result of the testimony, the Planning Commission has determined that the proposed changes as presented are beneficial to the operation of the City, its obligation to the citizens and assists the City in implementing its Zoning Code.
5. a) The proposed zone change is consistent with the Comprehensive Plan Objectives A.10 and A.11 and Policy A.1.15, and A.1.16.

- b) The proposed zone change provides for an establishment of a NC – Neighborhood Commercial Zone in an R1 – Low Density Residential Zone.
- c) The commercial development of the property will have to comply with current standards for landscaping and visual shielding between R1 zone property and NC zone property.

CONCLUSIONS OF LAW

1. The proposed zone change does follow the anticipated evolution of the comprehensive plan and allows for establishment of a NC-Neighborhood commercial zone in a residential zone.
2. The proposed zone change is consistent with Comprehensive Land Use Policy; The proposed zone change is consistent with the Comprehensive Plan and the use of NC zones for providing retail facilities and other services within an R-1 Residential zone. It is also consistent with the following Comprehensive Land Use Policies:

Objectives

A.10 – Where appropriate, new development should include planning approaches that increase physical activity, such as neighborhood commercial nodes to allow walking and cycling to local services, transit oriented development, linear parks and trails network, and siting schools and other public facilities within neighborhoods to allow easy walking.

A.11 – Mixed use developments should be allowed when the size of the development provides for planning as a cohesive neighborhood with commercial and residential uses co-existing.

Policies

A.1.15 - Continually review permitted, conditional, and prohibited uses to assure the mix of uses allowed by the zoning ordinance does not adversely impact residential neighborhoods.

A.1.16 – Review and revise development standards to buffer residential zones and/or uses from commercial and industrial uses. Such revised standards may address landscaping, berms, fences, walls, access, lighting, uses, hours of operation, or other criteria as may be appropriate.

3. The proposed zone change is in compliance with Washington RCW 35A.63, 36.70A and 43.21C in regards to updating of the Comprehensive Land Use Plan and associated zone changes recommended by the update.

Based on the foregoing Conclusions of Law, the Planning Commission hereby enters the following...

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DATED this 6th day of May, 2019.

PLANNING COMMISSION
OF THE CITY OF CLARKSTON

By: Margo McCroskey
Margo McCroskey, Chairman

ATTEST:

Steve Austin
Steve Austin, City Clerk

**BEFORE THE PLANNING COMMISSION
OF THE CITY OF CLARKSTON**

RE:)
Zoning map amendment and zone change for ZC-2019-02, 1313 6th St.
) FINDINGS OF FACT
City of Clarkston)
829 5th St.) CONCLUSIONS OF LAW
) AND DECISION
)

This matter having come before the Planning Commission of the City of Clarkston, Washington on May 6, 2019 for a public hearing pursuant to public notice as required by law, on a requested zone change from R-1 Low Density Residential to NC – Neighborhood Commercial zone and update of the Zoning Map, and the Commission having heard the staff reports and recommendation of other interested parties who appeared and being fully advised in the matter, issues the following Findings of Fact and Conclusions of Law:

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4. As a result of the testimony, the Planning Commission has determined that the proposed changes as presented are beneficial to the operation of the City, its obligation to the citizens and assists the City in implementing its Zoning Code.
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- c) The commercial development of the property will have to comply with current standards for landscaping and visual shielding between R1 zone property and NC zone property.

CONCLUSIONS OF LAW

1. The proposed zone change does follow the anticipated evolution of the comprehensive plan and allows for establishment of a NC-Neighborhood commercial zone in a residential zone.

2. The proposed zone change is consistent with Comprehensive Land Use Policy; The proposed zone change is consistent with the Comprehensive Plan and the use of NC zones for providing retail facilities and other services within an R-1 Residential zone. It is also consistent with the following Comprehensive Land Use Policies:

Objectives

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A.11 – Mixed use developments should be allowed when the size of the development provides for planning as a cohesive neighborhood with commercial and residential uses co-existing.

Policies

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DATED this 6th day of May, 2019.

PLANNING COMMISSION
OF THE CITY OF CLARKSTON

By: Margo McCroskey
Margo McCroskey, Chairman

ATTEST: Steve Austin
Steve Austin, City Clerk

**BEFORE THE PLANNING COMMISSION
OF THE CITY OF CLARKSTON**

RE:)	
Zoning map amendment and zone change for ZC-2019-02, 1336 5 th St.)	FINDINGS OF FACT
City of Clarkston)	
829 5 th St.)	CONCLUSIONS OF LAW
)	AND DECISION
)	

This matter having come before the Planning Commission of the City of Clarkston, Washington on May 6, 2019 for a public hearing pursuant to public notice as required by law, on a requested zone change from R-1 Low Density Residential to NC – Neighborhood Commercial zone and update of the Zoning Map, and the Commission having heard the staff reports and recommendation of other interested parties who appeared and being fully advised in the matter, issues the following Findings of Fact and Conclusions of Law:

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DATED this 6th day of May, 2019.

PLANNING COMMISSION
OF THE CITY OF CLARKSTON

By: Margo McCroskey
Margo McCroskey, Chairman

ATTEST:

Steve Austin
Steve Austin, City Clerk

From: NOREPLY@des.wa.gov <NOREPLY@des.wa.gov>
Sent: Wednesday, February 13, 2019 12:19 PM
To: Becky.davis@budclary.com
Cc: Kevin Poole <ClarkstonPWD@clarkston-wa.com>
Subject: Vehicle Purchase Request - 2019-2-292 - CLARKSTON, CITY OF - 20202

This is **NOT** a purchase order.
 You must contact the dealer to discuss the purchase and provide a purchase order number before the vehicle will be ordered.

