

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, November 24, 2014**

- 1. CALL TO ORDER: 7:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. ROLL:**
- 4. AGENDA CHANGES:**
- 5. APPROVAL OF MINUTES:
November 10, 2014, Regular Meeting**

- 6. COMMUNICATIONS:**
 - A. From the Public** (Please limit comments to 3 minutes)
 - B. From the Mayor**
 - C. From Staff or Employees**

- 7. COMMITTEE REPORTS:**
 - A. Finance – Audit Report on Current Bills**
 - B. Public Safety – November 18**
 - C. Public Works – November 19**
 - D. Administrative/Intergovernmental – November 24**
 - E. Community Development – No meeting**

- 8. PUBLIC HEARING:
Public Hearing on Proposed 2015 Budget**

- 9. UNFINISHED BUSINESS:**
 - A. Ordinance No. 1532, Prohibiting Recreational Marijuana Businesses – 2nd Reading for Action**

- 10. NEW BUSINESS:**
 - A. Resolution No. 2014-17, Setting the 2015 Property Tax**
 - B. Ordinance No. 1533, Setting 2015 Sewer Rates – 1st Reading**
 - C. Ordinance No. 1534, Setting 2015 Sanitation Rates – 1st Reading**
 - D. Prisoner Per Day Cost for Asotin County Jail (PS)**
 - E. District Court Filing Fee Increase Proposal (PS)**

- 11. COUNCIL COMMENTS**
- 12. MEDIA QUESTIONS**
- 13. ADJOURN**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

CLARKSTON CITY COUNCIL MINUTES
November 10, 2014

COUNCIL:

<input checked="" type="checkbox"/> Beadles	<input checked="" type="checkbox"/> Nash
<input checked="" type="checkbox"/> Provost	<input checked="" type="checkbox"/> Baumberger
<input checked="" type="checkbox"/> Kolstad	<input checked="" type="checkbox"/> Blackmon
<input checked="" type="checkbox"/> Manchester	

STAFF:

Chief Hastings Chief Cooper Clerk Storey City Attorney Grow PWD Martin

Because the meeting was standing room only, Chief Cooper made a safety announcement. He pointed out the location of exits and said that anyone else who comes will have to wait in the lobby because the room is at capacity.

AGENDA CHANGES: Councilmember Beadles suggested a time limit for public comment. MOTION BY BLACKMON/BEADLES to allow 15 minutes for comment in favor and comment opposed to the proposed marijuana ban. Motion carried, 4-3, Kolstad, Nash and Baumberger opposed.

City Attorney Grow reported that the City has received a letter from Asotin County proposing to increase court filing fees from \$40 per citation to \$100 per citation. Grow suggested the city allocate up to \$3,000 to hire a consultant to determine if it is feasible to operate our own court. It was added to the agenda under New Business.

APPROVAL OF MINUTES: MOTION BY BEADLES/NASH to approve the minutes of the October 27, 2014, Regular Meeting. Motion carried.

COMMUNICATIONS:

A. From the Public:

Jedidiah Haney, 405 S 34th Ave, Yakima, said he is the executive director of Cause M. He said council is going off a non-binding opinion of the attorney general. He said I-502 was set up on a cooperative basis and this council is not cooperating. He said new legislature will be coming regarding the topic. He said a ban will be overturned by legislative action and will be overturned by the court.

Colleen Squires, 1216 20th Ave, Clarkston, said she believes the city needs the tax money that will be generated by marijuana. She thinks she could approach any 13 year-old and be told where to obtain illegal marijuana.

John Barker, 2434 Marina View Drive, Clarkston, said he voted in favor of I-502. He urged council to follow the laws that were voted in by the people.

Matt Plemmons, 2049 Jacobson Court, thanked everyone for turning out. He printed and offered a copy of a petition from Change.org that opposes a ban on marijuana. He said there were 552 signatures as of 6:00 this evening.

Kevin Black, 208 Roosevelt Ave, commented on the tax revenue that will be spent on defending a ban. He said not only will the city turn their back on potential tax revenue, but they will be spending revenue to defend their actions.

Melissa Andrews said she is a cancer survivor. She said she now works at WalMart and sees kids stealing alcohol now that it is in retail stores. She wants to see marijuana regulated instead of on the street. She said the tax money is needed for schools and health care. She said there are a lot of benefits to marijuana.

