

**CITY OF CLARKSTON  
CITY COUNCIL AGENDA  
829 5<sup>th</sup> Street  
MONDAY, APRIL 9, 2018**

1. **CALL TO ORDER: 7:00 P.M.**
2. **PLEDGE OF ALLEGIANCE:**
3. **AGENDA CHANGES:**
4. **APPROVAL OF MINUTES:  
March 26, 2018 Regular Meeting**
  
5. **COMMUNICATIONS:**
  - A. **From the Public:** (Please limit comments to 3 minutes)
  - B. **From the Mayor:**
  - C. **From Staff or Employees:**
  
6. **COMMITTEE REPORTS:**
  - A. **Finance/Admin – Audit Report on Current Bills – Apr 9**
  - B. **Public Safety – Apr 3**
  - C. **Public Works – Apr 3**
  - D. **Outside Organizations – Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
  
7. **UNFINISHED BUSINESS:**
  - A. **Ordinance 1594 – International Building Code, 2nd Reading (Public Works)**
  - B. **Ordinance 1595 – International Existing Building Code, 2nd Reading (Public Works)**
  - C. **Ordinance 1596 – International Mechanical Code, 2nd Reading (Public Works)**
  - D. **Ordinance 1597 – International Property Maintenance Code, 2nd Reading (Public Works)**
  - E. **Ordinance 1598 – International Residential Code, 2nd Reading (Public Works)**
  - F. **Ordinance 1599 – Uniform Plumbing Code, 2nd Reading (Public Works)**
  - G. **Ordinance 1600 – Energy Code, 2nd Reading (Public Works)**
  - H. **Amendment to Ordinance 1601 – Insert Consent Agenda & Press (Finance/Admin)**
  - I. **Ordinance 1601 – Amend 2.08.05, Council Meeting Agenda 2nd Reading (Finance/Admin)**
  - J. **Authorization to Accept WCIA Risk Reduction Grant (Finance/Admin)**
  
8. **NEW BUSINESS:**
  - A. **Authorization to Accept Asotin County RFP for Leased Metro Ethernet (Finance/Admin)**
  - B. **Authorization for 2018 FIT Radio Grant Application (Public Works)**
  
9. **COUNCIL COMMENTS:**
  
10. **QUESTIONS FROM THE PRESS:**
  
11. **EXECUTIVE SESSION: None**
  
12. **ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

Individuals with disabilities may request reasonable accommodations by calling (509) 769-0131 at least three days prior to meeting.

**CLARKSTON CITY COUNCIL MINUTES**  
**March 26, 2018**

ROLL CALL: Pat Holman, Russ Evans, Joel Profitt, Skate Pierce, Belinda Campbell, John Murray, Brian Kolstad excused on a MOTION BY CAMPBELL/MURRAY.

STAFF: Chief Hastings, Chief Cooper, PWD Poole, Clerk Austin, Attorney Richardson absent, Trae Turner attending on his behalf.

**AGENDA CHANGES:**

**APPROVAL OF MINUTES:** Minutes of the March 12, 2018 Regular Meeting were approved as distributed.

**COMMUNICATIONS:**

**A. From the Public: None**

**B. From Mayor:** Mayor Lawrence advised that Jim Merrill retired from P&Z after 15 years, so there is a vacancy on the Planning & Zoning Commission. Applications are available at City Hall and on the City website. WCIA has provided an Anti-harassment training video that is being viewed by all employees. The Fire Department has completed the training. The Police Department and Public Works are currently going through the video training. The MRSC Budget Training Workshop webinar is coming up for those councilmembers that had registered.

**C. From Staff or Employees:** Chief Cooper advised that there had been a significant fire in Lewiston that triggered Automatic Aid. It was a single room fire at the Red Lion. The system worked well in this example and should continue to work well in the future. PWD Poole advised that 400 bluegill were introduced into the water clarifier at the Waste Water Treatment Plant this afternoon.

**COMMITTEE REPORTS**

**Finance/Admin:** Councilmember Murray reported that the Committee discussed the Interlocal Agreement with the Port (Agenda Item), The Funding Authorizations with Apollo/DES (Agenda Items), the Trans Alta Energy and Solar Grant Applications (Agenda Items) and Ordinance 1601 that cleans up language regarding the consolidation of the Council Committees. The bills were reviewed and approved for payment. Total expenditures for the March 26, 2018 period of \$222,495.54. MOTION BY CAMPBELL/HOLMAN to approve the bills as read.

**Public Safety:** Councilmember Campbell reported that Chief Cooper announced that Captain Dan Sokoloski will be retiring March 31st after having served our community for over 28 years. Chief Cooper submitted the following: Captain Sokoloski has taken a step back from grant writing over the years but the combined efforts of Firefighter Ben Schuster and Chief Cooper have continued to garner grants for the department. Adjustments will need to be made for his retirement. The Chief has completed testing and will make his recommendation to the Mayor to fill this position. Then the testing for a new firefighter will begin again. This is a process that is usually handled through the local Civil Service office. The Chief would like to think about stepping outside the boundaries of the local office and advertising on a National level. Our local Civil Service office is not receiving enough applications to fill positions. This would have to be a joint agreement between the Police and Fire Departments. Chief Hastings seemed agreeable to the suggestion. Chief Cooper has ordered the last of the SCBA bottles for the year. Most of them will have a 5 year life expectancy. As they are very costly to replace, the Chief continues to look for grants to pay for these in the future. Some of the new Firefighters attended additional training at the Hammer training facility that included search and rescue, and fire

control. Our fire department was called out March 20th along with City of Lewiston Fire Dept. to assist Asotin County Fire Dist. #1 with a house fire on Perry Lane.

Chief Hastings submitted the traffic closures from the Alive After Five group. Alive After Five will take place Thursday, June 14th, July 12th and August 9th. The street closures will be from 3:30 to 9:00. Active Shooter Training, presented by Homeland Security, took place in Pullman. This event welcomes the entire state of Washington and included Idaho this year as well. Chief Hastings was happy to announce that our school district met all the requirements in active shooter preparedness. Chief Hastings had mentioned the option of purchasing a Cactus Sink a couple of meetings ago. This is a sink that helps in compacting and disposing of prescription drugs that are brought to the police station. The House passed a bill that requires drug manufacturers to be responsible for drug waste. The Chief would like to wait and see how and when this program will be implemented, before we purchase a Cactus sink. The Asotin County Jail Task Force met for the first time and Chief Hastings was in attendance. An agenda of what the needs and costs could be was created. In recent history, Nez Perce County and Kitsap County have both built new jails. They have been successful in paying for these new jails with income from other Cities and Counties "renting" space for their inmates from these bigger jails. This is an option that may help Asotin County to pay for a new jail. Kitsap County may come and present to this group.