Contract & Dealer Information

Contract #: 05916 - Motor Vehicles Dealer: Bud Clary Chevrolet	Dealer Contact: Becky Davis Dealer Phone: (360) 423-1700 Dealer Email: Becky.davis@budclary.com
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Organization Information

Organization: CLARKSTON, CITY OF - 20202 Order Contact: Kevin Poole Contact Phone: 509-758-1662 Vehicle Location: Clarkston Comments:	Contact Email: clarkstonpwd@clarkston-wa.com Organization Reference #: Quote #: 2019-2-292
---	---

Color Options

Summit White(GAZ) - 1
Tax Exempt: N

Vehicle Options

Order Code	Option Description	Qty	Unit Price	Ext. Price
2019-0809-001	2019 Chevrolet Silverado 1500 Pickup (4WD), Crew Cab-new body	1	\$31,066.00	\$31,066.00
2019-0809-002	2019 Chevrolet Silverado 1500 Pickup (4WD), Crew Cab- 147"WB w/4.3L V6	1	\$0.00	\$0.00
2019-0809-004	(L82)Engine upgradeEngine, 5.3L EcoTec3 V8 (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm)	1	\$1,395.00	\$1,395.00
2019-0809-010	(ZLQ)WT Fleet Convenience Package includes (AQQ) Remote Keyless Entry, (QT5) power lock and release tailgate with lift assist, (K34) cruise control, (DLF) power mirrors (When ordered with (PQA) WT Safety Package, (DLF) power mirrors include (UKC) Lane Change Alert with Side Blind Zone Alert and (DP6) high-gloss mirror caps.)	1	\$695.00	\$695.00
2019-0809-011	(Z82)Trailer Package includes trailer hitch, 7-pin and 4-pin connectors and (CTT) Hitch Guidance	1	\$395.00	\$395.00
2019-0809-014	(JL1)Trailer brake controller, integrated (Requires (Z82) Trailer Package.)	1	\$275.00	\$275.00
2019-0809-018	(A2X)Seat adjuster, driver 10-way power including lumbar (Requires (ZLQ) WT Fleet Convenience Package, (KI4) 120-volt power outlet and (KC9) 120-volt bed-mounted power outlet.)	1	\$1,135.00	\$1,135.00

Request Totals

Total Vehicles:	1
Sub Total:	\$34,961.00
8.400 % Sales Tax:	\$2,936.72
Request Total:	\$37,897.72



**Washington State
Department of Transportation**

Agency City of Clarkston

Address 829 5th Street
Clarkston, WA 99403

Local Agency Agreement

<p>CFDA No. 20.205 (Catalog or Federal Domestic Assistance)</p> <p>Project No.</p> <p>Agreement No.</p> <p style="text-align: right;">For OSC WSDOT Use Only</p>

The Local Agency having complied, or hereby agreeing to comply, with the terms and conditions set forth in (1) Title 23, U.S. Code Highways, (2) the regulations issued pursuant thereto, (3) 2 CFR Part 200, (4) the policies and procedures promulgated by the Washington State Department of Transportation, and (5) the federal aid project agreement entered into between the State and Federal Government, relative to the above project, the Washington State Department of Transportation will authorize the Local Agency to proceed on the project by a separate notification. Federal funds which are to be obligated for the project may not exceed the amount shown herein on line r, column 3, without written authority by the State, subject to the approval of the Federal Highway Administration. All project costs not reimbursed by the Federal Government shall be the responsibility of the Local Agency.

Project Description

Name Bridge Street / Diagonal Street / 2nd Street Intersection Length 0.36 miles
Termini 433.74 - 434.10

Description of Work

Improvement on signal and controls on Bridge Street / Diagonal Street / 2nd Street intersection. Intertie (coordinate) Bridge Street / 5th Street traffic signal. Reconfigure 2nd Street lane travel.

Project Agreement End Date 12/31/2022

Proposed Advertisement Date

<p>Claiming Indirect Cost Rate</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>

Type of Work	Estimate of Funding		
	(1) Estimated Total Project Funds	(2) Estimated Agency Funds	(3) Estimated Federal Funds
PE			
86.5 % a. Agency			
b. Other Consultant	\$ 154,162.00	\$ 20,812.00	\$ 133,350.00
Federal Aid Participation Ratio for PE c. Other Non Participating	\$ 13,163.00	\$ 13,163.00	\$ 0.00
d. State	\$ 10,000.00	\$ 1,350.00	\$ 8,650.00
e. Total PE Cost Estimate (a+b+c+d)	\$ 177,325.00	\$ 35,325.00	\$ 142,000.00
Right of Way			
% f. Agency			
g. Other			
Federal Aid Participation Ratio for RW h. Other			
i. State			
j. Total R/W Cost Estimate (f+g+h+i)	\$ 0.00	\$ 0.00	\$ 0.00
Construction			
% k. Contract			
l. Other			
m. Other			
Federal Aid Participation Ratio for CN n. Other			
o. Agency			
p. State			
q. Total CN Cost Estimate (k+l+m+n+o+p)	\$ 0.00	\$ 0.00	\$ 0.00
r. Total Project Cost Estimate (e+j+q)	\$ 177,325.00	\$ 35,325.00	\$ 142,000.00

Agency Official

By Monika Lawrence

Title Mayor

Washington State Department of Transportation

By

Director, Local Programs

Date Executed

VALLEY MUTUAL AID FIRE DEPARTMENTS' RED FLAG TASK FORCE

Red Flag warnings identify that anticipated weather patterns may contribute to heightened fire risks; winds, low humidity, high temperature, lightning and dry fuels contribute to rapid spread of wildland fires. Red Flag warnings are determined by the National Weather Service and National Interagency Fire Centers located in Boise, Spokane, Missoula, and Pendleton.

