

**CITY of CLARKSTON**

**829 Fifth Street**

**AGENDA**

**Review of Future Clarkston Fire/EMS Department Organization**

**JANUARY 10, 2017**

- 1. CALL TO ORDER: 7:00 PM**
- 2. INTRODUCTIONS: Mayor Lawrence**
- 3. Any questions about options presented at the December meeting?**
- 4. Any new options that should be passed to the fire chiefs for their review?**
- 5. Chief Cooper**  
**Review of information about Clarkston Fire Department budget costs:**  
**Fire control and ambulance budgets for 10 and 12 on shift personnel**
- 6. Chief Myklebust**  
**Information about Lewiston Fire Department contract and estimated cost**
- 7. Chief Hardin**  
**Information on annexation into Asotin County Fire District No. 1**  
**Possible election dates**  
**Percentage of vote required to approve**  
**Cost of election(s)**
- 8. Discussion:**
- 9. Direction to schedule town hall meeting:**
- 10. Request for additional information?**
- 11. SET NEXT MEETING DATE**