**Public Works:** Councilmember Pierce reported that the Committee had an Ordinance review. All ordinances have included a reference to Clarkston Municipal Code 1.01.110(1)(A). The creation of Civil Infractions for code violations has been instituted and normalized across all city code violations. Violations will now be met with a monetary fine, rather than the threat of jail time. The following are the codes to be considered:

- a) Adopt 2015 International Construction Code, getting us into compliance with State Energy Code ICC
- b) Adopt 2015 International Building Code ICB
- c) Adopt 2015 International Existing Building Code IEBC
- d) Adopt 2015 International Mechanical Code, specifically concerning HVAC systems. IMC
- e) Adopt 2015 International Property Maintenance Code. IPMC
- f) Adopt 2015 International Residential Code. IRC
- g) Adopt 2015 Uniform Plumbing Code.

These will need to be updated in 2020 to the 2019 Codes

An entrance to WalMart from Fair St. and the approach from 5th St were discussed. The sidewalk project will be advertised for bids by next week. We advertise each zoning change in the newspapers for 2 weeks at a cost of \$200 per week. And, we have had lots of zoning changes recently. This has depleted our budget for zoning advertising and we are going to go over budget. The money can easily be moved. As we restructure our fees, in the future, the cost of a zoning change will need to be increased dramatically to pay for these ads and other costs. The WWTP Hydrotol pump failed and took out other equipment with it. We need to have this pump rebuilt. The quality on the last rebuild was lacking, so the pump has been shipped to a new company to be rebuilt. Estimate on repair costs is coming.

The Annual Public Works Day is May 24, 2018 from 9am-2pm. City facilities will be open to schools so that local students can observe our facilities and operations. We will also hand out information on Fats, Oils and Grease to inform the public better on this issue. The LCVMPD Draft on the scope of the Transportation Master Plan was reviewed and revised. The plan may require a few thousand dollars more from Clarkston City to ensure that our entire road inventory is included in the planning and analysis.

**Outside Organizations:** Councilmember Pierce attended the Public Health Board. He reported that if there was more money, more could be done. The State board will meet June 14th at the Quality Inn. Councilmember Holman advised that the LEOFF 1 board met to discuss payment to retirees for costs not included in the reimbursement schedule. The current reimbursement policy is not very well defined. Clerk Austin will write a draft policy on reimbursements to present to the board. The board is scheduled

to meet again on June 19th. Councilmember Evans advised that the cruise boat transportation committee will meet tomorrow. He mentioned that Neil Cavuto on Fox News is advertising about the Lewis Clark Experience from the Cruise Boat. Evans said that PWD Poole had mentioned instituting a passenger facility fee. Councilmember Campbell advised that she met with the Cruise committee. The committee will prioritize the wants and needs to get a list of action items.

**UNFINISHED BUSINESS:**

- A. Ordinance 1593 – Zone Map Change 801 Elm Street, 2<sup>nd</sup> Reading (Public Works)**  
PWD Poole advised that this was a request to have Smitty's Barrel rezoned. Motion by CAMPBELL/EVANS. Motion Carried.
- B. Interlocal Agreement – Port of Clarkston Lodging Tax Funding Request (Finance/Admin)**  
Motion by HOLMAN/EVANS. Motion Carried.
- C. Funding Authorization, Project 2018-198 A (1) – Apollo Energy Solutions/DES (Finance/Admin)** Motion by PIERCE/PROFITT. Motion Carried.
- D. Funding Authorization, Project 2018-198 B (2) – Apollo Energy Solutions/DES (Finance/Admin)** Motion by PIERCE/CAMPBELL. Motion Carried.
- E. Trans Alta Solar Grant Application (Apollo Energy Solutions) Approval (Finance/Admin)**  
Motion by PIERCE/CAMPBELL. Motion Carried.
- F. Trans Alta Energy Grant Application (Apollo Energy Solutions) Approval (Finance/Admin)**  
Motion by PIERCE/HOLMAN. Motion Carried.

**NEW BUSINESS:**

- A. Ordinance 1594 – International Building Code, 1<sup>st</sup> Reading (Public Works)** Vote will be next Council Meeting.
- B. Ordinance 1595 – International Existing Building Code, 1<sup>st</sup> Reading (Public Works)** Vote will be next Council Meeting.
- C. Ordinance 1596 – International Mechanical Code, 1<sup>st</sup> Reading (Public Works)** Vote will be next Council Meeting.
- D. Ordinance 1597 – International Property Management Code, 1<sup>st</sup> Reading (Public Works)** Vote will be next Council Meeting.
- E. Ordinance 1598 – International Residential Code, 1<sup>st</sup> Reading (Public Works)** Vote will be next Council Meeting.
- F. Ordinance 1599 – Uniform Plumbing Code, 1<sup>st</sup> Reading (Public Works)** Vote will be next Council Meeting.
- G. Ordinance 1600 – Energy Code, 1<sup>st</sup> Reading (Public Works)** Vote will be next Council Meeting.
- H. Ordinance 1601 – Amend 2.08.05, Council Meeting Agenda 1<sup>st</sup> Reading (Finance/Admin)** Vote will be next Council Meeting.
- I. Street Closure Request – Alive After 5 (Public Safety)** Chief Hastings explained that Nelly Broadcasting is hosting Alive after Five again this year, and has submitted a request and plan for street closure for the events. Both Chief Cooper and PWD Poole are in support of the street closure. It will also have to be approved by the State. Motion by PIERCE/CAMPBELL. Motion Carried.
- J. Planning & Zoning 2017 Activity Report Submission (Public Works)** PWD Poole presented Council with the 2017 Activity Report. Motion by MURRAY/HOLMAN to accept and approve the report. Motion Carried.

**COUNCIL COMMENTS:** Councilmember Pierce suggested that the City look into adopting a consent agenda. Councilmember Evans mentioned that David Pfnister and Jerry Winehart were instrumental in

stopping a fire in Lewiston. He recommended that something be done for them. A Letter of Commendation authorization was motioned by EVANS/CAMPBELL. Motion Carried. Pierce asked Clerk Austin about the total cost of the included items on the energy grant, and the number of years that it would take to recoup those costs. Clerk Austin advised that the cost is higher, but Apollo Energy and the State DES have advised that without those items, the grant could not be applied for.

**PRESS QUESTIONS:** None

**EXECUTIVE SESSION:** None.

**ADJOURNMENT:**

Meeting adjourned at 7:47p.m.

\_\_\_\_\_  
Steve Austin, City Clerk

\_\_\_\_\_  
Monika Lawrence, Mayor

Total Fund Expenditures, 03/26/18	Ck # 65953-65988	\$89,088.92
Payroll 03/20/18	Ck # 65934-65951	\$133,406.62

DRAFT

## Public Safety Meeting April 3, 2018

The Corps of Engineers has requested increased patrols around the bike path with the main focus being the Clarkston beach. This extra focus would start around Memorial Day and extend through the summer. Police officers would be working over time or their days off to accomplish this. The total price would be \$5291.52. This is something they do every summer.

