

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, JANUARY 14, 2019**

- 1. CALL TO ORDER: 6:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. AGENDA CHANGES:**
- 4. APPROVAL OF MINUTES: December 20, 2018 Regular Meeting**

- 5. COMMUNICATIONS:**
 - A. From the Public:** (Please limit comments to 3 minutes)
 - B. From the Mayor:**
 - C. From Staff or Employees:**
 - D. Economic Impact and Needs Assessment Study: Port of Clarkston/CEDA**

- 6. COMMITTEE REPORTS:**
 - A. Finance/Admin – Audit Report on Current Bills – January 14**
 - B. Public Safety – No Meeting**
 - C. Public Works – No Meeting**
 - D. Outside Organizations – Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**

- 7. UNFINISHED BUSINESS:**
 - A. Ordinance 1614, Amend 13.24 Street and Alley Vacation 2nd Reading (Public Works)**

- 8. CONSENT AGENDA: None**

- 9. NEW BUSINESS:**
 - A. Appointment of Standing Committees & Outside Organization Representatives**
 - B. Authorization of 2019 EMS Trauma Grant (Public Safety)**
 - C. Discussion on 2019 Legislative Agenda (Finance/Admin)**

- 10. COUNCIL COMMENTS:**

- 11. QUESTIONS FROM THE PRESS:**

- 12. EXECUTIVE SESSION: None**

- 13. ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

CLARKSTON CITY COUNCIL MINUTES
December 20, 2018

ROLL CALL: Russ Evans, Pat Holman, Belinda Larsen, Skate Pierce, Joel Profitt, John Murray and Melyssa Andrews.

STAFF: Chief Hastings, Chief Cooper, PWD Poole, Clerk Austin.

AGENDA CHANGES: Add Item E, Department of Commerce Energy Grant to the Consent Agenda, and Item A, Ordinance 1614 and Item B, Discussion on Grant Match for Economic Needs & Assessment Study to New Business.

APPROVAL OF MINUTES: Minutes of the December 6, 2018 Budget Workshop and the December 10, 2018 Regular Meeting were approved as distributed.

2019 BUDGET PUBLIC HEARING:

Mayor Lawrence opened the Public Hearing at 6:05 p.m.

Clerk/Treasurer Austin gave an update on revenue and expenditures in the 2019 Budget.

Mayor Lawrence opened the floor to comments from the public.

PUBLIC COMMENT:

None

The public hearing was closed at 6:07 p.m.

COMMUNICATIONS:

A. From the Public: Jeannie Joly, 719 Libby Street

B. From Mayor: Mayor Lawrence recognized the police department and Officer Morbeck for taking the lead on another successful year with the Shop with a Cop Program.

C. From Staff or Employees: PWD Poole advised that we have received the radar speed sign to be located at the south entrance to the City on SR 129 and Highland. The City will be partnering with WSDOT to install on a shared pole. The sign can be programmed to collect data and provide reports, and should be installed in January. Chief Cooper advised that firefighters have raised funds to distribute 12 bicycles to area children on Christmas day.

COMMITTEE REPORTS:

Finance/Admin: Councilmember Evans reported that the Committee discussed the Contracts on the agenda, Ordinances 1612-1614, the STOP Grant, and approved the bills for payment. Total expenditures for the December 20, 2018 period of \$194,631.51. MOTION BY EVANS/HOLMAN to approve the bills as read. Motion Carried

Public Safety: Mayor Lawrence advised that the Committee did not meet.

Public Works: Councilmember Pierce reported on the December 18th meeting. He advised that the Permit Fee schedule for Code Enforcement. The committee recommends it be passed when presented to council. There was discussion on an Interlocal Agreement for the replacement of the deck and repaving of Southway Bridge that has been received by the City and is in legal review. Once the review is completed there will need to be Council approval of the agreement. A memorandum of understanding from Wal-Mart concerning the development of the 5th and Fair St intersection and the entrance area on 5th between Costco and Wal-Mart has been received. Once all parties agree and sign, the project can move on to the design portion. There is one more budget amendment to balance the Public Works books. This is on the agenda for tonight's meeting. Ordinance 1614

concerning the process of vacating City owned right of way is on the agenda. The Beachview pool demolition project is almost completely done. All that remains are finishing the approaches to the new parking lot. The Committee discussed RV living in the City. There has been discussion on adding another potential hardship exemption to temporarily allow RV living on private property. It is important to note that any RV that is to be lived in must meet NFPA (National Fire Protection Act) standards for livability. This revision will need a rewrite of this section of City code so that it can be enforced. Currently, the code contains confusing legal processes to control issues or violations in Title 15 infractions (Building Codes) and Title 17 infractions (Zoning). These issues need to be cleaned up so that we can make it easier for law enforcement, the legal department and public works.