The Interagency Fire Center located in Pendleton or the National Weather Service will fax a notice to WhitCom when there is a Red Flag warning for our area. In turn, WhitCom will page and announce the Red Flag warning for the Lewis Clark Mutual Aid Fire Departments over the primary radio frequency (utilizing the Red Flag icon) to assure that firefighters are aware of the heightened fire risks. Fire zones to be monitored are 643, 645, and 102.

It is the intent of this policy that when a report of a grass fire (wildland fire) is received by dispatch during a Red Flag warning, the receiving dispatch will tone all the Lewis-Clark Valley Mutual Aid Fire Departments at the same time.

Lewis-Clark Valley Mutual Aid Fire Departments will respond prescribed firefighting resources to wildland fires within the boundaries of the areas served by Asotin Fire Department, Asotin County Fire Protection District #1, Clarkston Fire Department, Clearwater Paper Fire Department, Lewiston Fire Department, Wheatland Fire District and upon dispatch of the affected department during the period of time identified as a Red Flag Task warning. To aid in this rapid deployment, response to wildland fires by the Red Flag Task Force is expected to be provided automatically within resource limits of the responding mutual aid fire departments during the time a Red Flag warning is announced. Even though automatic response may occur, it is expected that dispatch centers will follow through with contacting their peer groups by phone to assure that all agencies are aware of the incident. Dispatch centers remain responsible to track availability of fire apparatus/personnel they dispatch.

Responders may request response of the Red Flag Task Force to a wildland fire outside the time period of a Red Flag warning. This request may be made based upon information provided by dispatch, the weather, and the location of the reported fire or any other information. The request may be made before arriving at the incident scene.

Activation of the Red Flag Task Force does not eliminate the option to request additional mutual aid support. Naturally, requested units may be cancelled prior to arrival if the fire does not warrant utilization of the Red Flag Task Force. Mutual aid providers will be released from the incident as soon as practical.

This agreement will be reviewed every May by the fire chiefs who have signed this agreement and will make sure there are no modification needed to the agreement. Upon review and approval of the agreement it shall automatically renew on an annual basis for an additional year, unless terminated in accordance with the agreement.

A department desiring to terminate this agreement shall serve written notice to the other departments of its intention to terminate the agreement. Such notice shall be served not less than thirty days prior to June 1.

Units identified for mutual aid response as part of this Red Flag Task Force are:

Asotin Fire Department	Brush 51 or 52	2-3 Firefighters
Asotin County Fire District #1	Brush 61 or 62	2-3 Firefighters
Clarkston Fire Department	Brush 81	2 Firefighters
Clearwater Paper Fire Department	Tanker 91	2 Firefighters
Lewiston Fire Department	Brush 71	2 Firefighters
Wheatland Fire District	Brush 1461	2 Firefighters

Asotin Fire Department
Noel Hardin, Fire Chief

Asotin County Fire Protection District #1
Noel Hardin, Fire Chief

Clarkston Fire Department
Steve Cooper, Fire Chief

Medcor
Ben Petersen, Chief Operating Officer

Lewiston Fire Department
Travis Myklebust, Fire Chief

Lewiston Police Department, Dispatch
Budd Hurd, Police Chief

Wheatland Fire Protection District
Bill Hobbs, Fire Chief

WhitCom Dispatch Center
Tara Murker, Director

Clearwater Paper Fire Department
Bill Horne, Plant Manager



Southeast Washington ALTC Council of Governments



CONNECT, CREATE, CONTRIBUTE MAY 2019

Older Americans Month Proclamation 2019

Whereas, *the City of Clarkston, Washington* includes a growing number of older Americans who enrich our community through their diverse life experiences; and

Whereas, *the City of Clarkston, Washington* is committed to strengthening our community by connecting with and supporting older adults, their families, and caregivers and acknowledging their many valuable contributions to society; and

Whereas, *the City of Clarkston, Washington* recognizes the importance of bringing together all generations and engaging in activities that promote physical, mental, and emotional well-being for the benefit of all; and

Whereas, *the City of Clarkston, Washington* can enhance the lives of older Americans in our community by:

- Promoting home-and community-based services that support independent living
- Involving older adults in community planning, events, and other activities
- Providing opportunities for older adults to work, volunteer, learn, lead, and mentor

Now therefore, *the City Council of the City of Clarkston, Washington*, hereby proclaims *May 2019* to be Older Americans Month, and urges every resident to take time during this month to recognize our older adults and the people who serve them as essential and valuable members who greatly contribute to our community.

Dated this _____ day of _____ 2019

Authorized Signature
City of Clarkston, Washington

SPECIAL EVENT PERMIT
Use of City-Owned Property

Name of Organization: __Cruzin to Clarkston

Name of Event: __Cruzin to Clarkston Car Show

Date of Event: Month June Date 22 Year 2019

Time of Event: From 7:30 am To 2:30pm

Location of Event: 6th St between Chestnut & Elm

Nature of Event: Car Show with sidewalk sales, raffles

Estimated Attendance: 500-1,000 Estimated Age of Attendees: All ages

Will rights-of-way be used? Yes No

If yes, explain details on back of permit.

Insurance certificate naming the City of Clarkston as an additional insured must be attached to this permit.

I am the authorized representative of the above organization and agree to obey all rules, policies, and ordinances governing the City of Clarkston.

Permittee agrees to protect and hold harmless the City of Clarkston and its agents from all claims, actions, or damages that may occur to or be suffered by a person or property resulting from any act or omission of the Permittee or its agent while on City property, except for those caused by the sole negligence of the City.