There's been a few pedestrian accidents the last week or so involving children. Chief Hastings has spoken with KLEW tv and they have agreed to get the message out for pedestrian safety. Officer Morbeck will also make his rounds at Clarkston Schools emphasizing the importance of paying attention. And being aware of your surroundings. Chief Hastings will also instruct his officers to stop and educate parents when they spot children playing in the street.

Chief Hastings suggested its time we look at traffic calming devises, such as portable speed humps. Riverview boulevard, the Southway Bridge area entering Clarkston and 8<sup>th</sup> and Fleshman would be good starters.

The Asotin county Jail committee is still meeting and has plans to visit the Jail at the Tri Cities or possibly at the Skagit county jail to get some ideas.

CCI Operations Director Bill Mackleit wrote a thankyou letter to the Clarkston Police department for their professionalism and compassion in handling a recent case.

Chief Cooper praised the Mutual aid agreement we have with nearby cities and counties. It has kept the valley a much safer place since reinstituting the agreement. The Clarkston Fire Department deployed our fireman to Lewiston three times in one day last week . And they would do the same for us.

ORDINANCE NO. 1594

An ordinance of the City of Clarkston, Washington amending Clarkston Municipal Code Chapter 15.04, adopting the 2015 ~~2006~~ Edition of the “International Building Code (IBC)””; providing for the issuance of permits and collection of fees therefore, establishing procedures for inspections, and establishing penalties for violations of this Chapter.

The City Council of the City of Clarkston does ordain as follows:

**SECTION 1.0 AMENDMENT OF CHAPTER 15.04.010**

Clarkston Municipal Code Chapter 15.04 is hereby amended as follows:

15.04.010 Adopted.

(1) That a certain document, one copy of which is on file in the office of the city clerk of the city of Clarkston, being marked and designated as the International Building Code, ~~2006~~ 2015 Edition, including Appendix Chapters ~~B~~, E and I, as published by the International Code Council, be and is hereby adopted as the building code of the city of Clarkston, Washington, for regulating and governing the conditions and maintenance of all property, buildings and structures; by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and use and demolition of such structures as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said building code on file in the office of the city of Clarkston are hereby referred to, adopted, and made a part hereof, as if fully set out in this chapter, with the additions, insertions, deletions and changes, if any, prescribed in subsection (2) of this section.

(2) The following sections are hereby revised:

(a) Section 101.1. Insert: “City of Clarkston.”

(b) Section 1612.3. Insert: “City of Clarkston.”

(c) Section 1612.3. Insert: “~~January 1, 1988.~~” NOVEMBER 25, 2008

(d) ~~Section 3410.2.~~ Insert: “November 24, 2008.”

**SECTION 2.0 ADDING SECTION 15.04.015**

*15.04.015 PROCEDURES*

*1. INSPECTIONS MUST BE REQUESTED IN ADVANCE AS STATED ON THE CITY OF CLARKSTON PERMIT.*

*2. THE CITY OF CLARKSTON ALLOWS 14 WORKING DAYS FROM RECEIPT TO REVIEW PLANS, IF DEFICIENCIES ARE FOUND ALL RETURNED DOCUMENTS RECEIVED AN ADDITIONAL 14 WORKING DAYS FOR REVIEW.*

**SECTION 3.0 AMENDING SECTION 15.04.020**

**15.04.020 Penalties**

It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish, equip, use, occupy or maintain any building or structure or cause or permit the same to be done in violation of this code. Notwithstanding any and all reference to penalties contained within the International Building Code, 2006 2015 Edition, the penalties to each violation of any term and/or condition and/or requirement of this chapter shall be ~~a criminal misdemeanor, and each day that a violation exists shall be a separate and distinct violation. Each violation shall be punishable by a fine of up to \$1,000 and/or 90 days in jail.~~ A CIVIL INFRACTION, AS DEFINED IN CMC 1.01.110(1)(A), AND FOR EACH VIOLATION SHALL BE FINED, IN ADDITION TO ANY OTHER REMEDY AND/OR PENALTY SPECIFICALLY SET FORTH IN THIS CHAPTER, AN AMOUNT OF \$150.00. FOR A SECOND INFRACTION OF THE SAME PROVISION OCCURRING WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$200.00. FOR A THIRD AND SUBSEQUENT INFRACTION OF THE SAME PROVISION WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$250.00.

**SECTION 4.0 EFFECTIVE DATE**

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

\_\_\_\_\_  
Steve Austin, City Clerk

\_\_\_\_\_  
Todd Richardson, City Attorney

Publication Date:

ORDINANCE NO. 1595

An ordinance of the City of Clarkston, Washington amending Clarkston Municipal Code Chapter 15.06, adopting the 2015 ~~2006~~ Edition of the “International Existing Building Code (IEBC), regulating and governing the repair, alteration, change of occupancy, addition and relocation of existing buildings, including historic buildings, in the City of Clarkston and providing for the issuance of permits and collection of fees therefore; adding a procedures section; and amending the penalties for violations.

The City Council of the City of Clarkston does ordain as follows:

**SECTION 1.0 AMENDMENT OF CHAPTER 15.06.010**

Clarkston Municipal Code Chapter 15.06 is hereby amended as follows:

15.06.010 Adopted.

(1) That a certain document, one copy of which is on file in the office of the city clerk of the city of Clarkston, being marked and designated as the International Existing Building Code, ~~2006~~ 2015 Edition, including Appendix Chapter A, as published by the International Code Council, be and is hereby adopted as the existing building code of the city of Clarkston, Washington, for regulating and governing the repair, alteration, change of occupancy, addition and relocation of existing buildings, including historic buildings, as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said existing building code on file in the office of the city of Clarkston are hereby referred to, adopted, and made a part hereof, as if fully set out in this chapter, with the additions, insertions, deletions and changes, if any, prescribed in subsection (2) of this section.

(2) The following sections are hereby revised:

(a) Section 101.1. Insert: “City of Clarkston.”

(b) ~~Section 1301.2.~~ Insert: “November 28, 2008.”

**SECTION 2.0 ADDING SECTION 15.06.015**

15.06.015 Procedures

1. Inspections must be requested in advance as stated on the City of Clarkston permit

2. The City of Clarkston allows 14 working days from receipt to review plans, if deficiencies are found all returned documents, and additional 14 working days shall be allowed for re-review.