Outside Organizations: Councilmember Evans attended the PTBA meeting on December 12th. There was an increase of 2002 riders more this November over November 2017. The PTBA Board approved a 2.5% raise for all employees.

UNFINISHED BUSINESS:

A. Ordinance 1612, 2018 Budget Amendment 2nd Reading (Finance/Admin) MOTION BY PIERCE/ANDREWS to approve the ordinance. MOTION BY PIERCE/ANDREWS to amend the ordinance. Amendment Carried. Motion Carried

B. Ordinance 1613, 2019 Budget 2nd Reading (Finance/Admin) MOTION BY HOLMAN/EVANS to approve the ordinance. Motion Carried.

CONSENT AGENDA: Motion by ANDREWS/MURRAY to adopt consent agenda as revised. Motion Carried.

- A. Retainer for City Attorney Services (Finance/Admin)**
- B. Victim Witness Support Services Contract (Finance/Admin)**
- C. GEMT Interagency Agreement (Finance/Admin)**
- D. National Fitness Campaign Grant Extension Request (Public Works)**
- E. Authorization for Department of Commerce Energy Grant (Finance/Admin)**

NEW BUSINESS:

A. Ordinance 1614, Amend 13.24 Street and Alley Vacation 1st Reading (Public Works) Vote will be at the next meeting.

B. Discussion on Support for Economic Impact and Needs Assessment Study (Finance/Admin)
Councilmember Murray advised that the Finance/Admin Committee met with Wanda Keefer who is requesting funds from agencies to have a study performed to determine Cruise Boat Traffic. The Port is requesting a \$2000 contribution from the City to use for matching funds for an economic and impact assessment. According to the legal review it would not be considered a gift of public funds. Councilmember Pierce asked if it would require an interlocal or interagency agreement. Mayor Lawrence advised that Council needs to decide if City wants to participate and at what amount. She advised that there can be an Interlocal agreement with the Port for CEDA to write the grant. Murray advised that he would feel more comfortable holding off until a representative could address the whole council. A consensus of Council agreed that more information is needed before proceeding.

COUNCIL COMMENTS: Councilmember Andrews commented on the community programs that the City Departments and other are involved in at this time of year. She advised that there has been great effort and good deeds given through Shop with a Cop, the bicycles that the Fire Employees collected, those involved in Christmas Connection, and a motorcycle group paying off layaway at Walmart. Andrews personally thanked the valley for all they do. Councilmember Larsen thanked Tribune Reporter Kerri Sandaine for attending the meetings and doing a great job with reporting the City's business.

PRESS QUESTIONS: Kerri Sandaine asked for clarification from Councilmember Andrews on the groups that were referenced during the Council comments.

EXECUTIVE SESSION: Mayor Lawrence advised that Negotiations with the Fire Union would be discussed. There will be no decisions made. Expected to last 20 minutes. Session began at 6:32p.m. At 6:52 p.m. a 15 minute extension was requested. At 7:07 p.m. a 5 minute extension was requested. Additional 5 minute extensions were requested at 7:12 p.m. and 7:17 p.m. A 2 minute extension was requested at 7:22 p.m. A final five minute extension was requested at 7:24 p.m. Council returned to regular session at 7:29 p.m.

ADJOURNMENT:

Meeting adjourned at 7:30 p.m.

Steve Austin, City Clerk

Monika Lawrence, Mayor

Total Fund Expenditures, 12/20/18	Ck # 67531-67576	\$64,282.72
Payroll 12/20/18	Ck # 67519-67530	\$130,348.79

DRAFT

Economic Impact and Needs Assessment Study

The American Pride



Supporting & Growing the Cruise Boat and Passenger Vessel Industry in the Lewis Clark Valley

Cruise boat and passenger vessel travel on the Columbia and Snake River system is growing, which provides increased opportunities for businesses on the river system to serve ships, passengers, and crew members. This growth also creates challenges as communities assess infrastructure needed to maximize economic development opportunities. In addition, on-going conversations in the Pacific Northwest about the best strategies to restore fish runs are again focusing attention on how to value the various benefits provided by the multi-use river system, including assigning a value to cruise boat and passenger vessel travel.

