

**CITY OF CLARKSTON  
CITY COUNCIL AGENDA  
829 5<sup>th</sup> Street  
MONDAY, OCTOBER 9, 2017**

- 1. CALL TO ORDER: 7:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. AGENDA CHANGES:**
- 4. APPROVAL OF MINUTES:  
September 25, 2017 Regular Meeting**
  
- 5. COMMUNICATIONS:**
  - A. From the Public (Please limit comments to 3 minutes)**
  - B. From the Mayor**
  - C. From Staff or Employees**
  
- 6. COMMITTEE REPORTS:**
  - A. Finance – Audit Report on Current Bills**
  - B. Public Safety – Oct 3 (Agenda Item)**
  - C. Public Works – Oct 3**
  - D. Administrative/Intergovernmental – Oct 9**
  - E. Community Development – Did Not Meet**
  - F. Outside Organizations – Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO,  
Regional Stormwater, Lodging Tax Advisory**
  
- 7. UNFINISHED BUSINESS:**
  - A. Ordinance 1583 – Budget Amendment (2<sup>nd</sup> Reading)**
  
- 8. NEW BUSINESS:**
  - A. WEMS Agreement (Public Safety)**
  - B. ZC-2017-02 Findings of Fact and Conclusions of Law**
  - C. Ordinance 1584 – Amending Zoning Map – ZC 2017-02 (1<sup>st</sup> Reading)**
  - D. WA State Department of Enterprise Services Presentation on Energy Audit**
  
- 9. COUNCIL COMMENTS:**
  
- 10. QUESTIONS FROM THE PRESS:**
  
- 11. EXECUTIVE SESSION: NONE**
  
- 12. ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

## Public Safety Committee

October 3, 2017

Attendance: Chief Hastings, Chief Cooper, Skate Pierce, Dick Jones, Belinda Campbell, Mayor Lawrence, Terry Beadles

### Chief Hastings:

- Applied for STOP grant, to cover victim advocacy expenses.
- The department completed the Levy patrol contract with the Corps of Engineers for the summer.
- The department has received an agreement with Washington Traffic Safety Commission for traffic emphasis. This grant has been received by the PD for many years to fund extra time for Officers to enforce traffic safety. (Agenda item for Council action).
- Chief Hastings will participate in an ad for the "Vote Yes for Clarkston" campaign.

### Chief Cooper:

- Volunteer retention will be an emphasis for the Fire Department. There will be a committee to research data including surveys, published articles, and reviews.
- The Chief is reviewing the city classification that changed our city from a 4 to a 5 classification. The areas of concern will be reviewed and addressed for an opportunity to improve our rating.
- Our 2008 ambulance is in need for, engine repair. Several options are being reviewed; the Chief will select a repair after additional research.

ORDINANCE NO. 1583

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, AMENDING ORDINANCE NO. 1578 WHICH ADOPTED THE 2017 BUDGET, AND AUTHORIZING THE NECESSARY ADJUSTMENTS.

WHEREAS, the City Council has determined that the 2017 budget should be amended to take into account variations in actual revenues and expenditures from those projected at the time of adoption of the 2017 budget, now therefore,

THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Budget Amended. Section 2 of Ordinance No. 1578 passed by the City Council on December 27, 2016, shall be increased and amended as follows:

	EXPENDITURES	OTHER FINANCING USES
CURRENT EXPENSE (001)	18,000	
STREET FUND (103)	281,355	
TBD FUND (104)		117,406
SEWER O & M (400)	26,000	
EQUIP RESERVE FUND (401)		26,000
SEWER CONSTRUCTION (405)	40,000	
SEWER REVENUE BOND (406)	1,300	
STORMWATER FUND (409)	1,786	
<b>TOTALS</b>	<b>368,441</b>	<b>143,406</b>

Section 2. Duties of City Treasurer. The City Treasurer of the City of Clarkston, Washington, is authorized to make the necessary changes to the 2017 budget on or before December 31, 2017, as set forth in attached Exhibit A.

Section 3. Severability Clause. If any section, subsection, paragraph, sentence, clause, or phrase of this ordinance is declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portion of this ordinance.