Name: Joanne Huntley Title: Committee Chairman

Address: 601 3rd St #262 Phone: 509-295-3987

City: Clarkston State: WA Zip: 99403

Signature: _____ Date: May 02, 2019

For Departmental Use Only

Departmental Clearance:

Admin: [Signature] Police: [Signature] Fire: [Signature]

Parks: [Signature] Public Works: [Signature]

CRUZIN TO CLARKSTON
601 3rd St #262
CLARKSTON, WA 99403

May 02, 2019

City of Clarkston
830 5th St
Clarkston, WA 99403

Dear Madam Mayor and Council Members:

The Cruzin to Clarkston car show committee are preparing for our annual Car Show scheduled for June 22, 2019.

We would like to request street closure on 6th street from the south end of Elm (leaving Elm open) to the north end of Chestnut (leaving Chestnut open), closing Sycamore as a cross street from 5th to 7th St.

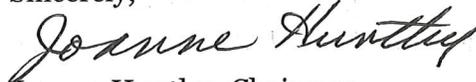
We would need the closure from 7:30 a.m. to 2:30 p.m. on Saturday, June 22, for the Car Show event. We would need to have "no parking" signs available to be put out Friday afternoon down the middle of the street with closing times on them so people know they cannot park on 6th St overnight and during the street closure.

We have contacted the State of Washington and are awaiting their approval. We will contact the street dept. about the signs needed. We would like to request the street lights be on from 7:30 to 2:00 so vendors can have power for their equipment.

Enclosed you will find our insurance certificate.

Thank you for your consideration on these matters. We hope to hear from you soon so that we can move forward with our plans.

Sincerely,



Joanne Huntley, Chairman
"Cruzin to Clarkston" Car Show Committee
601 3rd St #262
Clarkston, WA 99403



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/23/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley CA 95945		CONTACT NAME: Will Maddux PHONE (A/C, No, Ext): (530) 477-6521 E-MAIL ADDRESS: info@theeventhelper.com FAX (A/C, No):																						
INSURED Cruisin to Clarkston c/o Joanne Huntley 601 3rd St #262 Clarkston WA 99403		<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Lloyds Syndicate 2623</td> <td>AA-1128623</td> </tr> <tr> <td>INSURER B:</td> <td>Lloyds Syndicate 623</td> <td>AA-1126623</td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Lloyds Syndicate 2623	AA-1128623	INSURER B:	Lloyds Syndicate 623	AA-1126623	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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INSURER D:																								
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INSURER F:																								

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR VVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR Host Liquor Liability Retail Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		EH-771919-L1670688	06/22/2019 12:01 AM	06/23/2019 12:01 AM	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES \$ 100,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 1,000,000						
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ INCLUDED
							Deductible \$ 1,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder listed below is named as additional insured per attached CG 20 26 07 04.
Attendance: 500, Event Type: Auto Shows-Auto Static(Parked) Only.

CERTIFICATE HOLDER City of Clarkston 829 5th Street Clarkston WA 99403	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Will Maddux</i>
--	--

**ADDENDUM NO. 5
TO AGREEMENT FOR
Clarkston Drainage Improvement Project**

between
KELLER ASSOCIATES, INC.
and
CITY OF CLARKSTON

Consultant Project # 214021-002

INTRODUCTION

This addendum modifies the Scope of Work and defines compensation for Engineering Services provided during design and construction between Keller Associates (“Consultant”) and the City of Clarkston (“City”) under the original contract agreement dated February 19, 2014. Any conflicting provisions will be resolved in favor of this Addendum.

Following stormwater improvements recently completed along portions of Maple, Poplar, Burns, and Ash Streets in 2018, the City elected to complete similar improvements at the intersections of 7th and 8th Street along Poplar. Design work was previously completed in Addendum 3 and 4, however the City has elected to expand curb and gutter north along 7th Street and east along Poplar Street from 8th Street. Further, the City has requested that the plans be expanded to include a stand-alone bid document set, to include technical specifications and construction drawings. The work will include additional survey for the construction plan development. It is still anticipated that the City will handle procuring a contractor to complete the work and that no bidding services are needed from Consultant.

Work under this Addendum will be funded locally by the City of Clarkston and not through grant funds used on previously mentioned improvements.

The following scope and budget modifications are proposed to address the additional services required:

Task Order 3: Poplar Street Stormwater at 7th and 8th Streets Design and Construction Plans

Task 3: Topographic Survey and Utility Data Collection

Cuddy and Associates (sub consultant) will perform field topographical services. Consultant will oversee the sub-consultant’s work and complete topographic mapping.

- 3.1 Additional Topographical Survey. Additional survey for this Addendum will be located at the northeast intersection quadrant of Poplar Street and 7th Street and located along the sidewalk and private property for 100 feet to the existing curb and gutter tie-in. Additional survey will also be gathered west of northwest intersection quadrant of Poplar Street and 8th Street for 140 feet to the existing curb and gutter tie-in. This survey will include terrain and surface features, as well as existing utilities marked by the City and Dig Line participants. Survey features to be surveyed will include ground shots, sidewalk, curb lines, gutter, roadway centerline, marked subsurface utilities, above grade utilities (i.e. storm inlets, fire hydrants, power poles), driveways, and landscape features. Additional features will focus on structures located within private property and outside of the City right-of-way for design and placement of new driveway approaches and curb and gutter.
- 3.2 Horizontal and Vertical Datum. Locate and tie into existing control benchmarks established in Task 2. Perform Level Loop and closure for benchmarks and any established control points. If desired, horizontal

In witness thereof, the parties hereto have executed or caused to be executed by their duly authorized officials this Addendum No. 5 to the Agreement in duplicate on the respective dates indicated below.

OWNER: CITY OF CLARKSTON, WA

CONSULTANT: KELLER ASSOCIATES, INC.

By: _____
Monika Lawrence

By: _____
Rod Linja, P.E.