The Lewis Clark Valley stakeholder group recognizes the value of a system-wide economic impact study of the Columbia-Snake River cruise boat and passenger vessel industry. This group, made up of private and public entities, is seeking resources for a smaller component of the system-wide study—that specifically related to the Lewis-Clark Valley. It is perceived that this could be an important first step for other communities along the Columbia-Snake River System which may benefit from the study results and use it as a foundation to examining their local economic impacts and related needs.

LC Valley stakeholders are seeking support from system advocates on an Economic Development Administration (EDA) grant to conduct an LC Valley economic impact and needs assessment study that will quantify the current economic impacts of the industry, assess growth trends, and help the communities identify current and future capacity needs and economic development opportunities. The report will guide stakeholders in the prioritization of investments in services, infrastructure, partnerships, and other strategies.

How you can help: The LC Valley stakeholders request a) letters of support from system advocates addressed to EDA and b) other assistance. If that support extends all the way to providing cash match, it will help the project come together sooner, and also ensure that your organization is an early recipient of the study/needs assessment findings. We hope you will consider giving your support to the LC Valley study that could be expanded, in the future, to benefit all communities serving the cruise boat and passenger vessel industry.

For more information on how you can provide support; contact Deb Smith, Clearwater Economic Development, at dsmith@clearwater-eda.org or 208-746-0015 x103.

November 5, 2018

Ms. Deb Smith
Clearwater Economic Development Association
1626 6th Avenue N
Lewiston, ID 83501

RE: ***Economic Impact and Needs Assessment of the Cruise Boat and Passenger Vessel Industry in the Lewis-Clark Valley***

Dear Ms. Smith;

As a member of the Lewis-Clark Valley Long Range Cruise Boat & Passenger Vessel Planning Coalition, ORGANIZATION is pleased to commit \$XXXX as matching funds in support of Clearwater Economic Development Association's "***Economic Impact and Needs Assessment of the Cruise Boat and Passenger Vessel Industry in the Lewis-Clark Valley***" application to the Economic Development Administration (EDA). The Matching Share is committed to the Project, will be available as needed and is not or will not be conditioned or encumbered on any way that would preclude its use consistent with the requirements of the Investment Assistance. We see our contribution as an investment into the future of the region's growing cruise boat and passenger vessel industry.

If funded; this project will be beneficial to the bi-state communities of Lewiston, ID and Clarkston, WA as well as surrounding communities:

- The evaluation of demand and projected growth of the cruise boat and passenger vessel industry will help the Lewis-Clark Valley Long Range Cruise Boat & Passenger Vessel Planning Coalition identify what investments in services, infrastructure, river navigability, and partnerships may be needed to serve current and anticipated growth.
- The identification of current local jobs tied to the cruise boat and passenger vessel industry, as well as area of job growth, potentially will allow local higher educational institutions such as Lewis-Clark State College (Lewiston, ID) and Walla Walla Community College (Clarkston, WA); economic development organizations; and tourism industry partners to address skills gaps that will have benefit to supporting sectors such as lodging, restaurants, and attractions.
- Recommendations from this study will be used to inform future strategy development, prioritization, and decision-making of community leaders, stakeholders, and the public.
- We believe this project may benefit other communities along the Columbia-Snake River System as a foundation to examine their local impacts and related needs while demonstrating the benefits of a multi-use river system.

Thank you for your consideration and investment in this worthwhile project.

