

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
TUESDAY, NOVEMBER 13, 2018**

- 1. CALL TO ORDER: 7:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. AGENDA CHANGES:**
- 4. APPROVAL OF MINUTES:
October 22, 2018 Regular Meeting**
- 5. COMMUNICATIONS:**
 - A. From the Public:** (Please limit comments to 3 minutes)
 - B. From the Mayor:**
 - C. From Staff or Employees:**
 - D. Regional Stormwater Update: Jeff Wiemer**
 - E. Lewiston-Nez Perce County Regional Airport Authority Airport Grant: Chris Clemens**
- 6. COMMITTEE REPORTS:**
 - A. Finance/Admin – Audit Report on Current Bills – November 13**
 - B. Public Safety – November 6**
 - C. Public Works – November 6**
 - D. Outside Organizations – Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
- 7. CONSENT AGENDA: None**
- 8. UNFINISHED BUSINESS:**
 - A. Renewal of Motion for Ordinance 1605 (Continued from October 22, 2018 Meeting)**
- 9. NEW BUSINESS:**
 - A. Authorization for Traffic Safety Equipment Grant Application (Public Safety)**
 - B. Resolution 2018-09 Asotin County Solid Waste Management Plan (Finance/Admin)**
 - C. Ordinance 1607, Amending CMC 1.01 Penalties 1st Reading (Finance/Admin)**
 - D. Special Event Permit: Lighted Christmas Parade (Finance/Admin)**
 - E. Findings of Fact & Conclusion of Law ZC-2018-03, 1255 Fair Street (Planning)**
 - F. Ordinance 1608, Zone Change – 1255 Fair Street, 1st Reading (Finance/Admin)**
- 10. COUNCIL COMMENTS:**
- 11. QUESTIONS FROM THE PRESS:**
- 12. EXECUTIVE SESSION: Negotiations**
- 13. ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

Individuals with disabilities may request reasonable accommodations by calling (509) 769-0131 at least three days prior to meeting.

CLARKSTON CITY COUNCIL MINUTES
October 22, 2018

ROLL CALL: Russ Evans, Pat Holman, Belinda Larsen, Skate Pierce, John Murray and Melyssa Andrews. Joel Profitt excused on a MOTION BY PIERCE/EVANS.

STAFF: Chief Hastings, Chief Cooper, PWD Poole, Clerk Austin, Attorney Richardson.

AGENDA CHANGES: Add Item A under New Business: Authorization to apply for Assistance to Firefighter Grant for SCBA.

APPROVAL OF MINUTES: Minutes of the October 8, 2018 Regular Meeting were approved as presented.

COMMUNICATIONS:

A. **From the Public:** Mike Dahl, 1337 5th Street

Ron Lamb, 422 Highland (owner)

B. **From Mayor:** Mayor Lawrence advised on the process of the Consent Agenda, and spoke to the Council regarding the Renewal of Motion for Ordinance 1605.

C. **From Staff or Employees:** Attorney Richardson explained the best process for going forward with the Renewal of Motion for Ordinance 1605 and having it placed on the November 13, 2018 Agenda.

COMMITTEE REPORTS:

Finance/Admin: Councilmember Murray reported that the Committee discussed Consent Agenda Items D-G, the SCBA grant application and reviewed and approved the bills for payment. Total expenditures for the October 22, 2018 period of \$346,159.93. MOTION BY MURRAY/ANDREWS to approve the bills as read. Motion Carried

Public Safety: Councilmember Larsen reported on the October 16th meeting. Chief Cooper was in transit with our new (to us) ambulance and after pulling over, phoned in. He wanted to discuss with us the following: The start-up costs of the GEMT program will need to be re-paid. These costs will amount to \$4,075. As per earlier discussions with this group and in council, he would like to have this item placed on the agenda. Not for agenda consideration, but for future budget discussion, the Chief would like to propose an increase in Volunteer compensation. Currently, volunteers receive a stipend of \$10 a point for their emergency responses, medical standby responses and training. They have been receiving this same amount for the past eight years. Chief would like to suggest an increase in compensation of a \$1.00 a point. Estimated cost for this increase based upon points earned and paid in 2017 were 1,477.5 points for fire responses and training and 1,382 points for EMS responses and training. Total annual cost for this increase will be \$3078.25: \$2,859 in pay and an increase in Social Security and Medicare costs of \$218.78. \$1,590.55 would be charged to fire and \$1,487.70 charged to ambulance. Reserve EMT/Paramedic/Firefighter pay is another program that Council might want to consider an increase in compensation for as well.