Section 4. Effective Date. This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

DATED the 9th day of October, 2017.

Authenticated:

\_\_\_\_\_  
Monika Lawrence, Mayor

\_\_\_\_\_  
Steve Austin, City Clerk

**BUDGET AMENDMENT No 1 - 2017  
ORDINANCE NO. 1583**

Account Description	Adopted Bdgt	Amendment	Amended Bdgt	Explanation
<b>GENERAL FUND</b>				
001 000 001 308 80 00 00	\$ 937,440	\$ 108,941	\$ 1,046,381	Adjust to Actual
<b>TTL REVENUES</b>	\$ 937,440	\$ 108,941	\$ 1,046,381	
001 000 059 572 50 50 00	\$ -	\$ 1,000	\$ 1,000	Contribution
001 000 080 594 22 63 10	\$ 8,500	\$ 17,000	\$ 25,500	Added Hydrants
001 999 001 508 80 00 00	\$ 518,943	\$ 90,941	\$ 609,884	Adjust Ending Balance
<b>TTL EXPENDITURES</b>	\$ 527,443	\$ 108,941	\$ 636,384	
<b>CURRENT EXPENSE RESERVE</b>				
004 000 041 308 80 00 00	\$ 609,811	\$ 1,478	\$ 611,289	Adjust for Actual Beg Bal
004 999 041 508 80 00 00	\$ 680,811	\$ 1,478	\$ 682,289	Adjust End Balance
	\$ -	\$ -	\$ -	
<b>EMPLOYEE BENEFIT RESERVE</b>				
006 000 042 308 80 00 00	\$ 111,046	\$ 235	\$ 111,281	Adjust to actual
006 999 042 508 80 00 00	\$ 161,346	\$ 235	\$ 161,581	Adjust End Balance
<b>COMMUNITY ENHANCEMENT PROJECTS</b>				
007 000 043 308 80 00 00	\$ 38,660	\$ 308	\$ 38,968	Adjust to actual
007 999 043 508 80 00 00	\$ 38,760	\$ 308	\$ 39,068	Adjust Ending Balance
<b>NATIONAL NIGHT OUT FUND</b>				
010 000 066 308 80 00 00	\$ 3,122	\$ 171	\$ 3,293	Adjust to actual
010 999 066 508 80 00 00	\$ 2,622	\$ 171	\$ 2,793	Adjust End Balance
<b>VICTIM RIGHTS FUND</b>				
011 000 051 308 80 00 00	\$ 42,923	\$ 1,483	\$ 44,406	Adjust to actual
011 999 051 508 80 00 00	\$ 23,023	\$ 1,483	\$ 24,506	Adjust End Balance
<b>VEHICLE REPLACEMENT FUND</b>				
016 000 220 308 80 00 00	\$ 255,073	\$ 2,912	\$ 257,985	Adjust to actual
016 999 220 508 80 00 00	\$ 294,243	\$ 2,912	\$ 297,155	Adjust End Balance
<b>D.A.R.E. FUND</b>				
017 000 063 308 80 00 00	\$ 4,756	\$ 22	\$ 4,778	Adjust to actual
017 999 063 508 80 00 00	\$ 4,756	\$ 22	\$ 4,778	Adjust End Balance