Sincerely,

ORDINANCE 1614

**AN ORDINANCE OF THE CITY OF CLARKSTON, WASHINGTON,
AMENDING CLARKSTON MUNICIPAL CODE 13.24 TO AMEND THE
PROCEDURE FOR STREET AND ALLEY VACATION**

NOW THEREFORE THE CITY COUNCIL OF THE CITY OF CLARKSTON,
WASHINGTON ORDAINS AS FOLLOWS:

SECTION 1.0 AMENDMENT OF CHAPTER 13.24

Clarkston Municipal Code Chapter 13.24 is hereby amended as follows:

13.24.020 Property value established

When A PETITION FOR VACATION IS FILED, IF THE CITY COUNCIL ELECTS TO APPROVE a petition for vacation ~~is filed~~, the city shall obtain a SURVEY OF THE PROPERTY PROPOSED FOR VACATION AND A written appraisal of the value of the property proposed for vacation. The mayor shall select the SURVEYOR AND appraiser. The SURVEY AND written appraisal shall be made ~~part of~~ AN ADDENDUM TO the record ~~at~~ OF the hearing on the petition. The cost of the SURVEY AND appraisal shall be paid by the petitioning party(ies) ~~when the petition is filed~~ WITHIN 30 DAYS OF THE COMPLETION OF THE APPRAISAL.

SECTION 2.0 EFFECTIVE DATE

This ordinance shall take effect thirty days after its passage, approval, and publication.

Dated this _____ day of _____, 2019.

Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

Steve Austin, City Clerk

Todd Richardson, City Attorney

Publication Date:

Chapter 2.76 COUNCIL STANDING COMMITTEE

Sections:

- 2.76.010 Created.**
- 2.76.020 Purpose.**
- 2.76.030 Membership.**
- 2.76.040 Meetings.**
- 2.76.050 Duties and responsibilities.**
- 2.76.060 Reports.**
- 2.76.070 Staffing.**

2.76.010 Created.

The following standing committees of the city council are created and established:

- (1) Finance/administration;
- (2) Public safety;
- (3) Public works. [Ord. 1591 § 1, 2017; Ord. 995 § 1, 1986.]

2.76.020 Purpose.

The standing committee shall function as an advisory body to the council as a whole in reviewing policy matters referred to them by the council, and such other matters as the whole council by simple majority vote may direct, within their respective areas of responsibility, and formulating recommendations to the council regarding action proposed to be taken in general. The purpose of each committee shall be to review matters within the following subject areas:

- (1) Finance/Administration. The review, analysis and recommendation of financial policy, audit, examine and review all city bills and vouchers for payment. Review and recommend functions of municipal government, such as council rules and procedures, conflict of interest and ethics issues for public officials. In addition, this committee shall be responsible for inventory of municipally owned public property and the comprehensive municipal insurance coverage; and intergovernmental relationships and general matters relating to the conduct of municipal affairs;
- (2) Public Safety. Law enforcement, fire protection, emergency medical treatment, health and safety, environmental health (including the combined county/city health board), animal control, and other questions involving public health, safety, and welfare;
- (3) Public Works. Shall include all public utilities, including streets, wastewater treatment plant and collection system, refuse collection and disposal, parks; general coordination with privately owned public utilities, special purpose districts such as the Port of Clarkston and P.U.D. Supervision over all construction, building code enforcement and regulation, all functions of land use planning such as zoning, zoning enforcement and comprehensive planning; and generally coordinate and oversee all matters pertaining to economic development, tourism development and promotion, developmental grant applications, housing rehabilitation programs; and planning of capital improvement. [Ord. 1591 § 1, 2017; Ord. 1579 § 1, 2017; Ord. 995 § 2(1) – (5), 1986.]

2.76.030 Membership.

Each committee:

- (1) Shall have a chairperson and at least two other members, to be appointed annually upon the reorganization at the first regular meeting of each calendar year. The mayor shall be an ex officio member of every committee only, and shall have no voice or vote in the operation, performance, or duties of a committee.
- (2) May include citizens, business and/or property owners who may be appointed and/or removed by majority vote of the council. Appointees should have a concerned interest in the city's affairs (i.e., registered voter, business owner, property owner). Appointees should represent the community as a whole and not have any political affiliation attached to the appointment. Appointees shall not have an official vote on any matter.
- (3) Shall avoid having two same councilpersons as co-members of more than two committees or having three same councilpersons as co-members of more than one committee.

(4) All appointments shall be for one year or the remainder of the calendar year in which the appointment is made. [Ord. 1426 § 1, 2007; Ord. 1179 § 1, 1993; Ord. 995 § 2(6), 1986.]