Chief Hastings brought a guest with him today, Detective Colby Martin. Detective Martin has been with the City of Clarkston Police Department for about 3 ½ years. He is a Detective on the Quad Cities Drug Task Force and is assigned to the Regional SWAT team as well. Detective Martin will also be adding drone pilot behind his name for the Police Department. Chief Hastings tapped Detective Martin for this job upon learning that he fly's drones as a hobby. He has been instrumental in researching the drone program for the department. He is currently studying to take his pilot license so he can officially become the department drone operator. Detective Martin gave the Public Safety Committee a demonstration of the drone purchased by the Police Department. The demonstration gave us an excellent example of how the drone will be able to help not just the City Police Department but Fire and Rescue as well and possibly other local agencies. Thanks Chief and Detective Martin. Chief Hastings is looking for approval for the STOP Grant. This grant allows us to continue to help fund the Victim/Witness Coordinator position. In the past, we have asked for \$16,223 and have had to match with \$5,000 in non-monetary compensation such as office space, furniture, supplies. This is an agenda

item. Chief is also requesting grant support for the Washington Traffic Safety Commission grant that allows our officers to participate in the Target Zero campaign. This campaign allows officers to focus their efforts to reduce traffic related deaths and serious injury through education of impaired driving, occupant protection, speeding and distracted driving patrols throughout the state. This also will be on the agenda for approval. Chief Hastings reported to our committee about the Discovery Channel television show, "See No Evil", coming to Clarkston to document the rape and murder of Ina Claire Richardson by Basir Muhammed. Their focus is on the ability of technology to help bring in Ms. Richardson's killer. The show will possibly air sometime in March. This brought up for discussion panhandling and homelessness in the LC Valley. Some of the main areas that homeless people and transients gravitate towards are parks and the river banks. While the LC Valley Chamber, Beautiful Downtown Lewiston and Councilmember Larsen continue to investigate different ways to educate the public about panhandlers, Chief Hastings would like to see what our long term vision would be for the parks in our community. Public Works Director Kevin Poole needs to be a part of this discussion as well. Working together within our own staff and resources, extending out to other agencies and programs, what can we do as a community to make our parks and our community more welcoming? Chief Hastings brought to our attention that he is on the Quality Behavioral Health committee to help address the homeless issue.

Public Works: Councilmember Pierce reported on the October 16th meeting. He advised that regarding Gateway Park, The city removed the trees and bushes that were being used as a homeless camp. This is the location where the man grabbed the cross country runner last week. We discussed what to do with the land that the city leases from the Army Corps of Engineers. We need to decide what we want to do with this property. Is it worth our efforts and our liability to maintain this park? We need to establish our Parks Commission. We would like to have a group that does vision planning and collects and works with citizen input. Update on ecology grant application for stormwater. The Department of Ecology stopped taking applications an hour earlier than announced, due to an error of their systems. And, refused to allow appeals from 16 cities who turned the application in on time. We will apply next year. Update on Energy Audit Project. We have been awarded the TransAlta grant for the solar array around the Waste Water Treatment Plant. The grant is contingent Dept. of Commerce grant, and a 3rd party loan if one is needed. Discussion on Plan review. The Public Works department reviews plans from all prospective projects in the city. The Department needs more time to review all aspects of code and the plan. Currently we allow them 14 calendar days. We need to change it to 14 business days to give Public Works Staff sufficient time. It can be done administratively and won't require an ordinance to change. We still have an issue with inspections on Gas installations. Some local contractors who neglect to get inspections will be informed monthly of their delinquency. After 5 months, the homeowners will be notified and our City Attorney could get involved also. Discussion on changes to CMC 15.08 Electrical Code. We've been asked to change our code to allow sheathed wiring (Romex) in commercial buildings. The Public Works Department advises strongly against it, and the committee joins them in advising against it. The recommendation is to continue to require commercial buildings to use metal sheathed (MetalClad/MC Cable) or metal conduit. Discussion on Garbage/Yard Waste pick up in the front of the house. We would like to initiate the new arrangement on January, 1 2019.