**SECTION 3.0 AMENDING SECTION 15.06.020**

15.06.020 Penalties

It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish, equip, use, occupy or maintain any building or structure or cause or permit the same to be done in violation of this code. Notwithstanding any and all reference to penalties contained within the International Existing Building Code, 2006 2015 Edition, the penalties to each violation of any term and/or condition and/or requirement of this chapter shall be a ~~criminal misdemeanor, and each day that a violation exists shall be a separate and distinct violation. Each violation shall be punishable by a fine of up to \$1,000 and/or 90 days in jail.~~ CIVIL INFRACTION, AS DEFINED IN CMC 1.01.110(1)(A), AND FOR EACH VIOLATION SHALL BE FINED AN AMOUNT OF \$150.00. FOR A SECOND INFRACTION OF THE SAME PROVISION OCCURRING WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$200.00. FOR A THIRD AND SUBSEQUENT INFRACTION OF THE SAME PROVISION WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$250.00.

**SECTION 4.0 EFFECTIVE DATE**

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

\_\_\_\_\_  
Steve Austin, City Clerk

\_\_\_\_\_  
Todd Richardson, City Attorney

Publication Date:

ORDINANCE NO. 1596

An ordinance of the City of Clarkston, Washington amending Clarkston Municipal Code Chapter 15.32, adopting the 2015 2006 Edition of the “International Mechanical Code (IMC), regulating and governing the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to, use or maintenance of mechanical systems in the City of Clarkston; adding a procedures section; and amending the penalties for violations.

The City Council of the City of Clarkston does ordain as follows:

**SECTION 1.0 AMENDMENT OF CHAPTER 15.32.010**

Clarkston Municipal Code Chapter 15.32 is hereby amended as follows:

15.32.010 Adopted.

(1) That a certain document, one copy of which is on file in the office of the city clerk and the city of Clarkston, being marked and designated as the International Mechanical Code, 2006 2015 Edition, including Appendix A, as published by the International Code Council, be and is hereby adopted as the mechanical code of the city of Clarkston, Washington, for regulating and governing the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to, use or maintenance of mechanical systems as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said mechanical code on file in the office of the city of Clarkston are hereby referred to, adopted and made a part hereof as if fully set out in this chapter, with the additions, insertions, deletions and changes, if any, prescribed in subsection (2) of this section.

(2) The following sections are hereby revised:

(a) Section 101.1. Insert: “City of Clarkston.”

(b) Section 106.5.2. Insert: ~~“per fee schedule in the 1997 Uniform Mechanical Code.”~~ “per CMC 15.40.”

(c) Section 106.5.5.3. Insert: “100%” and “100%.”

(d) Section 108.4. Insert: “penalties as provided in Section 15.32.020.”

(e) Section 108.5. Insert: “not less than \$100.00 nor more than \$1,000.00.”

The standards for liquefied petroleum gas installations shall be NFPA 58 (Storage and Handling of Liquefied Petroleum Gases) and ANSI Z223/1/NFPA 54 (National Fuel Gas Code).

**SECTION 2.0 ADDING SECTION 15.32.015**

15.32.015 Procedures

1. Inspections must be requested in advance as stated on the City of Clarkston permit
2. The City of Clarkston allows 14 working days from receipt to review plans, if deficiencies are found all returned documents, and additional 14 working days shall be allowed for re-review.

**SECTION 3.0 AMENDING SECTION 15.05.020**

15.28.020 Penalties

Notwithstanding any and all reference to penalties contained within the International Mechanical Code, 2006 2015 Edition, the penalties to FOR each violation of any term and/or condition and/or requirement of this chapter shall be a ~~criminal misdemeanor, and each day that a violation exists shall be a separate and distinct violation. Each violation shall be punishable by a fine of up to \$1,000 and/or 90 days in jail~~ CIVIL INFRACTION, AS DEFINED IN CMC 1.01.110(1)(A), AND FOR EACH VIOLATION SHALL BE FINED AN AMOUNT OF \$150.00. FOR A SECOND INFRACTION OF THE SAME PROVISION OCCURRING WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$200.00. FOR A THIRD AND SUBSEQUENT INFRACTION OF THE SAME PROVISION WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$250.00.

**SECTION 4.0 EFFECTIVE DATE**

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

\_\_\_\_\_  
Steve Austin, City Clerk

\_\_\_\_\_  
Todd Richardson, City Attorney

Publication Date:

ORDINANCE NO. 1597

An ordinance of the City of Clarkston, Washington amending Clarkston Municipal Code Chapter 15.28, adopting the 2015 2006 Edition of the “International Property Maintenance Code (IPMC)”; providing for the issuance of permits and collection of fees therefore,.

The City Council of the City of Clarkston does ordain as follows:

**SECTION 1.0 AMENDMENT OF CHAPTER 15.28.010**

Clarkston Municipal Code Chapter 15.04 is hereby amended as follows:

15.28.010 Adopted.

(1) That a certain document, one copy of which is on file in the office of the city clerk of the city of Clarkston, being marked and designated as the International Property Maintenance Code, 2006 2015 Edition, as published by the International Code Council, be and is hereby adopted as the property maintenance code of the city of Clarkston, Washington, for regulating and governing the conditions and maintenance of all property, buildings, and structures; by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and use, and the demolition of such existing structures as herein provided; providing for the issuance of permits and collections of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said property maintenance code on file in the office of the city of Clarkston are hereby referred to, adopted, and made a part hereof, as if fully set out in this chapter, with the additions, deletions and changes, if any, prescribed in subsection (2) of this section.

(2) The following sections are hereby revised:

- (a) Section 101.1. Insert: City of Clarkston.
- (b) Section 103.5. Insert: Special Inspection fee as stated in CMC 15.40
- (c) Section 302.4. Insert: 8 inches
- (d) Section 304.14 Insert: March 1 to November 31
- (e) Section 602.3 Insert: October 1 – May 1
- (f) Section 602.4 Insert: October 1 – May 1

**SECTION 2.0 ADDING SECTION 15.28.020**

**15.28.020 Penalties**

The penalties for each violation of any term or condition and/or requirement of this Chapter shall be a civil infraction, as defined in CMC 1.01.110(1)(a), and for each violation shall be fined an amount of \$150.00. For a second infraction of the same provision occurring within a 12-month period, the amount of the penalty that may be forfeited shall increase to \$200.00. For a third and subsequent infraction of the same provision within a 12-month period, the amount of the penalty that may be forfeited shall increase to \$250.00.

**SECTION 3.0 EFFECTIVE DATE**

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

\_\_\_\_\_  
Steve Austin, City Clerk

\_\_\_\_\_  
Todd Richardson, City Attorney

Publication Date:

ORDINANCE NO. 1598

An ordinance of the City of Clarkston, Washington amending Clarkston Municipal Code Chapter 15.05, adopting the 2015 ~~2006~~ Edition of the “International Residential Code (IRC), regulating and governing the construction, alteration, movement, enlargement, replacement, repair, equipment, location, removal and demolition of detached one and two family dwellings and multiple single family dwellings (townhouses) not more than three stories in height with separate means of egress in the City of Clarkston; providing for the issuance of permits and collection of fees therefore, and providing for penalties for violations.