**BUDGET AMENDMENT No 1 - 2017  
ORDINANCE NO. 1583**

	Account Description	Adopted Bdgt	Amendment	Amended Bdgt	Explanation
<b>CDBG FUND</b>					
037 000 170 308 80 00 00	Unreserved Beg Bal	\$ 7,540	\$ 56	\$ 7,596	Adjust to actual
037 999 170 508 80 00 00	Unreserved End Balance	\$ -	\$ 56	\$ 56	Adjust End Balance
<b>RESCUE UNIT ONE FUND</b>					
102 000 081 308 80 00 00	Unreserved Reg Bal	\$ 7,859	\$ 125	\$ 7,984	Adjust to actual
102 999 081 508 80 00 00	Unreserved End Bal	\$ 6,659	\$ 125	\$ 6,784	Adjust End Balance
<b>STREET FUND</b>					
103 000 130 308 80 00 00	Unreserved Beg Bal	\$ 166,047	\$ 16,714	\$ 182,761	Adjust to actual
103 000 130 334 03 80 00	TIB Grant	\$ -	\$ 137,700	\$ 137,700	Streetlight Grant
103 000 130 333 20 20 50	Safe Routes to School	\$ -	\$ 16,250	\$ 16,250	Grantham
103 000 130 397 42 00 70	TRF from TBD	\$ -	\$ 117,406	\$ 117,406	Sealcoating & Grantham
	<b>TTL REVENUES</b>	\$ 166,047	\$ 288,070	\$ 320,461	
<b>TBD FUND</b>					
103 000 132 595 63 63 00	Streetlight Construction	\$ -	\$ 137,700	\$ 137,700	Streetlight Improvements
103 000 130 542 30 31 62	Sealcoating Materials	\$ 80,000	\$ 91,000	\$ 171,000	Sealcoat project
103 000 132 59510 41 11	Design Engineering	\$ -	\$ 42,655	\$ 42,655	Grantham Project
103 000 130 542 66 31 60	Sanding Materials	\$ 3,000	\$ 10,000	\$ 13,000	Snow removal
103 999 130 508 80 00 00	Unreserved End Bal	\$ 68,042	\$ 6,715	\$ 74,757	Adjust End Balance
	<b>TTL EXPENDITURES</b>	\$ 151,042	\$ 288,070	\$ 439,112	
<b>STREET DEPT RESERVE</b>					
104 000 134 308 10 00 00	Reserved Beg Bal	\$ 377,554	\$ 8,045	\$ 385,599	Adjust to Actual
104 000 134 597 42 00 70	TRF to 103	\$ -	\$ 117,406	\$ 117,406	Sealcoating & Grantham
104 000 134 508 10 00 00	Reserved End Bal	\$ 858,054	\$ (109,361)	\$ 748,693	Adjust End Balance
<b>DRUG ENFORCEMENT FUND</b>					
108 000 064 308 80 00 00	Unreserved Beg Bal	\$ 27,261	\$ (257)	\$ 27,004	Adjust to actual
108 999 064 508 80 00 00	Reserved End Bal	\$ 16,411	\$ (257)	\$ 16,154	Adjust End Balance
<b>AMBULANCE / EMS</b>					
120 000 084 308 80 00 00	Unreserved Beg Bal	\$ 200,037	\$ 2,494	\$ 202,531	Adjust to actual
120 999 084 508 80 00 00	Unreserved Ending Balance	\$ 70,532	\$ 2,494	\$ 73,026	Adjust End Balance

**BUDGET AMENDMENT No 1 - 2017  
ORDINANCE NO. 1583**

Account Description	Adopted Bdgt	Amendment	Amended Bdgt	Explanation
<b>EMS RESERVE</b>				
121 000 082 308 80 00 00	\$ 144,866	\$ 153	\$ 145,019	Adjust to actual
121 000 082 397 22 00 10	\$ -	\$ 42,000	\$ 42,000	Correction
121 999 082 508 80 00 00	\$ 35,266	\$ 153	\$ 35,419	Adjust End Balance
<b>LODGING TAX FUND</b>				
130 000 211 308 80 00 00	\$ 563,969	\$ 652	\$ 564,621	Adjust to actual
130 999 211 508 80 00 00	\$ 574,719	\$ 652	\$ 575,371	Adjust End Balance
<b>MUNICIPAL CAPITAL IMPROVEMENT</b>				
306 000 240 308 80 00 00	\$ 271,059	\$ 1,486	\$ 272,545	Adjust to actual
306 999 240 508 80 00 00	\$ 336,859	\$ 1,486	\$ 338,345	Adjust End Balance
<b>SEWER O &amp; M FUND</b>				
400 000 140 308 80 00 00	\$ 725,531	\$ 41,224	\$ 766,755	Adjust to Actual
400 000 140 397 35 00 12	\$ -	\$ 26,000	\$ 26,000	TV Van
400 000 140 594 35 64 10	\$ -	\$ 26,000	\$ 26,000	TV Van
400 999 140 508 80 00 00	\$ 566,636	\$ 41,224	\$ 607,860	Adjust end balance
<b>EQUIPMENT RESERVE FUND</b>				
401 000 141 308 80 00 00	\$ 116,816	\$ 117	\$ 116,933	Adjust to actual
401 000 141 597 35 00 12	\$ -	\$ 26,000	\$ 26,000	TV Van
401 999 141 508 80 00 00	\$ 137,266	\$ (25,883)	\$ 111,383	Adjust end balance
<b>SEWER LINE RESERVE</b>				
402 000 142 308 80 00 00	\$ 523,599	\$ 672	\$ 524,271	Adjust to actual
402 999 142 508 80 00 00	\$ 546,099	\$ 672	\$ 546,771	Adjust End Balance
<b>SEWER CAPITAL REPLACEMENT</b>				
403 000 143 308 80 00 00	\$ 101,985	\$ 139	\$ 102,124	Adjust to actual
403 999 143 508 80 00 00	\$ 122,285	\$ 139	\$ 122,424	Adjust End Balance
<b>SEWER RESERVE FUND</b>				
404 000 144 308 80 00 00	\$ 123,692	\$ 54	\$ 123,746	Adjust to actual
404 999 144 508 80 00 00	\$ 124,292	\$ 54	\$ 124,346	Adjust End Balanced