Outside Organizations: Councilmember Pierce reported on today's meeting of the Health District. The meeting included a discussion with Health District Doctor Lutz set up by Commissioner Shinn regarding communicable diseases and needle programs. There was also an executive session. Pierce gave kudos to Brady Woodbury for his work. Councilmember Evans reported on the October 9th Quarterly EMS Council meeting. He advised that the magnetic rack cards are in. There was a discussion on the City of Asotin Emergency Services levy, fire protection week and the CFD open house. The ACFD 1 building is reported to be under budget. Lewiston Chief Myklebust advised that new recruits are needed. Tri State is setting up temporary stations at local businesses and working with LCSC. Evans also reported on the October 10 PTBA meeting. The PTBA budget was reviewed. There will be a public hearing on November 14th on the budget. The Interlocal agreement between ACFD 1 and PTBA is receiving a review by the involved attorneys. This agreement would allow transit vehicles to be used in emergency situations. The Dial a Ride bus is operational.

CONSENT AGENDA:

A. GEMT Reimbursement (Public Safety)

- B. Department of Justice STOP Grant Application (Public Safety)
- C. Washington State Traffic Commission Grant Application (Public Safety)
- D. Authorization to accept Secretary of State Records Grant (Finance)
- E. Authorization of Visit LC Valley Lodging Tax Request
- F. Authorization of Port of Clarkston Lodging Tax Request
- G. Authorization for Mayor to sign Shop with a Cop Letter

MOTION BY LARSEN/HOLMAN to approve the Consent Agenda. Motion carried.

UNFINISHED BUSINESS: None

NEW BUSINESS:

A. **Authorization to apply for Assistance to FireFighter Grant for SCBA (Finance)** Chief Cooper explained the grant details to Council. MOTION BY EVANS/ANDREWS to authorize the application. Motion carried.

B. **Renewal of Motion for Ordinance 1605.** MOTION BY PIERCE to have Ordinance 1605 Renewal of Motion added to November 13, 2018 Agenda. Tabled for next meeting

Commission Shinn invited the Mayor and Council to the Asotin County Public Meeting on Thursday October 25 at the County Annex. Topics include recycling, the County landfill, and fireworks. Shinn also advised that Councilmember Profitt was elected secretary of SEWEDA.

COUNCIL COMMENTS: Councilmember Pierce advised that there is a presentation of Nov 13th on the danger of vaping by Sunday Hoffman. Councilmember Larsen complimented the fire department on the open house. She learned that doors should be kept closed to help with fire prevention. Evans commented on the CPR demo and upcoming classes being offered by the fire department. Chief Cooper advised that CPR class is offered one Saturday per month during the fall, winter and spring. He also advised Council that they could request the house burning demonstration to be presented at Council. Councilmember Holman thanked Chief Hastings and Detective Martin for the drone demonstration.

PRESS QUESTIONS: None

EXECUTIVE SESSION: None

ADJOURNMENT:

Meeting adjourned at 7:50 pm.

Steve Austin, City Clerk

Monika Lawrence, Mayor

Total Fund Expenditures, 10/22/18	Ck # 67168,67183-67227	\$211,151.27
Payroll 10/20/18	Ck # 67170-67182	\$135,008.66

PUBLIC SAFETY 11-06-2018

In Attendance: Chief Joel Hastings, Chief Steve Cooper, Belinda Larsen, Russ Evans, Pat Holman

Chief Hastings asked for approval to apply for a grant for traffic equipment. This particular grant would be applied to the purchase of a radar unit. The grant is for \$1,000 with the City matching funds. Agenda item.