2.76.040 Meetings.

Committees shall meet at the call of the chairperson. The date, time and place of each meeting shall be announced at a preceding regular or special council meeting, and notice of the meeting shall be given in compliance with the State Open Public Meetings Act; the foregoing notice requirements shall not prevent the holding of a meeting. All committees are encouraged to meet at least once each quarter. [Ord. 995 § 1(7), 1986.]

2.76.050 Duties and responsibilities.

(1) The committees shall consider, review and make recommendations to the council concerning matters referred to them by the council. The mayor, committee chairpersons and boards and commissions are encouraged to suggest items to the council which should be considered by a committee. Whenever any item is referred to a committee, the council should establish a date by which the committee should report back to the council. Each committee shall have general responsibility, as indicated in CMC 2.76.020, to investigate, collect and review appropriate information for the formulation of possible council action and make recommendations to the council. Committees shall not have authority to take any action unless expressly authorized to do so by the affirmative votes of a majority of all council members.

(2) In carrying out their duties and responsibilities, the committees shall have the power and authority to examine all records, registers, minutes and papers pertaining to the subject matter under review or consideration, including those kept by boards and commissions of the city. The city officers, department heads, and board and commission chairpersons shall cooperate with and assist the committees in carrying out their duties and responsibilities and in furnishing necessary information, except where prohibited by law; provided, that in the event any city officer, department head or board or commission chairperson deems to release or question information not in the best interest of the city, authority for that release shall be vested in the mayor.

(3) In the event of a conflict as to which committee has the responsibility with respect to a particular subject matter or area, the question shall be referred to the council who, by majority vote, will determine which committee should take responsibility for the matter in question. [Ord. 995 § 2(8), 1986.]

2.76.060 Reports.

In the appropriate place on the council agenda, any reports from the standing committee shall be made by the committee chairperson or an alternate designated by the chairperson. A minority report may be given by any committee member who dissents from the report of the majority. Oral reports shall be sufficient, unless a council majority feels that a written report should be furnished. [Ord. 995 § 2(9), 1986.]

2.76.070 Staffing.

All requests for staffing requirements for assistance to committees shall be provided by the city administration upon request from the committee to the mayor, or appropriate department head. [Ord. 995 § 2(10), 1986.]

OUTSIDE ORGANIZATIONS

ASOTIN COUNTY BOARD OF HEALTH – ASOTIN COUNTY HEALTH DISTRICT

Brady Woodbury, MPH, Administrator
102 1st Street / PO Box 306
Asotin, WA 99402
509-243-3344
<http://www.ac-hd.org/>

Board Meets: 4th Monday each month, 1 pm

Location: Asotin Co Commissioner Chambers, 95 2nd St #2, Asotin

ASOTIN COUNTY LODGING TAX ADVISORY & CITY LODGING TAX ADVISORY

State law requires that cities with a Lodging Tax Fund establish an advisory committee. The Lodging Tax Advisory Committee establishes an annual service proposal process and reviews the information to make recommendations to the City Council when they are considering budget proposals for the following year.

ASOTIN COUNTY EMS COUNCIL

The Council discusses issues directly related to emergency medical services in Asotin County.

Meets: 2nd Tuesday of each quarter (January, April, July and October), 7:30 am

Location: Tri-State Memorial Hospital

ASOTIN COUNTY PUBLIC TRANSIT BENEFIT AREA (PTBA)

The Asotin County Public Transportation Benefit Area offers public transportation to individuals in Asotin, Clarkston, Clarkston Heights and Lewiston, Idaho.

Jenny George, Transit Manager
Asotin County PTBA, 1494 Poplar Street, Clarkston, WA 99403, 509-758-3567

Board meets: 8:30 a.m., 2nd Wednesday each month, PTBA office

LEWIS CLARK VALLEY CHAMBER OF COMMERCE

The Lewis Clark valley chamber represents over 800 small, medium and large businesses across the Lewis Clark Valley and surrounding area.

President/CEO: Kristin Kemak
825 6th Street, Clarkston, WA 99403, 509-758-7712

Luncheon Meeting: Second Wednesday of each month

ASOTIN COUNTY LEOFF 1 DISABILITY BOARD

Five member board consisting of one County Commissioner, one city Councilmember, one active/retired law enforcement officer (elected under Board jurisdiction), one active/retired firefighter (elected under Board jurisdiction), one citizen elected by Board members. This board decides policies for payment and reviews bills for payment submitted by retirees.