**BUDGET AMENDMENT No 1 - 2017  
ORDINANCE NO. 1583**

	Account Description	Adopted Bdgt	Amendment	Amended Bdgt	Explanation
	****				
<b>SEWER CONSTRUCTION</b>					
405 000 145 308 10 00 00	Reserved Beg Bal	\$ 280,744	\$ 19,934	\$ 300,678	Adjust to Actual
405 000 145 594 35 63 00	Improvements to Prop	\$ 195,000	\$ 40,000	\$ 235,000	Adjust for screwpress repair
405 000 145 508 10 00 00	Reserved End Balance	\$ 68,244	\$ (20,066)	\$ 48,178	Adjust End Balance
<b>SEWER REVENUE BOND</b>					
406 000 146 308 80 00 00	Unreserved Beg Balance	\$ 8,788	\$ 3,047	\$ 11,835	Adjust to actual
406 000 146 592 35 89 00	Other Debt Service Cost	\$ 500	\$ 1,300	\$ 1,800	Debt Service Fees
406 000 146 508 80 00 00	Unreserved End Balance	\$ 13,168	\$ 1,747	\$ 14,915	Adjust to actual
<b>PWTF LOAN</b>					
407 000 147 308 80 00 00	Unreserved Beg Bal	\$ 10,645	\$ (13)	\$ 10,632	Adjust to Actual
407 999 147 508 80 00 00	Unreserved End Balance	\$ 3,995	\$ (13)	\$ 3,982	Adjust End Balance
<b>SRF LOAN</b>					
408 000 148 308 80 00 00	Unreserved Beg Bal	\$ 4,367	\$ (670)	\$ 3,697	Adjust to Actual
408 999 148 508 80 00 00	Unreserved End Balance	\$ 4,657	\$ (670)	\$ 3,987	Adjust End balance
<b>STORMWATER FUND</b>					
409 000 049 308 80 00 00	Unreserved Beg Balance	\$ 49,452	\$ (22,400)	\$ 27,052	Adjust to Actual
409 000 049 531 10 48 30	Equip Repair & Maintenance	\$ -	\$ 761	\$ 761	Software Maint
409 000 049 594 31 63 00	Improvements to Real Property	\$ -	\$ 1,025	\$ 1,025	Man Hole Install
409 999 049 508 80 00 00	Unreserved End Balance	\$ 59,227	\$ (24,186)	\$ 35,041	Adjust end Balance
<b>SANITATION O &amp; M FUND</b>					
410 000 150 308 80 00 00	Unreserved Beg Bal	\$ 73,893	\$ 23,816	\$ 97,709	Adjust to actual
410 999 150 508 80 00 00	Unreserved End Balance	\$ 20,628	\$ 23,816	\$ 44,444	Adjust End Balance
<b>SANITATION EQUIPMENT RESERVE</b>					
411 000 151 308 80 00 00	Unreserved Beg Bal	\$ 21,366	\$ 9	\$ 21,375	Adjust to actual
411 999 151 508 80 00 00	Unreserved End Bal	\$ 41,416	\$ 9	\$ 41,425	Adjust End Balance
<b>TOTAL REVENUES</b>			\$ 153,950		
<b>TOTAL EXPENDITURES</b>			\$ 368,441		
Other Rev		\$ 185,406			
Other Exp		\$ 143,406			



## **INTERAGENCY AGREEMENT**

**BETWEEN THE**

**WASHINGTON TRAFFIC SAFETY COMMISSION**

**AND**

**Clarkston Police Department**

**THIS AGREEMENT** is made and entered into by and between the Washington Traffic Safety Commission, hereinafter referred to as "WTSC," and Clarkston Police Department, hereinafter referred to as "SUB-RECIPIENT."

**NOW THEREFORE, in consideration of the terms, conditions, covenants, and performance contained herein, or attached and incorporated and made a part hereof, the Parties mutually agree as follows:**

### **1. PURPOSE OF THE AGREEMENT**

The purpose of this Agreement is to provide funding, provided by the United States Department of Transportation (USDOT) National Highway Traffic Safety Administration (NHTSA) and allowed under the Catalog of Federal Domestic Assistance (CFDA) numbers 20.600 and 20.616, for traffic safety grant project 2018-HVE-2279-Clarkston Police Department, specifically to provide funding for the SUB-RECIPIENT to conduct overtime multijurisdictional high-visibility enforcement (HVE) traffic safety emphasis patrols as outlined in the Statement of Work (SOW), in support of Target Zero priorities. The Target Zero Manager (TZM) and/or the Law Enforcement Liaison (LEL) shall coordinate the SOW with the SUB-RECIPIENT with the goal of reducing traffic-related deaths and serious injuries.

### **2. PERIOD OF PERFORMANCE**

The period of performance of this Agreement shall commence upon the date of execution by both Parties, but not earlier than October 1, 2017, and remain in effect until September 30, 2018, unless terminated sooner, as provided herein.

### **3. STATEMENT OF WORK**

Note: This statement of work applies only in the areas that your agency has received funding for specific mobilizations.

GOAL: To reduce traffic related deaths and serious injuries through education of impaired driving, occupant protection, speeding and distracted driving multijurisdictional HVE patrols throughout the state.

SCOPE OF WORK: The statewide high visibility enforcement patrols are paired with media participation to engage, deter, and educate drivers about the impacts of making unsafe decisions when driving.

Law enforcement officers will complete an Emphasis Patrol Activity Log within 48 hours of the completion of the patrols.

#### **Statewide Impaired Driving:**

The agency will engage in multijurisdictional HVE patrols, as part of the national effort, for all or part of the following campaigns:

- Holiday DUI Patrols – December 13 – January 1
- Drive Sober or Get Pulled Over – August 17 – September 3

The DUI patrols shall be deployed at locations where the data indicates that the most traffic safety benefit can be realized as determined by the local Traffic Safety Task Force. Whenever possible statewide mobilization patrols shall begin after 4:00 p.m. and will occur Friday-Sunday.

#### **Statewide Seat Belts:**

The agency will engage in multijurisdictional HVE patrols, as part of the national effort, for all or part of the following campaign:

- Click It or Ticket – May 14 – June 3

These patrols shall be deployed at locations where the data indicates that the most traffic safety benefit can be realized as determined by the local Traffic Safety Task Force. Whenever possible these patrols shall occur in areas with the lowest seat belt use.

### **Statewide Distracted Driving:**

The agency will engage in multijurisdictional HVE patrols, as part of the national effort, for all or part of the following campaign:

- On the Road Off the Phone – April 2 - 14

With the State of Washington's new distracted driving law, these patrols will be important to ensure through education and enforcement that drivers understand and are following the new law. These patrols shall be deployed at locations where the data indicates that the most traffic safety benefit can be realized as determined by the local Traffic Safety Task Force. Wherever possible these patrols shall occur in areas with the highest number of past distracted driving violations.

