

CITY of CLARKSTON

TOWN HALL MEETING

2377 Appleside

FEBRUARY 22, 2017

7:00 to 9:00 PM

AGENDA

1. CALL TO ORDER: 7:00 PM
2. WELCOME & INTRODUCTIONS: 5 minutes
3. Reason for Town Hall: 5 minutes
4. Presentations Regarding Fire and Emergency Medical Services and Options
 - a. Chief Cooper – 10 minutes
 - b. Chief Myklebust – 10 minutes
 - c. Chief Hardin – 10 minutes
5. Questions and Comments from residents of the LC Valley: 60 minutes
 - a. Please keep questions and comments to 3 minutes – we have a timer
 - b. Please keep your questions or comments on topic
 - c. Please be respectful of everyone
 - d. Clarkston residents to speak first, then Asotin County residents
6. THANK YOU for YOUR INPUT
7. Time to visit informally with Elected Officials & Chiefs
8. Request for additional information?
 - a. Please fill out a card – see Clerk/Treasurer Steve Austin
 - b. Or go to the City of Clarkston web page:

<http://www.clarkston-wa.com/>

Click on: “Online comment form”