The jail committee has been meeting regularly and are putting together a presentation for the public safety committee.

The old City Hall basement flooded. Plumbing was done, asbestos abatement was called in.

Chief Cooper discussed Systems Design, our current ambulance billing service. We reviewed that we currently pay them 5.5% of our ambulance revenue. Other companies that employ them pay a per call fee. Their proposal to us would be for \$23.50 per call. Using 2017 numbers, that would be a rough increase of about \$4.45 per call. Chief is still negotiating. This increase could be covered by the GEMT program.

Chief recently filled a firefighter paramedic position with Max Bausch. Max comes to us with 13 years of firefighting experience and 2 years of paramedic service. There are still two more positions to fill.

Russ Evans and myself attended the Asotin County Commissioners meeting the night of November 1st. The subject of a fireworks ban or at the least a ban on aerial displays was discussed. Many people in the audience had previously spoken at Clarkston City Council but there were others there as well. Russ made the suggestion that we take the fireworks issue to an advisory vote from the residences of the City of Clarkston and Asotin County. We would like to do that this Spring. The Mayor is looking into the process and the cost.

Public Works Committee Meeting Notes 11/6/18

Attending: Kevin Poole, Jason Ewing, Joel Profitt and Skate Pierce

- 1) We have had some issues within the city with contractors illegally installing gas line, or homeowners doing it themselves. There is a legitimate risk to the individual, and their neighborhood if someone were to improperly install a gas appliance or mess with Avista's gas line. State law prohibits this type of work, by anyone but a licensed operator/installer. The city and Avista are planning a meeting with local contractors and municipalities to educate about the law, and dangers of improperly doing the work.
- 2) We have a couple abandoned properties that have been neglected for years, and are an attractive nuisance. They are a potential hazard to neighbors, and attract people who are squatting, and are a source of property devaluation. We are trying to contact the owners and inform them of the issues to rectify the situation

ORDINANCE NO. 1605

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on August 20, 2018 to consider a request from Ronald Lamb on Zoning Map Change Application No. ZC-2018-02 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Low Density Residential (R-1) to Neighborhood Commercial (NC) zoning designation:

A parcel of land, comprised of Lot 11 and portion of Lot 12, Block 6, Parkway Addition, Asotin County, Washington, located in the South half (1/2) of Section 21, Township 11 North, Range 46 East, Willamette Meridian, City of Clarkston, County of Asotin, State of Washington. Property is commonly referred to as 422 Highland Avenue.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this ____ day of _____, 2018.

Monika Lawrence, Mayor

ATTEST BY:

Steve Austin, City Clerk

APPROVED AS TO FORM:

Todd Richardson, City Attorney

Joel Hastings

From: waspc@memberclicks-mail.net on behalf of Deb Gregory [waspc@memberclicks-mail.net]
Sent: Thursday, October 25, 2018 7:22 PM
To: jhastings@clarkstonpolice.org
Subject: WASPC GTWO: Effective 10/1/2018, Equipment Grants Are Available to LE Agencies



WASHINGTON ASSOCIATION OF SHERIFFS AND POLICE CHIEFS

GET THE WORD OUT (GTWO)

October 26, 2018

Effective October 1, 2018, equipment grants are now available to law enforcement agencies.

Applications are to be submitted by using WASPC's online application process by using the links below. One application is required per agency (if you are requesting multiple types of equipment, please only submit one application).

Please review the list below for information on maximum amount of awards **per unit** for specific equipment (NOTE: Tax and shipping can be included in the request up to the amount allowed per unit.):

- Lidar: \$3,000
- Radars: \$1,000
- Handheld Radars: \$799
- FST: \$500
- Rear Antenna: \$400
- Digital In-Car Video System: \$2,500
- Scanner (Sector): \$255
- Printer (Sector): \$400
- Speed Feedback Sign (upon approval) \$3,500 (NOTE: Law enforcement agencies must certify that signs will meet federal requirements for signage. Signs must be mobile, rotated a minimum of once a quarter.)