### **Motorcycle Safety Patrols (July 6 - 22):**

These motorcycle safety patrols shall be deployed at locations where the data indicates that the most traffic safety benefit can be realized as determined by the local Traffic Safety Task Force.

Patrols should focus on the illegal and unsafe driving actions of motorcycles that are known to cause serious and fatal crashes. This includes speeding, impaired riding, and following too closely.

Patrols should also focus on the illegal and unsafe driving actions of all other motor vehicles when relating to motorcycles. This includes speeding, failure to yield to a motorcycle, following too closely to a motorcycle, distracted driving, etc.

Whenever possible, AGENCY should include motorcycle officers in these patrols.

### **Target Zero Teams Patrols:**

The agency will engage in impaired driving multijurisdictional HVE patrols. The DUI patrols shall be deployed at locations where the data indicates that the most traffic safety benefit can be realized as determined by the local Traffic Safety Task Force.

Whenever possible the Target Zero Teams patrols shall begin after 4:00 p.m. Only work done on Task Force/TZM pre-approved dates will be considered for reimbursement. Funds may be used toward impaired driving training purposes, on a case by case basis. Requests should be made in

writing prior to the training, submitted to the TZM, and approved by the WTSC.

**Flex Patrols:**

The local Task Force may coordinate local HVE impaired driving, seatbelt, distracted driving, or speeding patrols during the contract period. Refer to each section above for the scope of work for each category. Dates may not coincide with statewide patrol periods. Dates of local patrols will be reported in advance to the WTSC on a quarterly basis by the county Target Zero Manager. Refer to Exhibit B for patrol plan due dates. Only work done on Task Force/TZM pre-approved dates will be considered for reimbursement.

**Standardized Field Sobriety Testing (SFST) Training Requirement:**

The agency certifies that all officers participating in these patrols are SFST trained and meet the following requirement:

- Officer must be BAC certified and have passed the SFST refresher training within the prior three years, or
- Officer must have successfully completed Advanced Roadside Impaired Driving Enforcement (ARIDE), or
- Officer must be a certified Drug Recognition Expert.

**Media Contacts:**

All of these patrols are conducted as part of a highly publicized, educational statewide effort. Publicity campaigns about these patrols are planned to alert the public to the fact that extra patrols are targeting these violations. **At least one individual must be available for weekend media contacts, beginning at noon on Fridays before mobilizations.**

**3.1. MILESTONES AND DELIVERABLES**

<b>Mobilization</b>	<b>Dates</b>
DUI Holiday Patrols	December 13 - January 1
Distracted Driving	April 2 - 14

Click It or Ticket	May 14 - June 3
Motorcycle Safety Patrol	July 6 - 22
DUI Drive Sober or Get Pulled Over	August 17 - September 3

**3.2. COMPENSATION**

**3.2.1.** Compensation for the overtime work provided in accordance with this Agreement has been established under the terms of RCW 39.34. The cost of accomplishing the work described in the SOW will not exceed \$3,375.00. Payment for satisfactory performance of the overtime work shall not exceed this amount unless the Parties mutually agree to a higher amount in a written Amendment to this Agreement executed by both Parties. Comp-time is not considered overtime and will not be approved for payment.

**3.2.2.** Funding alterations are permitted as follows: Upon agreement by the regional TZM and all other parties impacted by a proposed budget alteration, the allocation amounts may be increased or decreased without amending the IAA. HVE grant funds are managed in a collaborative approach between the sub recipient and the TZM.

**3.2.2.1.** These alterations must be documented through email communication between all involved parties, including the TZM, and the WTSC Fiscal Analyst.

**3.2.2.2.** This communication should include the amount of the revised budget total and the names of the agencies impacted by the change in that particular mobilization.

**3.2.2.3.** Funds within the same budget category only, can be increased and decreased across parties, so long as the modified total does not exceed the regional total allocation per funding category.