Marty Lukenbill, 401 4th Ave, Lewiston, said a law that is widely disobeyed is probably not a good law. He said it is the will of the people and the council should follow it.

Bob Rosenberg, 2317 Billy Meadow Lane, said as an American who votes, this was voted in and for the council to impose their personal will and overrule that vote is not right.

Joseph Banks, 1139 13th St, voted for I-502. He said he has three children and does not want them to be able to access marijuana on the street from the black market. He said this fight is not good for the

city.

David Dolomency, 1430 Chestnut, thanked the council for voting to move forward with an ordinance to ban marijuana. He said he spoke to the county commissioners and asked them to also ban marijuana. He said that Asotin County voted against I-502. He said the mayor warned Kelly Jackson not to invest until he was sure the business would be allowed.

Dick Sherwin, 3905 Barr Rd., Lewiston, said he has three grandkids living in the county. He said the State of Washington is going against federal law, so saying a council ban is going against the law doesn't make sense.

Melissa Welter, Lewiston, said that Washington poison control today stated that underage overdoses of marijuana have more than doubled since the last report was filed a month ago.

Alice White, 13th Street, said that if the council doesn't stand for what they believe is best for the city, they will fall for anything. She said she remembers when Mr. Jackson said he could use his building for other purposes if marijuana was not allowed and now he says he is losing lots of money.

Rod Hilty, 1409 Elm, said he is proud of the way the council is opposing marijuana businesses. He said the city doesn't need marijuana.

Sandy Fromdahl, said "ban the ban".

Janet Duman, 4th Street, said she used to own the liquor store. She said that Idaho gets a lot of tax dollars from Washington residents because things like cigarettes and liquor are less expensive there.

Kyle Tostenrude, 738 13th Street said the biggest problem in Clarkston is that there isn't much for kids to do in the area. He said giving kids activities and opportunities will help keep them occupied so they aren't interested in drugs.

Carina Kaman, 411 9th Street, asked if those who oppose marijuana have ever been in pain. She said she uses marijuana sometimes to help with her pain.

Vaughn Wasem, 1035 Liberty, said he voted against I-502. But the citizens approved it and it is now the council's responsibility to uphold the law.

Jim Rose, 1759 Norman Court, said kids are going to get pot, drugs, alcohol, unless they have parental guidance. He said the people of Washington voted to legalize marijuana and it is the council's job to implement it. He thinks it will help fill empty storefronts in Clarkston.

Matt Minugh, 1575 Poplar, said his mother used marijuana for medical reasons and he has smoked it before he was a teenager. He said he tried to quit once and it was hard for him. He said kids need good role models.

B. From Mayor:

C. From Staff:

COMMITTEE REPORTS:

Finance: Councilmember Provost reported the bills were reviewed and approved for payment. Total expenditures for October 31, 2014 of \$386.70 and for November 10, 2014 of \$418,308.09. MOTION BY PROVOST/NASH to approve the bills. Motion carried.

Public Safety: No meeting.

Public Works: Committee met November 5. Councilmember Nash said committee discussed final acceptance of the WWTP upgrade and using an intern at the WWTP. Both are on the agenda.

Admin Committee: Councilmember Manchester said committee met earlier today. They discussed the court issue with the City Attorney.

Community Development: Councilmember Beadles reported on the November 4 meeting. Michelle Peters presented the budget requests for Lodging Tax funds. Visit Lewis Clark Valley is requesting \$85,000 and Rotary is requesting \$3,500 for the Rivers & Ridges Bike Event.

Jock Pring discussed his concerns with panhandlers.

PUBLIC HEARING:

Public Hearing on Revenue Sources for the 2015 Budget

Mayor opened the public hearing at 7:43 p.m. Clerk Storey presented estimated General Fund revenues for 2014 and 2015. Total revenues are expected to show a decrease of almost \$200,000. The decrease is almost entirely due to a SAFER grant for firefighters that ends in 2014. Councilmember Nash asked if the two firefighters hired under the grant are in the preliminary budget. Storey said they are. Councilmember Beadles asked about the trend for sales tax revenue. Storey said this year is running a 1.7% increase over last year. Much of that is probably due to construction. Storey said a 1% increase to property tax is included and there will be a resolution to set the property tax levy on the next agenda.

There was no public comment. Mayor Warren closed the hearing at 7:46 p.m.