Traffic Safety Equipment Grant Application:

<https://waspc.formstack.com/forms/?3222415-u2Lnko6WnT>

Funding priorities will be given for Traffic Safety equipment requests where traffic safety enforcement is a high priority. **Applications will not be approved if the request is to replace equipment.**

Grant applications will be accepted through **Friday, December 14, 2018**. Applications will be reviewed by WASPC's Traffic Safety Committee in mid-January and award notices will be mailed approximately one week after they meet. Only upon receipt of your approval letter may you purchase authorized equipment. Please remember that WASPC is responsible for the amount of the grant only: any expense incurred in excess of the grant amount is the responsibility of the agency.

RESOLUTION 2018-09

**A RESOLUTION OF THE COUNCIL OF THE CITY OF CLARKSTON ADOPTING
THE ASOTIN COUNTY SOLID WASTE MANAGEMENT PLAN**

WHEREAS, the Washington State Legislature, pursuant to the provisions of Chapter 70.95 RCW, enacted legislation the purpose of which is to establish a comprehensive state-wide program for solid waste handling, and solid waste recovery and/or recycling which will prevent land, air, and water pollution and conserve the natural, economic, and energy resources of this state; and

WHEREAS, pursuant to the provisions of RCW 70.95.080 each county within the state, in cooperation with the various cities located within such county, shall prepare a coordinated, comprehensive solid waste management plan; and

WHEREAS, pursuant to the provisions of Chapter 70.95 of the Revised Code of Washington and the Joint Solid Waste Disposal System Interlocal Agreement between the Cities and County, the following governmental entities have already agreed among themselves by actions of the governing authorities of the respective parties that there should be only one solid waste management plan to encompass the entirety of Asotin County;

1. City of Asotin, a municipal corporation
2. City of Clarkston, a municipal corporation
3. Asotin County, a municipal corporation

WHEREAS, pursuant to Chapter 70.95 RCW the Asotin County Solid Waste Advisory Committee and Solid Waste Staff have revised the Asotin County Solid Waste Plan.

NOW, THEREFORE, BE IT RESOLVED, that the City of Clarkston Council in consideration of the premises and in further consideration of mutual agreements and covenants does hereby approve and adopt the 2019 Revision of the Asotin County Solid Waste Plan for the management of solid waste in Asotin County.

Passed in open and regular session on this 13th day of November, 2018.

Monika Lawrence, Mayor

Attest:

Approved as to form:

Steve Austin, City Clerk

Todd Richardson, City Attorney

ORDINANCE NO. 1607

An ordinance of the City of Clarkston, Washington amending Clarkston Municipal Code Chapter 1.01, amending the definition of penalties; and repealing Ordinance No. 626, section 2, of the City of Clarkston (codified at CMC 1.01.120).

The City Council of the City of Clarkston does ordain as follows:

Section 1.0 STATEMENT OF PURPOSE

It is the purpose of this ordinance to amend the Section 1.01.110 of the Clarkston Municipal Code to provide for the identification of civil infractions and criminal penalties imposed within the Code, and to allow for a consistent and uniform definition of penalties to be used throughout the code. This amendment will allow for other Titles, Chapters, and Sections within the CMC to refer to this penalty section for all penalty definitions.

Section 2.0 AMENDMENT OF CHAPTER 1.01.110

Clarkston Municipal Code Chapter 1.01.110 is hereby amended as follows:

1.01.110 Violations – Penalties.

~~Any person violating any of the provisions or failing to comply with any of the mandatory requirements of the ordinances of the city of Clarkston shall be guilty of a misdemeanor. Any person convicted of a misdemeanor under the ordinances of the city shall be punished by a fine of not more than \$500.00, or by imprisonment not to exceed six months, or by both such fine and imprisonment. Each such person shall be guilty of a separate offense for each and every day during any portion of which any violation of any provision of the ordinances of the city is committed, continued, or permitted by any such person, and he shall be punished accordingly.~~

1) TYPES OF PENALTIES. THERE SHALL BE THREE TYPES OF PENALTIES FOR VIOLATIONS OF THIS CODE: A) CIVIL INFRACTIONS; B) MISDEMEANORS; AND C) GROSS MISDEMEANORS.

A) INFRACTIONS. ANY PERSON FOUND TO HAVE COMMITTED A CIVIL INFRACTION UNDER THE ORDINANCES OF THE CITY SHALL BE ASSESSED A MONETARY PENALTY OF NOT MORE THAN \$500. IN LIEU OF A COURT APPEARANCE, ANY PERSON OR ENTITY CHARGED WITH HAVING COMMITTED A CIVIL INFRACTION PROHIBITED BY THIS CHAPTER MAY FORFEIT THE FINE AMOUNT TO THE MUNICIPAL COURT.

B) MISDEMEANORS. ANY PERSON CONVICTED OF A MISDEMEANOR UNDER THE ORDINANCES OF THE CITY SHALL BE PUNISHED BY A FINE OF NOT MORE THAN \$1000.00, OR BY IMPRISONMENT NOT TO EXCEED 90 DAYS, OR BY BOTH SUCH FINE AND IMPRISONMENT.

C) GROSS MISDEMEANORS. ANY PERSON CONVICTED OF A GROSS MISDEMEANOR UNDER THE ORDINANCES OF THE CITY SHALL BE PUNISHED BY A FINE OF NOT MORE THAN \$5000.00, OR BY IMPRISONMENT NOT TO EXCEED 364 DAYS, OR BY BOTH SUCH FINE AND IMPRISONMENT.

SECTION 3.0 EFFECTIVE DATE

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this _____ day of _____, 2018.

Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

Steve Austin, City Clerk

Todd Richardson, City Attorney

Publication Date:



City of Clarkston

City Hall: (509) 758-5541 • Police: (509) 758-1680 • Fire: (509) 758-8681 • Fax: (509) 769-6018

829 5th Street • Clarkston, WA 99403 • www.clarkston-wa.com

SPECIAL EVENT PERMIT Use of City-Owned Property

Name of Organization: Lewis Clark Valley Chamber of Commerce

Name of Event: Lighted Christmas Parade

Date of Event: Month December Date 1st Year 2018

Time of Event: From 4:30 PM To 6:30 PM

Location of Event: 6th St & Diagonal below 6th to 2nd St

Nature of Event: Parade

Estimated Attendance: 2000 Estimated Age of Attendees: 0-100

Will rights-of-way be used? Yes No
If yes, explain details on back of permit.

Insurance certificate naming the City of Clarkston as an additional insured must be attached to this permit.

I am the authorized representative of the above organization and agree to obey all rules, policies, and ordinances governing the City of Clarkston.

Permittee agrees to protect and hold harmless the City of Clarkston and its agents from all claims, actions, or damages that may occur to or be suffered by a person or property resulting from any act or omission of the Permittee or its agent while on City property, except for those caused by the sole negligence of the City.

Name: Kristin Kemak Title: CEO/President

Address: 825 6th St Phone: 509-758-7712

City: Clarkston State: WA Zip: 99403

Signature: [Signature] Date: 10/5/18

For Departmental Use Only		
Departmental Clearance:		
Admin: <u>[Signature]</u>	Police: <u>[Signature]</u>	Fire: <u>[Signature]</u>
Parks: <u>[Signature]</u>	Public Works: <u>[Signature]</u>	





September 24, 2018

Mayor Monika Lawrence
City of Clarkston
829 5th Street
Clarkston, WA 99403

RE: 2018 Lighted Christmas Parade

We are gearing up for the 32nd Annual Lighted Christmas Parade and are working with WSDOT on the street closure.

The Lighted Christmas Parade is planned for Saturday, December 1, 2018 at 4:30 p.m. I am requesting permission to hold this parade on the streets we have indicated.

The participants will enter on 2nd street for lineup on Diagonal Street. The Parade will proceed west to 6th Street (Highway 129). At 6th Street we will head south and go past Chestnut Street and end our parade by turning left on Adams Street by Vernon Park. As in the past, I am requesting assistance with traffic control on the streets we have indicated.

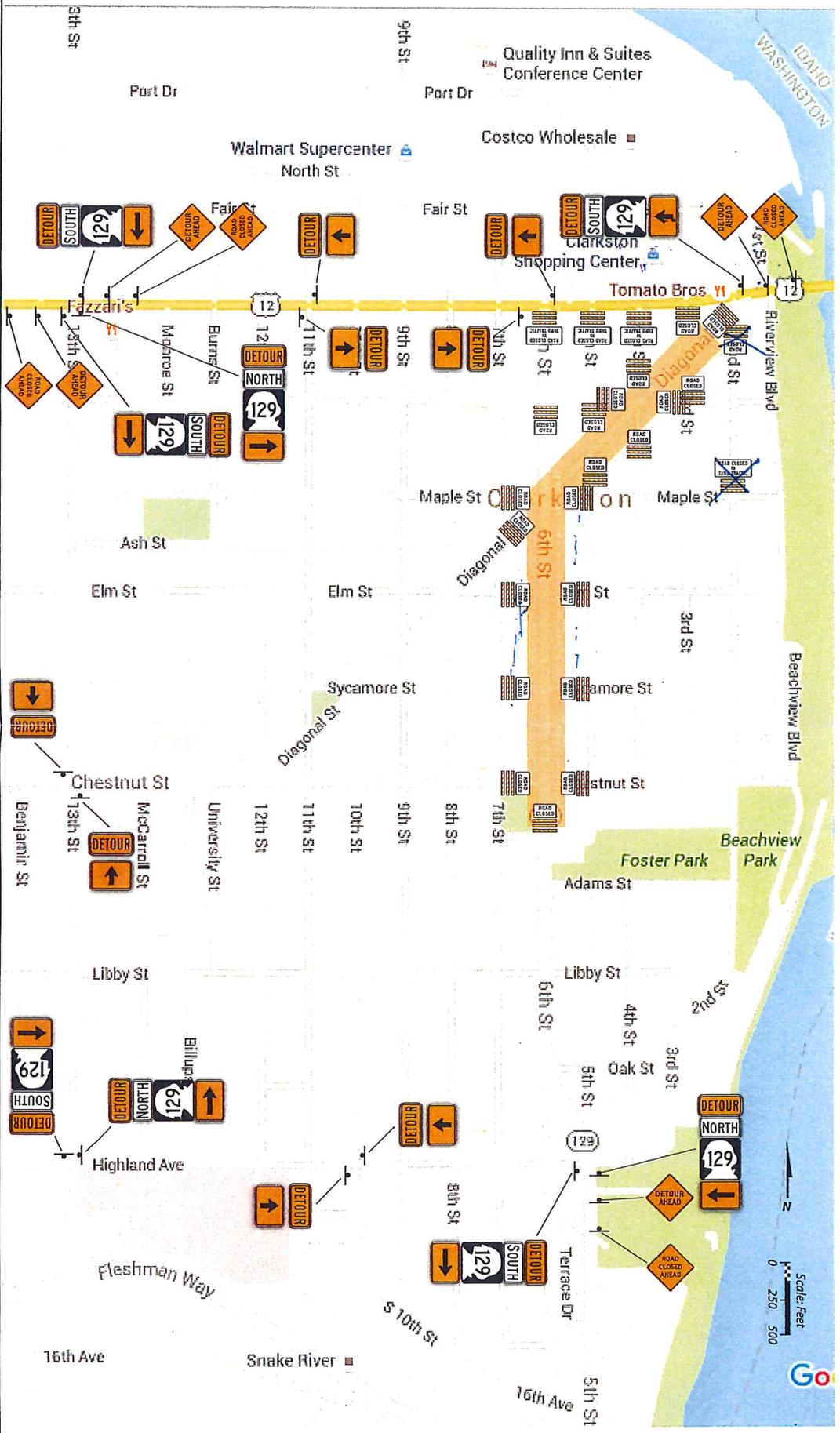
We hope this will meet the approval of the Clarkston City Council and the Clarkston Police Department.