The City Council of the City of Clarkston does ordain as follows:

**SECTION 1.0 AMENDMENT OF CHAPTER 15.05.010**

Clarkston Municipal Code Chapter 15.05 is hereby amended as follows:

15.05.010 Adopted.

(1) That a certain document, one copy of which is on file in the office of the city clerk of the city of Clarkston, being marked and designated as the International Residential Code, ~~2006~~ 2015 Edition, including Appendix Chapters E, G and H, AND SPECIFICALLY EXCLUDING CHAPTERS 11 AND 25 THROUGH 43, as published by the International Code Council, be and is hereby adopted as the residential code of the city of Clarkston, Washington, for regulating and governing the construction, alteration, movement, enlargement, replacement, repair, equipment, location, removal and demolition of detached one- and two-family dwellings and multiple single-family dwellings (townhouses) not more than three stories in height with separate means of egress as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said residential code on file in the office of the city of Clarkston are hereby referred to, adopted, and made a part hereof, as if fully set out in this chapter, with the additions, insertions, deletions and changes, if any, prescribed in subsection (2) of this section.

(2) The following sections are hereby revised:

(a) Section R101.1. Insert: “City of Clarkston.”

(b) Section R301.2(1). Insert: “Wind speed to 70 MPH.”

(c) ~~Section P2603.6.1. Insert: “twenty-four (24) inches.”~~

(d) ~~Section P3103.1. Insert: “twelve (12) inches above roof or twelve inches above anticipated snow levels.”~~

**SECTION 2.0 ADDING SECTION 15.05.015**

15.05.015 Procedures

1. Inspections must be requested in advance as stated on the City of Clarkston permit
2. The City of Clarkston allows 14 working days from receipt to review plans, if deficiencies are found all returned documents, and additional 14 working days shall be allowed for re-review.

**SECTION 3.0 AMENDING SECTION 15.05.020**

15.28.020 Penalties

It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish, equip, use, occupy or maintain any residence or structure or cause or permit the same to be done in violation of this code. Notwithstanding any and all reference to penalties contained within the International Residential Code, 2006 2015 Edition, the penalties to each violation of any term and/or condition and/or requirement of this chapter shall be a ~~criminal misdemeanor, and each day that a violation exists shall be a separate and distinct violation. Each violation shall be punishable by a fine of up to \$1,000 and 90 days in jail.~~ A CIVIL INFRACTION, AS DEFINED IN CMC 1.01.110(1)(A), AND FOR EACH VIOLATION SHALL BE FINED AN AMOUNT OF \$150.00. FOR A SECOND INFRACTION OF THE SAME PROVISION OCCURRING WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$200.00. FOR A THIRD AND SUBSEQUENT INFRACTION OF THE SAME PROVISION WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$250.00.

**SECTION 4.0 EFFECTIVE DATE**

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

\_\_\_\_\_  
Steve Austin, City Clerk

\_\_\_\_\_  
Todd Richardson, City Attorney

Publication Date:

ORDINANCE NO. 1599

An ordinance of the City of Clarkston, Washington amending Clarkston Municipal Code Chapter 15.12, adopting the 2015 ~~2003~~ Edition of the Uniform Plumbing Code, regulating and controlling the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to, use or maintenance of any plumbing system in the City of Clarkston; providing for the issuance of permits and collection of fees therefore; adding a procedures section; and amending the penalties for violations.

The City Council of the City of Clarkston does ordain as follows:

**SECTION 1.0 AMENDMENT OF CHAPTER 15.12.010**

Clarkston Municipal Code Chapter 15.12 is hereby amended as follows:

15.12.010 Adopted.

The ~~2003~~ 2015 Edition of the Uniform Plumbing Code, published by the International Association of Plumbing and Mechanical Officials including Appendices H and I, is hereby adopted by reference with the following additions, deletions and exceptions: provided that Chapters 12 and 15 of this code are not adopted; provided further, that those requirements of the Uniform Plumbing Code relating to venting and combustion air of fuel fired appliances as found in Chapter 5 and those portions of the code addressing building sewers are not adopted.

**SECTION 2.0 ADDING SECTION 15.12.015**

15.12.015 Procedures

1. Inspections must be requested in advance as stated on the City of Clarkston permit
2. The City of Clarkston allows 14 working days from receipt to review plans, if deficiencies are found all returned documents, and additional 14 working days shall be allowed for re-review.

**SECTION 3.0 AMENDING SECTION 15.12.020**

15.12.020 Penalties

Notwithstanding any and all reference to penalties contained within the Uniform Plumbing Code, ~~2003~~ 2015 Edition, the penalties to each violation of any term and/or condition and/or requirement of this chapter shall be a ~~criminal misdemeanor, and each day that a violation exists shall be a separate and distinct violation. Each violation shall be punishable by a fine of up to \$1,000 and/or 90 days in jail.~~ CIVIL INFRACTION, AS DEFINED IN CMC 1.01.110(1)(A), AND FOR EACH VIOLATION SHALL BE FINED AN AMOUNT OF \$150.00. FOR A SECOND INFRACTION OF THE SAME

PROVISION OCCURRING WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$200.00. FOR A THIRD AND SUBSEQUENT INFRACTION OF THE SAME PROVISION WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$250.00. EACH DAY THAT A VIOLATION EXISTS SHALL BE A SEPARATE AND DISTINCT VIOLATION.

**SECTION 4.0 EFFECTIVE DATE**

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

\_\_\_\_\_  
Steve Austin, City Clerk

\_\_\_\_\_  
Todd Richardson, City Attorney

Publication Date:

ORDINANCE NO. 1600

An ordinance of the City of Clarkston, Washington amending Clarkston Municipal Code Chapter 15.36, adopting the 2015 ~~1991~~ Washington State Energy Code, including Residential (WAC 51-11R) and Commercial (WAC 51-11C), regulating and controlling the design and construction of buildings for the use and conservation of energy over the life of each building in the City of Clarkston; and adding a section defining the penalties for violations.

The City Council of the City of Clarkston does ordain as follows:

**SECTION 1.0 AMENDMENT OF CHAPTER 15.36.010**

Clarkston Municipal Code Chapter 15.36 is hereby amended as follows:

15.36.010 Adopted.

This chapter adopts the ~~1991~~ 2015 Washington State Energy Code, as written by the Washington State Building Code Council, specifically including WAC 51-11R and WAC 51-11C.

**SECTION 2.0 ADDING SECTION 15.36.0040**

15.36.040 Penalties

NOTWITHSTANDING ANY AND ALL REFERENCE TO PENALTIES CONTAINED WITHIN THE 2015 WASHINGTON STATE ENERGY CODE, THE PENALTIES FOR EACH VIOLATION OF ANY TERM AND/OR CONDITION AND/OR REQUIREMENT OF THIS CHAPTER SHALL BE A CIVIL INFRACTION, AS DEFINED IN CMC 1.01.110(1)(A), AND FOR EACH VIOLATION SHALL BE FINED AN AMOUNT OF \$150.00. FOR A SECOND INFRACTION OF THE SAME PROVISION OCCURRING WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$200.00. FOR A THIRD AND SUBSEQUENT INFRACTION OF THE SAME PROVISION WITHIN A 12-MONTH PERIOD, THE AMOUNT OF THE PENALTY THAT MAY BE FORFEITED SHALL INCREASE TO \$250.00. EACH DAY THAT A VIOLATION EXISTS SHALL BE A SEPARATE AND DISTINCT VIOLATION.

**SECTION 3.0 EFFECTIVE DATE**

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Authenticated by: \_\_\_\_\_  
Monika Lawrence, Mayor  
Approved as to form:

\_\_\_\_\_  
Steve Austin, City Clerk  
\_\_\_\_\_  
Todd Richardson, City Attorney

Publication Date:

ORDINANCE NO. 1601 (AMENDED)

AN ORDINANCE AMENDING CHAPTER 2.08.050 OF THE CLARKSTON MUNICIPAL CODE,  
WHICH ESTABLISHES COUNCIL MEETING AGENDA

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DO  
ORDAIN AS FOLLOWS:

SECTION 1.0

Clarkston Municipal Code Chapter 2.08.050 is hereby amended as follows:

2.08.050 Council Meeting Agenda.

(1) Agenda Preparation. The city clerk/treasurer, under the direction of the mayor, will prepare the agenda for each council meeting setting forth a brief description of each item and any supporting documentation to be considered by the council. Prior to submission to the council, the agenda shall be reviewed by the mayor.

An item to be considered by the city council at a regular meeting may be placed on the agenda by the mayor, clerk/treasurer or any member of the council. Agenda items should be vetted through one of the council standing committees or a council workshop before being placed on the agenda. Routine items, such as proclamations or requests for letters of support, do not need to go to committee prior to being placed on the agenda. Subject to the council's right to amend the agenda, no legislative item shall be voted upon which is not on the council agenda, except in emergency situations (defined as situations which would jeopardize the public's health, safety or welfare) as determined by majority vote of the council.

The clerk/treasurer will distribute a copy of the agenda and supporting materials to council members, the mayor and the press before close of business on the Thursday before a regular council meeting. The agenda packet will be sent by email to the mayor, council members and members of the press who have requested copies, and a hard copy will be placed in each member's mailbox at City Hall. In addition, the agenda shall be posted to the city's website by close of business the Thursday before a regular meeting.

(2) Order of Business. The order of business for all regular meetings shall be transacted as follows unless the council, by majority vote, suspends the rules and changes the order:

- (a) Call to order.
- (b) Pledge of allegiance.
- (c) Roll call. Motion to excuse absent members may be made at this time.
- (d) Approval of minutes.
- (e) Communications.
  - (i) From the public.
  - (ii) From the mayor.
  - (iii) From staff or employees.
- (f) Committee Reports.
  - (i) Finance/Administration.
  - (ii) Public safety.
  - (iii) Public works.
  - ~~(iv) Administrative/intergovernmental.~~
  - ~~(v) Community development.~~
- (g) Public hearings.

- (h) *Consent Agenda*
- (~~h~~ i) Unfinished business.
- (~~i~~ j) New business.
- (~~j~~ k) Council comments.
- (l) *Questions from the Press*
- (~~k~~ m) Executive session (if needed).
- (~~l~~ n) Adjournment. [Ord. 1545 § 2, 2015.]

SECTION 2.0

**Corrections by City Clerk or Code Reviser.** Upon approval of the City Attorney, the City Clerk and the code reviser are authorized to make necessary corrections to this ordinance, including the correction of clerical errors; references to other local, state or federal laws, codes, rules, or regulations; or ordinance numbering and section/subsection numbering.

SECTION 3.0

**Severability.** If any one or more section, subsection, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is held to be unconstitutional or invalid for any reason, or should any portion of this Ordinance be preempted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances, and the same shall remain in full force and effect.

SECTION 4.0

**Effective Date.** This ordinance shall take effect five days after its passage, approval and publication.

PASSED by the City Council of the City of Clarkston, Washington this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monika Lawrence, Mayor

Attest:

\_\_\_\_\_  
Steve Austin, City Clerk

Approved as to Form:

\_\_\_\_\_  
Todd Richardson, City Attorney

Date of Publication: \_\_\_\_\_

## **The Consent Agenda and Its Role in the Council Meeting**

The consent agenda is a tool used to streamline council meeting procedures by collecting and grouping routine, noncontroversial topics into a single agenda item that can be discussed and passed with a single motion and vote. Commonly, no debate is allowed on items included in the consent agenda.

Consent items may be read by title only in the body of a single consent agenda resolution. However, any councilmember can have an item removed from the consent agenda for separate consideration.

On objection by any member of the council to inclusion of any item on the Consent Agenda, that item shall be removed from the Consent Agenda forthwith. Such objection may be made at any time prior to the taking of a vote on the motion to approve the Consent Agenda. All such items shall be considered individually, in the order in which they were objected to, immediately following consideration of the Consent Agenda

Approval of the motion to approve the Consent Agenda shall be fully equivalent to approval, adoption, or enactment of each motion, resolution, ordinance, or other item of business thereon, exactly as if each had been acted upon individually.

ORDINANCE NO. 1601

AN ORDINANCE AMENDING CHAPTER 2.08.050 OF THE CLARKSTON MUNICIPAL CODE,  
WHICH ESTABLISHES COUNCIL MEETING AGENDA

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DO  
ORDAIN AS FOLLOWS:

SECTION 1.0

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- (e) Communications.
  - (i) From the public.
  - (ii) From the mayor.
  - (iii) From staff or employees.
- (f) Committee Reports.
  - (i) Finance/*Administration*.
  - (ii) Public safety.
  - (iii) Public works.
  - ~~(iv) Administrative/intergovernmental.~~
  - ~~(v) Community development.~~
- (g) Public hearings.

- (h) Unfinished business.
- (i) New business.
- (j) Council comments.
- (k) Executive session (if needed).
- (l) Adjournment. [Ord. 1545 § 2, 2015.]

SECTION 2.0

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**Severability.** If any one or more section, subsection, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is held to be unconstitutional or invalid for any reason, or should any portion of this Ordinance be preempted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances, and the same shall remain in full force and effect.

SECTION 4.0

**Effective Date.** This ordinance shall take effect five days after its passage, approval and publication.

PASSED by the City Council of the City of Clarkston, Washington this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monika Lawrence, Mayor

Attest:

\_\_\_\_\_  
Steve Austin, City Clerk

Approved as to Form:

\_\_\_\_\_  
Todd Richardson, City Attorney

Date of Publication: \_\_\_\_\_

Member: Clarkston

### WCIA Risk Reduction Grant Acknowledgement

Congratulations! A Risk Mitigation Grant has been awarded to Clarkston in the amount of \$15,000.00 for Beachview Park Pool Demolition. The conditions of the grant are stated in the Risk Reduction Grant Guidelines and further set forth below.