Chair, Chris Seibert
509-2432060

Meet: As needed

METROPOLITAN PLANNING ORGANIZATION POLICY BOARD - MPO

The Lewis-Clark Valley Metropolitan Planning Organization (LCVMPO) was established in 2003 in order to provide a regional approach to transportation planning. Prior to its formation, local transportation planning efforts were handled individually by the cities and counties that make up the current LCVMPO: Asotin County, Nez Perce County, City of Asotin, City of Clarkston, City of Lewiston

Shannon Grow, Director
e-mail: director@lewisclarkmpo.org
215 D Street, Lewiston ID, (208) 298-1345
<http://www.lewisclarkmpo.org/>
Policy Board Members meet: 4:00 PM, 2nd Thursday each month

STORMWATER INTERLOCAL BOARD

Through an Interlocal Agreement with Asotin County and the Cities of Asotin and Clarkston the Management Team decides how to best use the combined funds from the three entities in order to implement the Phase II Stormwater Permit.

Stormwater Coordinator: Jeff Wiemer
Asotin County Courthouse Annex
095 2nd Street
Asotin WA
<http://www.asotincountystormwater.com/>

Stormwater Management Team meets quarterly: 3:00 - 5:00 pm in Commissioner's Chambers

SOUTHEAST WASHINGTON DEVELOPMENT ASSOCIATION – SEWEDA

The Southeast Washington Economic Development Association (SEWEDA) is dedicated to developing entrepreneurs, businesses, and industries within our region of Asotin, Garfield, and Whitman Counties of Washington. SEWEDA connects businesses with Federal, State, Regional and Local resources to promote economic vitality by creating and retaining jobs through business, tourism, and community development while preserving the culture, environment, unparalleled quality of life and civic interests Asotin, Columbia, Garfield, and Whitman Counties residents.

Executive Director and Asotin County: Dawn Smith
dawn@seweda.org
509-751-9144

Meeting Location Varies

VALLEY VISION

Valley Vision is a non-profit economic development organization serving the Lewis-Clark Valley.

Karl Dye, Executive Director
111 Main Street, Suite 130, Lewiston, Idaho 83501, (208) 799-9083
<http://www.lewis-clarkvalley.org/>

Board Meets: Every other month beginning in February, 4 pm – 5 pm

Location: SJRMC, Conference Room 1, June and December at Red Lion

VISIT LEWIS CLARK VALLEY (Formerly Hells Canyon Visitor Bureau)

Visit Lewis Clark Valley is a not-for-profit organization that enhances the local economy by marketing the valley, and the region, as a premier visitor destination in Southeastern Washington and North Central Idaho for cultural, historic and leisure activities, sports and recreation events and meeting and business travel.

Michelle Peters, CEO and president
Main Office: 847 Port Way; Clarkston, WA 99403, 509-758-7489
<http://visitlcvalley.com/>

VOLUNTEER FIREFIGHTER BOARD

Authorize disbursement of funds for workman's compensation, medical claims, and pension requests by volunteer firefighters. **Board Meets as Needed**

Form
A19-1A
(Rev. 5/91)



State of Washington
INVOICE VOUCHER

AGENCY NO. 3030	STATE AGENCY USE ONLY	P.O. OR AUTH. NO.
	LOCATION CODE GL4	70.168

STATE AGENCY NAME

DOH, HSQA, OCHS
PO Box 47853
Olympia, WA 98504-7853

EMS SERVICE (Vendor warrant is payable to)

City of Clarkston
820 5th St
Clarkston, WA 99403-2634

EMS CREDENTIAL: AIDV.ES.00000004 (02M02)

Expires: 01/31/2020
(EMS service credential must be current to receive grant)

How will your EMS service use the grant funds?
Check all boxes that apply:

- Medical equipment and/or supplies
- Training and education
- EMS operations: e.g. personnel, ambulance or aid vehicle, PPE, radios, pagers, etc.
- Other patient care associated costs (describe):

Contact: Steven Cooper
Phone: (509) 758-8681
E-mail: scooper@clarkston.com

Instructions to EMS Supervisor:
Check that all information is correct. Make changes directly on the form if needed. Check boxes to show how funds will be used. Then sign and date the "Vendor's Certificate". Only write in or make changes to the yellow shaded boxes.