Title: Mayor

Title: President

Address: 829 5th St.
Clarkston, WA 99403

Address: 131 S.W. 5th Avenue, Suite A
Meridian, Idaho 83642



J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, Inc.
AGREEMENT FOR PROFESSIONAL SERVICES

Attachment 1 – Scope of Services, Basis of Fee, and Schedule

PROJECT NAME: City of Clarkston Aquatic Survey

CLIENT: City of Clarkston

J-U-B PROJECT NUMBER: 23-19-015

CLIENT PROJECT NUMBER: NA

ATTACHMENT TO:

AGREEMENT DATED: 4/4/19

The referenced Agreement for Professional Services executed between J-U-B ENGINEERS, Inc. (J-U-B) and the CLIENT is amended and supplemented to include the following provisions regarding the Scope of Services, Basis of Fee, and/or Schedule:

PART 1 - PROJECT UNDERSTANDING

J-U-B's understanding of this project's history and CLIENT's general intent and scope of the project are described as follows:

Tie Two NGS Control Monuments, Tie Outfall Manhole and Effluent Monument, Prepare Legal Description for Easement, and Check Record of Survey. This property is located at: Waste Water Treatment Plant, Clarkston WA.

PART 2 - SCOPE OF SERVICES BY J-U-B

J-U-B's Services under this Agreement are limited to the following tasks. Any other items necessary to plan and implement the project, including but not limited to those specifically listed in PART 3, are the responsibility of CLIENT.

A. Task 010: Survey

- Research at Title Company and City of Clarkston
- Tie Two NGS Control Monuments
- Tie Outfall Manhole and Effluent Monument
- Prepare Legal Description for Easement
- Check Record of Survey
- **CLIENT** to file Record of Survey with the Asotin County Auditor's Office
Cost to file: \$168.00 paid by **CLIENT**

PART 3 - CLIENT-PROVIDED WORK AND ADDITIONAL SERVICES

A. **CLIENT-Provided Work** - CLIENT is responsible for completing, or authorizing others to complete, all tasks not specifically included above in PART 2 that may be required for the project including, but not limited to:

1. File Record of Survey

Additional Services - CLIENT reserves the right to add future tasks for subsequent phases or related work to the scope of services upon mutual agreement of scope, additional fees, and schedule. These future tasks, to be added by amendment at a later date as Additional Services, may include:

2. xxxx

PART 4 - BASIS OF FEE AND SCHEDULE OF SERVICES

A. CLIENT shall pay J-U-B for the identified Services in PART 2 as follows:

1. For Lump Sum fees:

- a. The portion of the Lump Sum amount billed for J-U-B's services will be based upon J-U-B's estimate of the percentage of the total services actually completed during the billing period.
- b. Client shall pay J-U-B a lump sum fixed fee.

B. Period of Service: If the period of service for the task identified above is extended beyond 12 months, the compensation amount for J-U-B's services may be appropriately adjusted to account for salary adjustments and extended duration of project management and administrative services.

C. CLIENT acknowledges that the J-U-B will not be responsible for impacts to the schedule by actions of others over which J-U-B has no control.

D. The following table summarizes the fees and anticipated schedule for the services identified in PART 2.

Task Number	Task Name	Fee Type	Amount	Anticipated Schedule
010	Survey	Lump Sum	\$ 4,500.00	Work will be scheduled into our current workload.
Total:			\$4,500.00	



J-U-B ENGINEERS, Inc. AGREEMENT FOR PROFESSIONAL SERVICES

J-U-B Project No.: 23-19-015
J-U-B Project Manager: ES

This Agreement entered into and effective this 4 day of April 2019, between City of Clarkston, hereinafter referred to as the "CLIENT" and J-U-B ENGINEERS, Inc., an Idaho corporation, hereinafter referred to as "J-U-B".

WITNESSETH:

WHEREAS the CLIENT intends to: Perform miscellaneous surveying services as requested see Attachment 1, hereinafter referred to as the "Project". The Services to be performed by J-U-B are hereinafter referred to as the "Services."

NOW, THEREFORE, the CLIENT and J-U-B, in consideration of their mutual covenants herein, agree as set forth below:

CLIENT INFORMATION AND RESPONSIBILITIES

The CLIENT will provide to J-U-B all criteria and full information as to CLIENT's requirements for the Project, including design objectives and constraints, space, capacity and performance requirements, flexibility and expandability, and any budgetary limitations; and furnish copies of all design and construction standards, rules and laws which CLIENT or others will require to be included in the drawings and specifications, and upon which J-U-B can rely for completeness and accuracy.

The CLIENT will furnish to J-U-B all data, documents, and other items in CLIENT's possession, or reasonably obtainable by CLIENT, including, without limitation: 1) borings, probings and subsurface explorations, hydrographic surveys, laboratory tests and inspections of samples, materials and equipment; 2) appropriate professional interpretations of all of the foregoing; 3) environmental assessment and impact statements; 4) surveys of record, property descriptions, zoning, deeds and other land use restrictions, rules and laws; and 5) other special data or consultations, all of which J-U-B may use and rely upon in performing Services under this Agreement.

The CLIENT will obtain, arrange and pay for all advertisements for bids, permits and licenses, and similar fees and charges required by authorities, and provide all land, easements, rights-of-ways and access necessary for J-U-B's Services and the Project.

In addition, the CLIENT will furnish to J-U-B those items described in **Attachment 1**.

PROJECT REPRESENTATIVES

The CLIENT and J-U-B hereby designate their authorized representatives to act on their behalf with respect to the Services and responsibilities under this Agreement. The following designated representatives are authorized to receive notices, transmit information, and make decisions regarding the Project and Services on behalf of their respective parties, except as expressly limited herein. These representatives are not authorized to alter or modify the TERMS AND CONDITIONS of this Agreement.

