

CITY OF CLARKSTON
APPLICATION FOR PLANNED UNIT DEVELOPMENT

APPLICANT INFORMATION:

Applicant Name: Home Phone:
Address: Work Phone:
Property Owner Name (if different)
Address:
Engineer/Surveyor: Phone:
Address:

PARCEL INFORMATION:

Property Location:
Legal Description of Property:
Comprehensive Plan Designation: Zoning:
Current Use of Property:

ATTACHMENTS: All of the following must be submitted with this application form.

- 1. Fee (\$200.00)
2. Narrative: (statements should be supported with factual information)
a. Attach a statement addressing all items required under Section 17.03.050 of the Zoning Ordinance.
b. Address the consistency of the proposed development with the review criteria of Sections 17.030.05(c) of the Zoning Ordinance. Describe any means which would be used to mitigate negative impacts in order to make the proposal consistent with criteria.
3. Supporting Materials: (If scale permits, copies of the following should be submitted in 8 1/2 x 11" format in reproducible black and white.)
a. Attach all materials required under Section 17.03.050 of the Zoning Ordinance.
b. Attach a vicinity map showing the general location of the parcel.
c. Attach a copy of the Assessor's plat map with the subject parcel outlined. (Also designate the portion to be developed if less than the full parcel.)
4. Attach a copy of the Recorded Deed, Contract, or Option Agreement to provide proof of ownership and a legal description of the subject parcel.

The Applicant will be notified in writing within 28 days of receipt of the application whether the application is deemed to be complete. The date of the public hearing will be established upon the acceptance of a complete application.

The Applicant does hereby certify that all of the above statements and information in any attachments transmitted herewith are true under penalty of perjury by the Laws of the State of Washington.

Signature (Applicant) Date:

Signature (Landowner) Date:

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FOR OFFICE USE ONLY

Case No: Date Rec'd: Rec'd By:
Planning Commission Hearing Date : Action Taken:
City Council Action: Date: