

**CITY OF CLARKSTON  
CITY COUNCIL AGENDA  
829 5<sup>th</sup> Street  
MONDAY, APRIL 24, 2017**

- 1. CALL TO ORDER: 7:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. AGENDA CHANGES:**
- 4. APPROVAL OF MINUTES:  
April 10, 2017 Regular Meeting**
  
- 5. COMMUNICATIONS:**
  - A. From the Public (Please limit comments to 3 minutes)**
  - B. From the Mayor**
  - C. From Staff or Employees**
  
- 6. COMMITTEE REPORTS:**
  - A. Finance – Audit Report on Current Bills**
  - B. Public Safety –April 18**
  - C. Public Works – April 18**
  - D. Administrative/Intergovernmental – April 24**
  - E. Community Development – April 20**
  
- 7. UNFINISHED BUSINESS:**
- 8. NEW BUSINESS:**
  - A. Valley Vision – Doug Mattoon: Report on Economic Development**
  - B. Asotin County Engineer Dustin Johnson: Report on Fleshman Way Interchange**
  - C.**
  
- 9. COUNCIL COMMENTS**
- 10. EXECUTIVE SESSION:**
- 11. ADJOURN:**

**Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.**

**CLARKSTON CITY COUNCIL MINUTES**  
**April 10, 2017**

ROLL CALL: Skate Pierce, Terry Beadles, Brian Kolstad, Monika Beauchamp, Belinda Campbell, Kelly Blackmon, John Murray.

STAFF: Chief Hastings, Chief Cooper, PWD Martin, Clerk Austin, City Attorney Richardson

**AGENDA CHANGES:** Add Litigation to Executive Session

**APPROVAL OF MINUTES:** Minutes of the March 27, 2017 Regular Meeting were approved as distributed.

**COMMUNICATIONS:**

- A. From the Public:** No Comments
- B. From Mayor:** Food distribution flyers posted at City Hall. The distribution will be Friday, April 21<sup>st</sup> from 10am-1pm at Our Savior's Lutheran Church. The City received a letter of thanks from the Asotin Co Library Foundation for our donation of \$1000. The mayor has an invitation to speak at a youth transition event with the Clarkston School District. There will be a meeting in Dayton for elected officials of small cities on April 10. The head of AWC will be there to speak. A dinner will be provided. The Mayor distributed a handout on supporting ballot issues and propositions.
- C. From Staff or Employees:** Chief Cooper reported on the structure fire in the 1300 block of Bridge Street. A 46 year old female was transported after being overtaken by smoke, she spent the night at Tri State, but was flown out this morning to another hospital. Clarkston Police Department also responded.

**COMMITTEE REPORTS**

**Finance:** Councilmember Beadles reported the bills were reviewed and approved for payment. Total expenditures for the April 10, 2017 period of \$515,986.13. MOTION BY BEADLES/KOLSTAD to approve the bills as read. Motion carried.

**Public Safety:** Councilmember Beadles reported on the April 4 meeting. Councilmember Pierce discussed the issue of panhandling. Chief Hastings presented the history of our efforts to address the panhandling in Clarkston. The city is very limited in controlling panhandling. The highway to Asotin will be closed the day after Memorial Day through the 29<sup>th</sup> of July for construction at Southway Bridge. The city has been presented with a contract by the Corps of Engineers for patrolling the bicycle trail that borders Clarkston. (Agenda item for Council action). The City of Lewiston has forwarded an agreement for using their outdoor shooting range. (Agenda item for Council action) Chief Hastings discussed our Police Department indoor shooting range. Chief Cooper presented a "thank you" note from the family of a patient that Medics had helped many times. The Fire Department hosted fire extinguisher training for Wal-Mart employees. The ambulance oil leak is being repaired at Auto-Pro. The older fire truck is being analyzed for some problems. The fire engine that is stored at Clearwater paper is being reviewed for options. Dick Jones said that a lease purchase agreement with Clearwater Paper is a good option.

**Public Works:** Did not meet

**Admin Committee:** Did not meet

**Community Development:** Councilmember Kolstad reported on the April 6 meeting. No quorum was present.

**UNFINISHED BUSINESS:** No unfinished business

**NEW BUSINESS:**

**A. Army Corps of Engineers contract for bike patrol on Greenbelt Trail (Public Safety)**

Chief Hastings advised that the contract is the same as last year, except for the cost. Corps is asking for 88 hours May 1-September 30. The patrol will focus on summer months. The Corps will provide \$4000 plus a couple of hours of training, and 6 hours for meeting. Chief Hastings will meet monthly to discuss safety issues.

Councilmember Kolstad asked about cameras along the Greenbelt. Chief Hastings reported that the cameras are installed near the Chestnut Beach bathroom. The Port also has a lot of cameras in their areas. Councilmember Blackmon asked if the city could place additional cameras, or if it would be up to the Corps. Chief Hastings advised that the Corps owns the property, even though it is inside the city. Motion to approve contract by Beadles/Blackmon seconded. Motion carried

**B. City of Lewiston agreement for use of outdoor shooting range (Public Safety)**

Chief Hastings advised Lewiston Police Department has an outdoor range near Clearwater Paper. The land is leased to Lewiston from Clearwater Paper. Recently, the City of Lewiston decided to have an agreement for anyone using the range. Clarkston Police Department uses the range two times annually for training with rifles. We have indoor range, but not for rifles. Councilmember Blackmon made a motion to approve/Pierce seconded. Motion Carried.

**COUNCIL COMMENTS:** Councilmember Kolstad commented on the Southway Construction and asked what impact there would be on the Highland Market. Chief Hastings spoke regarding the flaggers and traffic control. Beadles commented that Chief Hastings is a great asset to the City in respect to the contracts with other entities. Councilmember Pierce gave kudos for Police getting recognized on social media helping an elderly lady to cross the street, and also Clarkston Fire Department was given kudos for the hard work at resuscitating the individual from the fire.

**EXECUTIVE SESSION:**

Mayor Lawrence called Executive Session at 7:20pm. The session is expected to last about 15 minutes. No action will be taken. A 15-minute extension was requested at 7:37pm. Another 10 minute extension was requested at 7:51pm. Council was back in session at 8:02pm.

**ADJOURNMENT:**

Meeting adjourned at 8:02p.m.

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Steve Austin, City Clerk

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Monika Lawrence, Mayor

Total Fund Expenditures, 4/10/17	Ck # 63780-63859	\$222,541.59
Payroll, 4/5/17	Ck # 63736-63778	\$293,444.54

## Public Safety Committee

April 18, 2017

Attendance: Mark Honski (Tri State Hospital), Skate Pierce, Mayor Lawrence, Belinda Campbell, Chief Cooper, Chief Hastings, Jim Babino, Dick Jones, Terry Beadles

Chief Hastings:

- Mark discussed the traffic, parking, and pedestrian issues on Highland Street at the Tri State Hospital area. The Chief will meet with Director Martin to eliminate some parking at 11<sup>th</sup> and 12<sup>th</sup> Street intersections to improve visibility. Perhaps other improvements could be funded with shared costs.
- Next week the PD will be training with the County Attorney on legal updates.
- The PD will be helping with traffic control at the Seaport River Run.

Chief Cooper:

- Tri State Hospital has allowed the Fire Department to use several mobile homes for training.
- The fire engine and the ambulance have been repaired
- There still is a vacancy for a Citizen at Large on the Asotin County EMS Council.
- There is a review of options for the fire engine housed at Clearwater Paper.
- Reserve fire fighter hours were discussed.

A copy of a request to Asotin County Fire District #1 was presented. The letter requests an estimated cost for contract services for fire and ems in the City of Clarkston.

Jim Babino stated that he and the fire union would be willing to discuss fire and ems options that are being reviewed by the council. Jim stated that additional volunteers are needed to help with Seaport River Run stations. The children's back pack/ food program received a grant for the Seaport River Run; Jim is a volunteer with this program.