For the CLIENT:

1. Name	<u>City of Clarkston</u>	Work telephone	<u>509-758-1662</u>
Address	<u>Public Works Director, Kevin Poole, P.E.</u>	Home/cell phone	<u>509-552-0491</u>
	<u>829 5th Street</u>	FAX telephone	<u></u>
	<u>Clarkston, WA 99403</u>	E-mail address	<u>Kevin Poole clarkstonpwd@clarkston-wa.com</u>

For J-U-B:

1. Name	<u>Ed Spears</u>	Work telephone	<u>509-254-6011</u>
Address	<u>846 6th Street</u>	Cell phone	<u>208-892-9583</u>
	<u>Clarkston, WA 99403</u>	FAX telephone	<u>844-830-2645</u>
	<u></u>	E-mail address	<u>espears@jub.com</u>

In the event any changes are made to the authorized representatives or other information listed above, the CLIENT and J-U-B agree to furnish each other timely, written notice of such changes,

SERVICES TO BE PERFORMED BY J-U-B ("Services")

J-U-B will perform the Services described in **Attachment 1** in a manner consistent with the applicable standard of care. J-U-B's services shall be limited to those expressly set forth therein, and J-U-B shall have no other obligations, duties, or responsibilities for the Project except as provided in this Agreement.

SCHEDULE OF SERVICES TO BE PERFORMED

J-U-B will perform said Services in accordance with the schedule described in **Attachment 1** in a manner consistent with the applicable standard of care. This schedule shall be equitably adjusted as the Project progresses, allowing for changes in scope, character or size of the Project requested by the CLIENT or for delays or other causes beyond J-U-B's control.

BASIS OF FEE

The CLIENT will pay J-U-B for their Services at J-U-B's standard hourly rates and reimbursable expenses described in **Attachment 1**. A ten percent administrative fee will be applied to sub-consultant invoices.

Other work that J-U-B performs in relation to the Project at the written request or acquiescence of the CLIENT, which are not defined as Services, shall be considered "Additional Services" and subject to the express terms and conditions of this Agreement. Unless otherwise agreed, the CLIENT will pay J-U-B for Additional Services on a time and materials basis. Resetting of survey and/or construction stakes shall constitute Additional Services.

File Folder Title: City of Clarkston Aquatic Survey

Remarks: _____

The Notice to Proceed, by the CLIENT, verbal or written, or execution of the Agreement shall constitute acceptance of the terms of this Agreement. THE TERMS AND CONDITIONS ON PAGES 3 AND 4, INCLUDING RISK ALLOCATION, ARE PART OF THIS AGREEMENT. THE CLIENT AGREES TO SAID TERMS AND CONDITIONS FOR ALL SERVICES AND ADDITIONAL SERVICES. Special Provisions that modify these TERMS AND CONDITIONS, if any, are included in Attachment 2. All other modifications to these terms and conditions must be in writing and signed by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written. These parties represent and acknowledge that they have authority to execute this Agreement.

CLIENT:
City of Clarkston

NAME
829 5th Street

STREET
Clarkston, WA 99403

CITY / STATE / ZIP CODE

BY (Signature)

NAME / TITLE

BY (Signature)

ADDITIONAL NAME / TITLE

J-U-B ENGINEERS, Inc.:
846 6th Street

STREET
Clarkston, WA 99403

CITY / STATE / ZIP CODE
Kayla Brown

BY (Signature)
Kayla Brown, Area Manager

NAME / TITLE

- Applicable Attachments or Exhibits to this Agreement are indicated as marked.*
- Attachment 1** – Scope of Services, Schedule, and Basis of Fee
 - Attachment 2** – Special Provisions
 - Standard Exhibit A** – Construction Phase Services

REV: 1/19

DISTRIBUTION: Accounting; Project File; CLIENT

City of Clarkston
Proposed Wastewater Treatment Plant
Transfer of Operations to Asotin County Public Utility District
May 13, 2019

INTRODUCTION

The document has been prepared by the Mayor, the Clarkston City Council, and the Public Works Director to apprise the residents of Clarkston and Asotin County that there is a proposed transition of responsibility for the management, operation, and maintenance of the Clarkston Wastewater Collection System and Wastewater Treatment Plant (WWTP) to the Asotin County Public Utility District (PUD).

The primary sewage treatment plant was replaced by a sludge treatment plant in 1969. In 1992 improvements were completed. Since then an Ultraviolet (UV) disinfection system was added in 1997. The outfall line was upgraded in 1998. In 2012, the WWTP underwent a \$12 million dollar plant upgrade paid for by bonds and a state low interest loan.

The waste water collection system has had minimal to no replacement of the clay collection piping since 2004 except for spot repairs of sewer main failure. The 29 miles, 153,120 ft. of sewer main will eventually have to be replaced since it was originally constructed from 1956 – 1978. Clay pipe has a 50 year life so most of the collection piping is at or past its life expectancy. Replacement costs for the collection system piping is \$22,968,000.00 based on an estimated minimum unit cost of \$150.00 per linear foot.

A thorough assessment of future needs for the WWTP will need to be done in order to determine future growth and expansion.

These studies are essential to forecast growth and capacity limits:

Facilities Plan	\$ 200,000
Collection Sys	\$ 180,000
Inflow & Infiltration Study	<u>\$ 160,000</u>
Total Cost	\$ 540,000

Current Financial Status

The bonds and loans obtained to construct the current facility won't be paid off until 2032 to 2043. The current facility will have to be maintained and expanded to meet any future growth in sewer flows because the plant will not be completely paid for until it is at its life expectancy of 30 years. At current rates no expansion for growth is included in the plans. The current financial management is covering existing maintenance and operation costs and debt service. No reserves are able to be built up to help offset the cost of replacing the facility in 30 years or upgrading key pieces of equipment to meet inflow capacities and effluent discharge limits.

The viable options are listed and summarized below.

ADVANTAGES FOR TRANSFERING MANAGEMENT/OWNERSHIP

1. Transferring management/ownership of WWTP and collection system to another agency reduces liability to the city for future costs of upgrades and replacement.
2. City of Clarkston does not have the manpower or equipment for maintenance of the collection system. All work is currently contracted out.
3. Current debt load does not allow for additional bonding/loan capacity to start replacing the collection system and updating critical WWTP equipment. Sewer rates would be prohibitively high to fund collection system replacement.
4. Not many grant opportunities are available to help in costs of replacement of an aging collection system.

DISADVANTAGES

Some loss of revenue from sewer fees to pay existing administrative staff. Some staff involvement will continue.

ADVANTAGES IF PUD ASSUMED MANAGEMENT/OWNERSHIP

The City of Clarkston sees the transfer of operation of the WWTP to the PUD as an advantage to the residents of Clarkston and the residents of Asotin County.

Asotin County Public Utility District (PUD) is a utility district that was formed by the citizens of Asotin County in 1984 and began operations in 1987. It is a public utility with oversight by a three-member Board of Commissioners elected by the public. In 2008 PUD customers supported a proposition with a vote of 71.92% to enable the PUD to acquire, construct, operate, maintain, and add to sewage systems in the county. In 2009 a Sanitary System Transfer Agreement was approved. The Asotin County PUD has a proven record of commitment to the people it serves.

1. PUD is in the public utility business (water, wastewater collection, and electrical).
2. PUD has the manpower and equipment to maintain the collection system.
3. PUD already supplies and bills city residents for water. There is minimal impact to clerical staff and billing system to add sewer billing.
4. PUD has little/no debt and has considerable bonding and loan capacity for future WWTP and collection system maintenance and improvements.
5. Customers still represented by elected officials.
6. PUD would take on all debt upon ownership assumption.

DISADVANTAGES

None.

May ___, 2019

DRAFT

The Honorable Jay Inslee
Washington State Governor
Legislative Building

Dear Governor Inslee:

We are urging you to remove the \$750,000 in funding in Section 118 of ESHS 1109 (the biennial operating budget) for a study of breaching of the lower Snake River dams. We make this request for the following reasons.

This issue remains profoundly controversial and divisive, and the general issue of Snake River dam operations is already being thoroughly studied under the federal Columbia River Power System Biological Opinion and the comprehensive Environmental Impact Statement associated with that effort. A parallel state study, which is less comprehensive and with far less funding, will divide the interests who are working to recover Orca whales, and will not occur within a time frame that will provide meaningful progress in Orca recovery efforts.

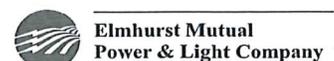
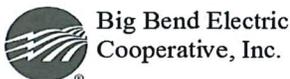
The Snake River is a key part of the transportation and agricultural sectors of our economy. It also provides reliable carbon-free power that underpins our baseline power needs.

The facts are that juvenile fish survival rates past each of the eight federal dams on this river are between 95% and 98%. In addition, returns of chinook, sockeye and steelhead on the Snake River have been on an increasing trend for twenty-five years.

Extreme measures such as dam breaching have been studied and rejected many times over the years. The State of Washington and the tribal community have steadfastly defended the existing federal Biological Opinion process. Instead of pursuing this divisive path, we need to renew our investments in fish passage, habitat and other river improvements that have led to a dramatic increase in Snake River fish returns over the past ten years.

In addition, these dams are 100% federally owned, and state measures to remove them are simply the wrong approach. The federal agencies are required to explore a range of reasonable alternatives for long-term system operations that accounts for flood control, irrigation, power generation, navigation, fish and wildlife, cultural resources and recreation. The federal EIS and Record of Decision are on track for completion by September 2020. Funding a state study needlessly diverts funds that could be used more effectively in other Orca and fish-recovery efforts.

Sincerely,



ORDINANCE NO. 1617

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on May 6, 2019 to consider a request from Public Works Director Kevin Poole on Zoning Map Change Application No. ZC-2019-02 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Medium Density Residential (R-2) to High Density Residential (R-3) zoning designation:

Fair Street from 5th Street to 390 feet west of 12th Street that is bounded by Service Commercial (SC) and Port Commercial (PC) on the north and Service Commercial (SC) on the south in the City of Clarkston, Asotin County, Washington, according to the recorded plat thereof.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this ____ day of _____, 2019.

Monika Lawrence, Mayor

ATTEST BY:

Steve Austin, City Clerk

APPROVED AS TO FORM:

Todd Richardson, City Attorney

ORDINANCE NO. 1618

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on May 6, 2019 to consider a request from Public Works Director Kevin Poole on Zoning Map Change Application No. ZC-2019-02 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Medium Density Residential (R-2) to High Density Residential (R-3) zoning designation:

All Medium Density Residential (R-2) along the north side Poplar Street that is bounded by Service Commercial (SC) from 5th Street on the east end to 15th Street on the west end in the City of Clarkston, Asotin County, Washington, according to the recorded plat thereof.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this ____ day of _____, 2019.

Monika Lawrence, Mayor

ATTEST BY:

Steve Austin, City Clerk

APPROVED AS TO FORM:

Todd Richardson, City Attorney

ORDINANCE NO. 1619

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on May 6, 2019 to consider a request from Public Works Director Kevin Poole on Zoning Map Change Application No. ZC-2019-02 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Low Density Residential (R-1) to Neighborhood Commercial (NC) zoning designation:

A parcel of land, comprised of Portion of Lots 1, 2, 3, lying East of Highway, Block 1, Parkway Addition, Asotin County, Washington, located in the South half (1/2) of Section 21, Township 11 North, Range 46 East, Willamette Meridian, City of Clarkston, Asotin County, Washington, according to the recorded plat thereof.

Property is commonly referred to as 1303 6th Street.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this ____ day of _____, 2019.

Monika Lawrence, Mayor

ATTEST BY:

Steve Austin, City Clerk

APPROVED AS TO FORM:

Todd Richardson, City Attorney

ORDINANCE NO. 1620

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on May 6, 2019 to consider a request from Public Works Director Kevin Poole on Zoning Map Change Application No. ZC-2019-02 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Low Density Residential (R-1) to Neighborhood Commercial (NC) zoning designation:

A parcel of land, West of Highway, comprised of Portion of Lots 2-6, and North 45 feet of Lot 7, Block 1, Parkway Addition, Asotin County, Washington, located in the South half (1/2) of Section 21, Township 11 North, Range 46 East, Willamette Meridian, City of Clarkston, Asotin County, Washington, according to the recorded plat thereof.

Property is commonly referred to as 1313 6th Street.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this ____ day of _____, 2019.

Monika Lawrence, Mayor

ATTEST BY:

Steve Austin, City Clerk

APPROVED AS TO FORM:

Todd Richardson, City Attorney

ORDINANCE NO. 1621

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on May 6, 2019 to consider a request from Public Works Director Kevin Poole on Zoning Map Change Application No. ZC-2019-02 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Low Density Residential (R-1) to Neighborhood Commercial (NC) zoning designation:

A parcel of land, comprised of Portion of Lots 13-16, Block 1, Parkway Addition, Asotin County, Washington, located in the South half (1/2) of Section 21, Township 11 North, Range 46 East, Willamette Meridian, City of Clarkston, County of Asotin, State of Washington, according to the recorded plat thereof.

Property is commonly referred to as 1336 5th Street.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this ____ day of _____, 2019.

Monika Lawrence, Mayor

ATTEST BY:

Steve Austin, City Clerk

APPROVED AS TO FORM:

Todd Richardson, City Attorney

ORDINANCE NO. 1622

AN ORDINANCE OF THE CITY OF CLARKSTON, WASHINGTON, VACATING THAT PORTION OF ALLEY LOCATED BETWEEN LOTS 11 & 12 OF BLOCK 18

THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DOES ORDAIN AS FOLLOWS:

SECTION 1.0

SECTION 1: Purpose. The purpose of this Ordinance is to vacate that portion of alley located between lots 11 & 12 of Block 18.

SECTION 2: That the owners, John A. Pring III and Russell A. Ewing, of abutting property have petitioned for the vacation of said alley and that notice has been given as required by law and a public hearing was held on May 13, 2019.

SECTION 3: That the alley between lots 11 & 12 of Block 18, is hereby vacated and the City of Clarkston does hereby and forever relinquish any and all claims of right, title and interest to the same and the whole thereof, saving and reserving to the City of Clarkston an easement to go upon said property vacated to build, repair and maintain any public utilities and services thereon, and subject further to any easements, restrictions and rights-of-way for utilities on said property which may now exist thereon.

SECTION 4: Except as otherwise stated herein, this ordinance shall be in full force and effect thirty (30) days after passage and publication as required by law.

DATED this _____ day of May, 2019.

Monika Lawrence, Mayor

Attest:

Steve Austin, City Clerk

ORDINANCE NO. 1623

AN ORDINANCE OF THE CITY OF CLARKSTON, WASHINGTON, VACATING THAT PORTION OF ALLEY LOCATED BETWEEN LOTS 23 & 24 OF BLOCK 18

THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DOES ORDAIN AS FOLLOWS:

SECTION 1.0

SECTION 1: Purpose. The purpose of this Ordinance is to vacate that portion of alley located between lots 23 & 24 of Block 18.

SECTION 2: That the owners, EGSRC Clarkston, LLC. and Neil N. Paasch, of abutting property have petitioned for the vacation of said alley and that notice has been given as required by law and a public hearing was held on May 13, 2019.

SECTION 3: That the alley between lots 23 & 24 of Block 18, is hereby vacated and the City of Clarkston does hereby and forever relinquish any and all claims of right, title and interest to the same and the whole thereof, saving and reserving to the City of Clarkston an easement to go upon said property vacated to build, repair and maintain any public utilities and services thereon, and subject further to any easements, restrictions and rights-of-way for utilities on said property which may now exist thereon.

SECTION 4: Except as otherwise stated herein, this ordinance shall be in full force and effect thirty (30) days after passage and publication as required by law.

DATED this _____ day of May, 2019.

Monika Lawrence, Mayor

Attest:

Steve Austin, City Clerk

ORDINANCE NO. 1624

AN ORDINANCE OF THE CITY OF CLARKSTON, WASHINGTON, VACATING THAT PORTION OF ALLEY LOCATED BETWEEN LOTS 33 & 34 OF BLOCK 18

THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DOES ORDAIN AS FOLLOWS:

SECTION 1.0

SECTION 1: Purpose. The purpose of this Ordinance is to vacate that portion of alley located between lots 33 & 34 of Block 18.

SECTION 2: That the owners, Canna4Life, LLC. and Brent W. Wahlberg, Jr., of abutting property have petitioned for the vacation of said alley and that notice has been given as required by law and a public hearing was held on May 13, 2019.

SECTION 3: That the alley between lots 33 & 34 of Block 18, is hereby vacated and the City of Clarkston does hereby and forever relinquish any and all claims of right, title and interest to the same and the whole thereof, saving and reserving to the City of Clarkston an easement to go upon said property vacated to build, repair and maintain any public utilities and services thereon, and subject further to any easements, restrictions and rights-of-way for utilities on said property which may now exist thereon.

SECTION 4: Except as otherwise stated herein, this ordinance shall be in full force and effect thirty (30) days after passage and publication as required by law.

DATED this _____ day of May, 2019.

Monika Lawrence, Mayor

Attest:

Steve Austin, City Clerk