Vendor's Certificate. I hereby certify under penalty of perjury that the items and totals listed herein are proper charges for materials, merchandise or services furnished to the State of Washington, and that all goods furnished and/or services rendered have been provided without discrimination because of age, sex, marital status, race, creed, color, national origin, handicap, religion, or Vietnam era or disabled veterans status.

BY _____ (SIGN IN INK)

_____ (TITLE) _____ (DATE)

Applications are due **2/28/19**

Federal ID No. (Employer Identification Number (EIN) For Reporting Payments to I.R.S.) 91-6001238					Received By DOH		Date Received									
DATE	DESCRIPTION			QUANTITY	UNIT	UNIT PRICE	AMOUNT	FOR DOH USE ONLY								
SFY19	Prehospital Participation Grant			1	EA		\$1,266.00									
Prepared by: Eric Dean		Number: (360) 236-2844		Date: 1/2/19		DOH Approval		Date								
Doc. Date	Pmt Due Date	Current Doc No.	Ref. Doc No.	Vendor Number SWV0007406-00		Vendor Message PREHOSPITAL PART GRANT	Use Tax	Account 2019 TRAUMA GRT 100% STATE								
Ref Doc Suf	Trans Code	M O D	MASTER INDEX Fund Appn P.I.		Sub Obj	Sub Sub Obj	Org Index	WorkClass	County	City/Town	MOS	Project	Sub Proj	Proj Phas	Amount	Invoice Number
	210		64641511		NZ	9900									\$ 1,266.00	AIDV.ES.00000004
DOH Accounting Approval for Payment										Date		Warrant Total \$ 1,266.00		Invoice No		

02M02



City of Clarkston

Legislative Agenda 2019

Fiscal

- No merger of LEOFF1 and LEOFF2 was included in the 2018-19 State budget. However, there may be a desire to try the merger again in the next legislative session. LEOFF1 medical costs are a large expense for the City of Clarkston.
 - If a merger results in withdrawing surplus funds from LEOFF1, a proportional amount of surplus funds representing the amount attributed to employer LEOFF1 contributions (approximately 11%) should be returned to employers to help offset the costs of LEOFF 1 medical costs.
- The 2017-19 state operating budget continued to fund traditional shared revenues such as liquor revenues and municipal criminal justice assistance at the levels provided in recent years. As the Legislature considers a new bi-annual budget, Clarkston encourages:
 - Restoring growth in liquor profit distributions.
 - Increasing the municipal share of state-shared revenues of marijuana excise taxes.
 - Respecting city local authority with regards to revenue, taxes, licensing, and home rule.
- Washington's cities need additional economic development tools that assist in maintaining, expanding, and modernizing local infrastructure to help spur local private sector investment. By supporting value capture financingⁱ, the Legislature can partner with cities such as Clarkston to advance a robust and diverse economy.

Public Works, Infrastructure, and Community Development

- Continue to ensure that Southeastern Washington is properly represented in transportation infrastructure and community development funding.
 - Adequately fund WASDOT funded projects within the Lewis Clark Valley Metropolitan Planning area (Lewiston-Clarkston MPO).

- Support and enhance actions to increase affordable housing by supporting:
 - An ongoing \$200 million capital budget investment in the Housing Trust Fund,
 - A \$20 million per year local government revenue sharing proposal,
 - \$1.5 million per year for reinvestment of the sales tax from the construction of multifamily development.

Public Safety

- Provide adequate funding for safety and human services.
 - Asotin County's jail is inadequate for housing the existing population of prisoners. An alternative to the existing situation must be found and funded.
 - Funding for at least 19 Basic Law Enforcement Academy (BLEA) classes per year and at least seven Corrections Officer Academy classes per year in order to meet statewide public safety needs.
 - Cities are experiencing the ramifications of an overwhelmed mental health and drug abuse response system. The state needs to make investments sufficient to improve access to these systems and their success across the state.

Environmental

- Develop and fund a comprehensive statewide approach to fix salmon-blocking culverts that does not penalize rural eastern Washington communities for historical decisions made in the urban centers west of the Cascade Mountains.

ⁱ **Value capture** is a type of public financing that recovers some or all of the value that public infrastructure generates for private landowners.