We look forward to working with you on this worthwhile community event.

Sincerely,

A handwritten signature in black ink, appearing to read "Kristin Kemak", is written over a light blue horizontal line.

Kristin Kemak
President/CEO



Title

2017 Christmas Parade Traffic Control Plan

Project Name

Lewis-Clark Valley Chamber of Commerce

Project No. F-21

Sheet No. 1

Designed By: DW

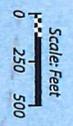
Checked By:

OR 1

Date: 11/14/17

Date:

TD&H Engineering
210 Main Street
Lewiston Idaho 83501
tdhengineering.com
(208) 746-0938



**BEFORE THE PLANNING COMMISSION
OF THE CITY OF CLARKSTON**

RE:)	
Zoning map amendment and zone change for ZC-2018-03, 1255 Fair St.)	FINDINGS OF FACT
City of Clarkston)	
829 5 th St.)	CONCLUSIONS OF LAW
)	AND DECISION
)	

This matter having come before the Planning Commission of the City of Clarkston, Washington on October 15, 2018 for a public hearing pursuant to public notice as required by law, on a requested zone change from R-2 Medium Density Residential to SC – Service Commercial zone and update of the Zoning Map, and the Commission having heard the staff reports and recommendation of other interested parties who appeared and being fully advised in the matter, issues the following Findings of Fact and Conclusions of Law:

FINDINGS OF FACT

1. The Clarkston City Code sections 17.40 and 17.90 establishes the authorization to initiate amendments to the Zoning Map and designated land use zones.
2. The City set public hearing before the Planning Commission for October 15, 2018 and provided notice to the public as required by law.
3. The Planning Commission held public hearings on October 15, 2018 and took testimony from the city staff and the public.
4. As a result of the testimony, the Planning Commission has determined that the proposed changes as presented are beneficial to the operation of the City, its obligation to the citizens and assists the City in implementing its Zoning Code.
5. a) The proposed zone change is consistent with the Comprehensive Plan.
b) The changes would provide efficient utilization of current land uses in the City.

CONCLUSIONS OF LAW

1. The proposed zone change does follow the anticipated evolution of the comprehensive plan and allows for expansion of a commercial zone into an adjacent transitional zone.

Based on the foregoing Conclusions of Law, the Planning Commission hereby enters the following...

DECISION

1. The zone change request be approved, the Zoning Map be revised to reflect the zone change, and a recommendation supporting said changes will be made to the City Council for final action.

DATED this 15th day of October, 2018.

PLANNING COMMISSION
OF THE CITY OF CLARKSTON

By: Margo McCroskey
Margo McCroskey, Chair

ATTEST: Steve Austin
Steve Austin, City Clerk

1255 FAIR ST.
ZC-2018-03

R2 - Medium
Density Residential

PC - Port Commercial

Fair St

1255
Fair St.

R3 - High Density
Residential

SC - Service
Commercial

13th St

Morrison Ave

Bridge St (US12)

Morroe St

Burns St

Poplar St

ORDINANCE NO. 1608

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on October 15, 2018 to consider a request from Mark Greene on Zoning Map Change Application No. ZC-2018-03 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Medium Density Residential (R-2) to Service Commercial (SC) zoning designation:

A parcel of land, comprised of the Portion of Lot 12, Lot 13, and Portion of Lot 14, Block AA, Vineland, City of Clarkston, County of Asotin, State of Washington.
Property is commonly referred to as 1255 Fair Street.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this ____ day of _____, 2018.

Monika Lawrence, Mayor

ATTEST BY:

Steve Austin, City Clerk

APPROVED AS TO FORM:

Todd Richardson, City Attorney