Conditions:

1. Grant funds must be used in accordance with the project as described in the risk mitigation grant application.
2. WCIA staff will reach out to the grantee via e-mail and ask for a status report in June 2018; Grantee will need to provide an update at that time regarding the status of the project.
3. Grantee must provide a second written status report via e-mail to WCIA by October 1, 2018 describing the status of the project including a timeline for anticipated completion.
4. If at any time the Grantee decides to not move forward with the funded project, they are to contact WCIA as soon as possible so that the funds may be redirected and awarded to an alternate project.

Please acknowledge your receipt of this agreement with the terms of this letter by signing and returning a copy of this letter within 10 business days. Failure to meet any of these conditions may jeopardize any future grant awards.

The WCIA Grant Committee is excited to support your project. Thank you for your good work!

ACCEPTED BY: \_\_\_\_\_  
Name and Title Date

# **Asotin County Request for Proposal for Fiber Metro Ethernet Services**

Requesting proposals for an End-to-End solution connecting remote city and county offices over a robust and scalable fiber infrastructure.

Proposals must include, but not limited to, construction, hardware, support, and maintenance for a reliable and cost effective solution. RFP will be evaluated based on price and features.

This RFP does not commit the Asotin County to pay any costs incurred to prepare this proposal. Proposals submitted shall be considered public documents.

Those intending to submit a proposal must obtain a detailed list of service and proposal requirements at: [www.PublicPurchase.com](http://www.PublicPurchase.com). All questions and updates will be posted through this website.

Proposals are due to: **Asotin County, Attn: Chris Kemp, P.O. Box 250, Asotin, WA 99402, no later than 3:00 p.m., on Monday, May 21st, 2018.** Late proposals will not be considered and will be returned. Consultant selection is anticipated by May 28<sup>th</sup> 2018.



# **NATIONAL FITNESS CAMPAIGN**

**2018 FIT RADIO GRANT APPLICATION**

PLEASE RETURN WITHIN 14 DAYS OF RECEIPT

# National Fitness Campaign - 2018 Grant Application

Section I. General Information	
Applicant Type	<input type="radio"/> Parks and Recreation Department XCity or County Government  <input type="radio"/> Public Land Management Agency <input type="radio"/> Educational Institution <input type="radio"/> Foundation <input type="radio"/> Other (please describe) <hr style="width: 30%; margin-left: 0;"/>
Legal Name of Organization	City of Clarkston, WA
<b>Organization Mailing Address:</b>	
Street	829 5 <sup>th</sup> St.
City, State	Clarkston, WA
Postal / Zip Code	99403
Website URL	<a href="http://www.clarkston-wa.com/">http://www.clarkston-wa.com/</a>
<b>Information for person to be contacted on matters involving this application:</b>	
Full Name (Print)	Kevin Poole
Title	Public Works Director
Phone (Office)	509-758-1662
Phone (Other)	
Email Address	clarkstonpwd@cableone.net
<b>Who else among your community leadership has adopted or supported this project? (select all that apply)</b>	<input type="radio"/> Parks and Recreation Commission / Board XMayor or Council / Board  <input type="radio"/> Administrator(s) <input type="radio"/> Other (please describe) <hr style="width: 30%; margin-left: 0;"/>

# National Fitness Campaign - 2018 Grant Application

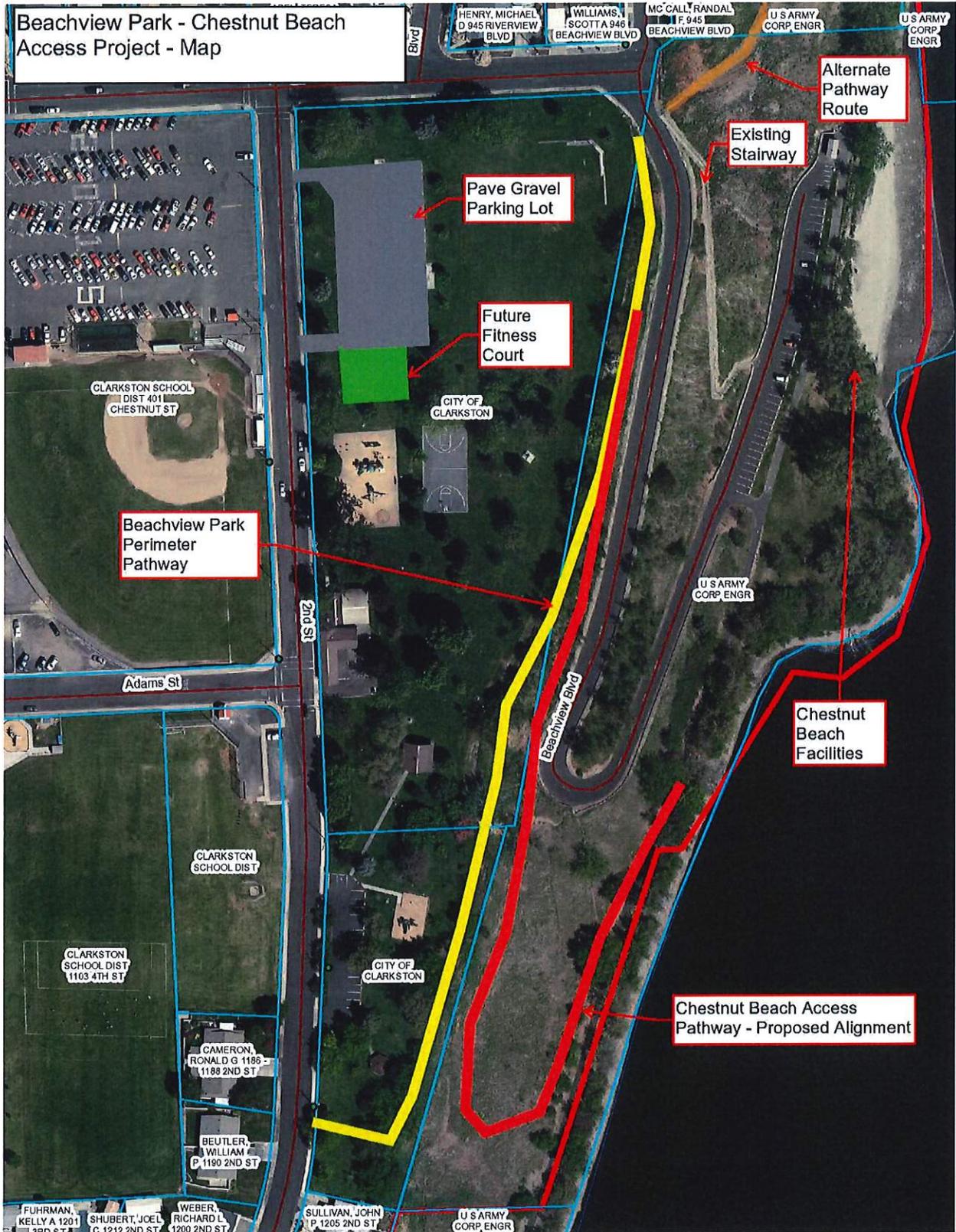
Section II. Court Location	
Location Name	Beachview Park
Location Type	<input checked="" type="checkbox"/> Public Outdoor Park <input checked="" type="checkbox"/> Public Trail <input type="checkbox"/> Public School Property <input type="checkbox"/> Other (please describe) _____
Location Use	<input type="checkbox"/> City run community events <input type="checkbox"/> City run health & fitness programs <input checked="" type="checkbox"/> Sponsored community events <input checked="" type="checkbox"/> Sponsored health & fitness programs <input type="checkbox"/> Independent boot camps <input checked="" type="checkbox"/> Private programs & events <input checked="" type="checkbox"/> Other (please describe) <u>Clarkston School District Activities</u>
Hours of Operation	<u>7</u> : <u>00</u> AM to <u>9</u> : <u>00</u> PM
Is public access available to the site?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is the site connected to a walking or biking trail?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Has the site been approved?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If no, can you commit to site approval in 2018?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Please describe what makes this site the best option for your Fitness Court.	<p>Central location for the community. Near high school and one elementary. This is a site for a FHWA FLAP grant application to build a \$3.2 million ADA accessible walking trail down to the river walking trail system. This is an old swimming pool this is being demolished and turned into a parking lot for the park. The fitness court would be located at the south edge of the parking lot in Beachview Park.</p>
<p><b>Please attach any of the following graphic aids to help demonstrate characteristics of the site:</b></p> <p><b>(A) Google maps images and/or satellite images</b></p>	