**3.3. SUMMARY OF PROJECT COSTS**

Funds break down into the following enforcement categories:

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**EMPHASIS PATROL**

<b>Statewide Impaired Driving Patrols</b>	\$965.00
(Section 402)	
<b>Statewide Distracted Driving Patrols</b>	\$780.00
(Section 402)	
<b>Statewide Click it or Ticket</b>	\$670.00
(Section 402)	
<b>Statewide Speeding Patrols</b>	\$0.00
(Section 402)	
<b>Flex Funding (Local DUI, Speed, Distracted, and Seat Belt Patrols)</b>	\$960.00
(Section 402)	
<b>Motorcycle Safety</b>	\$0.00
(Section 402)	
<b>Target Zero Teams (DUI)</b>	\$0.00
(Section 405d)	

**BEFORE THE PLANNING COMMISSION  
OF THE CITY OF CLARKSTON**

RE:	)	
Zoning map amendment and zone change for ZC-2017-02, 428 5th St.	)	FINDINGS OF FACT
City of Clarkston	)	
829 5 <sup>th</sup> St.	)	CONCLUSIONS OF LAW
	)	AND DECISION
	)	

This matter having come before the Planning Commission of the City of Clarkston, Washington on August 21, 2017 for a public hearing pursuant to public notice as required by law, on a requested zone change from R-2 Medium Density Residential to SC – Service Commercial zone and update of the Zoning Map, and the Commission having heard the staff reports and recommendation of other interested parties who appeared and being fully advised in the matter, issues the following Findings of Fact and Conclusions of Law:

**FINDINGS OF FACT**

1. The Clarkston City Code sections 17.40 and 17.90 establishes the authorization to initiate amendments to the Zoning Map and designated land use zones.
2. The City set public hearing before the Planning Commission for August 21, 2017 and provided notice to the public as required by law.
3. The Planning Commission held public hearings on August 21, 2017 and took testimony from the city staff and the public.
4. As a result of the testimony, the Planning Commission has determined that the proposed changes as presented are beneficial to the operation of the City, its obligation to the citizens and assists the City in implementing its Zoning Code.
5. a) The proposed zone change is consistent with the Comprehensive Plan.  
b) The existing business, a chiropractic clinic, has been in operation for 29 years.  
c) The existing business is currently a non-conforming use in an R2 zone.

d) The use is to remain the same under the new owner. It will be a massage therapy business instead of a chiropractic business.

#### CONCLUSIONS OF LAW

1. The proposed zone change does follow the anticipated evolution of the comprehensive plan and allows for expansion of a commercial zone into an adjacent transitional zone.
2. The proposed zone change would make the existing use of the building an allowed use in a Service Commercial (SC) zone.

Based on the foregoing Conclusions of Law, the Planning Commission hereby enters the following...

#### DECISION

1. The zone change request be approved, the Zoning Map be revised to reflect the zone change, and a recommendation supporting said changes will be made to the City Council for final action.

DATED this 18th day of September, 2017.

PLANNING COMMISSION  
OF THE CITY OF CLARKSTON

By: Margo McCroskey  
Margo McCroskey, Chair

ATTEST:

Steve Austin  
Steve Austin, City Clerk

ORDINANCE NO. 1584

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 17.05.080, WHICH ESTABLISHES THE OFFICIAL ZONING MAP OF THE CITY OF CLARKSTON.

WHEREAS, the Planning Commission held a public hearing on August 21, 2017 to consider a request from Mulhouse LLC on Zoning Map Change Application No. ZC-2017-02 and adopted Findings of Fact, Conclusions of Law and a Recommendation to approve the zone change;

NOW THEREFORE, be it ordained by the City Council of the City of Clarkston as follows:

SECTION 1.0

Clarkston Municipal Code Chapter 17.05.080 is hereby amended as follows:

The property described below is hereby changed from Medium Density Residential (R-2) to Service Commercial (SC) zoning designation:

Parcel II – The South 12.5 feet of Lot 34, all of Lot 35, and the North half of Lot 36 in Block 44 of Clarkston.

SECTION 2.0

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Monika Lawrence, Mayor

ATTEST BY:

\_\_\_\_\_  
Steve Austin, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Todd Richardson, City Attorney