# National Fitness Campaign - 2018 Grant Application

(B) Site pictures

(C) Other materials (site plans)

# National Fitness Campaign - 2018 Grant Application



# National Fitness Campaign - 2018 Grant Application

Section III. Timing & Funding	
Will your community's Fitness Court be open and available for public use in 2018?	<input type="radio"/> Yes <input checked="" type="radio"/> No
When will your community plan to open your Fitness Court and launch the local campaign?	<input type="radio"/> January – March 2018 <input type="radio"/> April – June 2018 <input type="radio"/> July – September 2018 <input checked="" type="radio"/> October – December 2018
If awarded the \$10,000 NFC Fitness Grant, how do you plan to raise the remaining program and installation funding? (select all that apply)	<input type="radio"/> Municipal budget <input type="radio"/> Local bonds or discretionary funds <input checked="" type="radio"/> State or federal grants <input checked="" type="radio"/> Local sponsorships <input type="radio"/> Other (please describe) <hr style="width: 20%; margin-left: 0;"/>
As needed, NFC supports partners with fundraising tools and project planning. What kind of fundraising support do you anticipate requesting?	<input checked="" type="checkbox"/> Finding local or state grants <input checked="" type="checkbox"/> Custom sponsor materials <input checked="" type="checkbox"/> Custom site support and planning <input type="checkbox"/> Other (please describe) <hr style="width: 20%; margin-left: 0;"/>
If local fundraising is unsuccessful, will you still intend to proceed in 2018?	<input type="radio"/> Yes <input checked="" type="radio"/> No

Section IV. Partnership & Sponsors	
Are you willing to host an opening day celebration at the Fitness Court inviting civic leaders, community supporters and the local media?	<input checked="" type="radio"/> Yes <input type="radio"/> No
In consideration of the Fitness Court being funded through a grant program, will you allow the permanent signage of major sponsors on the Fitness Court sign wall?	<input checked="" type="radio"/> Yes <input type="radio"/> No
<p><b>NFC raises the priority of health and fitness in the community through building strong partnerships and the engagement of local/national sponsors.</b></p> <p><b>Do you agree to help promote fitness in your community in the following ways?</b></p>	

## National Fitness Campaign - 2018 Grant Application

Promote usage of the Fitness Court and demonstrate the value of an active lifestyle using the mobile app, NFC website and activation tools provided to build awareness:	<input checked="" type="radio"/> Yes <input type="radio"/> No
Promote sponsors who have supported the Campaign and join relevant regional and national events and promotions:	<input checked="" type="radio"/> Yes <input type="radio"/> No

<b>Section V. Grant Confirmation &amp; Acceptance</b>
<p><b>How will your organization accept the \$10,000 NFC Fitness Grant and confirm that your funding in this application will be available and committed to this program?</b></p> <p> <input type="radio"/> Purchase Order  <input checked="" type="radio"/> Letter from City Administrator or authorized official  <input type="radio"/> Other (please describe)            _____         </p>

The undersigned (authorized to sign on behalf of applicant organization) certifies, to the best of his or her knowledge and belief, that the information contained in this application is true.

Further, the undersigned organization recognizes that in accepting this grant award there is no binding obligation to proceed with the project at this time.

Signature of Applicant	Title     Mayor
Applicant Organization   City of Clarkston	Date Submitted   4/4/2018

Please send your completed application electronically to the following email address:  
[partnerships@nfchq.com](mailto:partnerships@nfchq.com)

Alternatively, you may send a hard copy of your completed application to the following address:

**National Fitness Campaign**  
**PO Box 2367**  
**San Francisco, CA 94126**

# National Fitness Campaign - 2018 Grant Application

Your city has been pre-approved for an additional site application. Please complete the section below.

Section II. Court Location	
Location Name	
Location Type	<input type="radio"/> Public Outdoor Park <input type="radio"/> Public Trail <input type="radio"/> Public School Property <input type="radio"/> Other (please describe) _____
Location Use	<input type="radio"/> City run community events <input type="radio"/> City run health & fitness programs <input type="radio"/> Sponsored community events <input type="radio"/> Sponsored health & fitness programs <input type="radio"/> Independent boot camps <input type="radio"/> Private programs & events <input type="radio"/> Other (please describe) _____
Hours of Operation	___:___ AM to ___:___ PM
Is public access available to the site?	<input type="radio"/> Yes <input type="radio"/> No
Is the site connected to a walking or biking trail?	<input type="radio"/> Yes <input type="radio"/> No
Has the site been approved?	<input type="radio"/> Yes <input type="radio"/> No
If no, can you commit to site approval in 2018?	<input type="radio"/> Yes <input type="radio"/> No
Please describe what makes this site the best option for your Fitness Court.	

# National Fitness Campaign - 2018 Grant Application

Please attach any of the following graphic aids to help demonstrate characteristics of the site:

- (D) Google maps images and/or satellite images
- (E) Site pictures
- (F) Other materials (site plans)