UNFINISHED BUSINESS:

NEW BUSINESS:

A. Final Acceptance of WWTP Upgrade Project

PWD Martin reported that the construction is now complete. There are a few warranty issues that we are dealing with. MOTION BY NASH/PROVOST to accept the WWTP upgrade as complete. Councilmember Beadles asked if the warranty issues will be addressed. Martin said they will be resolved. Motion carried.

B. Authorize Volunteer Intern for WWTP

PWD Martin said he spoke with a young man who is taking classes at WWCC, studying environmental sciences. He is available for about 60 hours. The only cost is about \$0.07 per hour for worker's comp. MOTION BY NASH/KOLSTAD to authorize the position. Motion carried.

C. Ordinance No. 1532, Prohibiting Recreational Marijuana Businesses – 1st Reading

Ordinance No. 1532 was read by title.

D. Court Discussion

City Attorney Grow said he is asking for funding to study the issue of court and anticipates a report back to council in two weeks. MOTION BY PROVOST/NASH to authorize up to \$3,000 to determine the feasibility of operating our own court. Motion carried, 6-1, Kolstad opposed.

COUNCIL COMMENTS:

Mayor Warren asked council when they want to begin budget workshops. Council set a workshop for Monday, November 17 at 6:00.

Councilmember Blackmon asked if there are any improvements that can be made at the Costco/Walmart intersection prior to the Christmas season. PWD Martin said he is available to discuss the options. Councilmember Provost asked Chief Hastings if he has concerns or comments. Hastings said he would be willing to work with Martin on what might be the best options. Mayor Warren suggested that Walmart should be consulted. Provost commented that this is a public safety concern. Blackmon will meet with PWD Martin to discuss further.

Councilmember Kolstad thanked everyone who came out to comment on both sides of the marijuana issue. He said for 70 years the government has been shoving information down our throats about the effects of marijuana. He said Colorado decriminalized marijuana in 1975. He referred to a study by the CATO Institute on the impacts of the changes in Colorado law. He said that the claims of the proponents were not as predicted, but the claims of those against also did not pan out. He said that to keep young people from buying marijuana, it should be legalized and regulated, as the law has proposed.

MEDIA QUESTIONS:

EXECUTIVE SESSION: Council went into executive session at 8:02 to discuss litigation. Expected duration is 10 minutes. No decisions will be made as a result. Councilmember Baumberger excused

himself from the executive session. Council returned to open session at 8:15.

ADJOURNMENT:

Meeting adjourned at 8:16 p.m.

Vickie Storey, City Clerk

Kathleen A. Warren, Mayor

Total Fund Expenditures, 10/31/14	Ck #20141001-05	\$386.70
Total Fund Expenditures, 11/10/14	Ck #57733-73, 57829-83	\$137,529.01
Payroll, 10/31/14	Ck #57684-57732	\$280,779.08

DRAFT

Public Safety Committee

November 18, 2014

Attendance: Chief Hastings, Chief Cooper, Bill Provost, Dick Jones, Butch Atkin, Terry Beadles

Chief Cooper discussed the fire service contract with Port of Whitman. An increase is necessary due to additional businesses and additional inventory at the port. Cost recovery will be addressed in the new agreement.

Discussions are ongoing with the Clearwater Paper fire agreement.

Civil Service testing will be this Saturday (Nov 22nd) for candidates applying with Clarkston Fire Department. Volunteer recruitment is being conducted and we will be represented at a LCSC job fair.

Butch presented the county budget for the Emergency Agency. Butch is requesting that we fund \$9000.00 in our 2015 budget for the emergency preparedness department.

The committee voted that the Police and Public Works install street signs (where needed) to discourage panhandle donations. We request that the Council approve a resolution for sign installation. (Agenda item for Council action).

We recommend that the proposed (letter from County Commissioners) jail cost be approved to \$65.56 per prisoner per day and future increases be subject to negotiation. (Agenda item for Council action).

A letter was received from County Commissioners addressing the rate for filing fees in the District Court. We recommend that the Mayor respond with a letter stating that we are researching a tier fee approach for filing in the District Court. (Agenda item for Council action).

Public Works 11-19.txt

PUBLIC WORKS COMMITTEE
11/19/14

G.Nash, J.Martin

The new owner of the Sycamore St. Grill is looking at the outdoor dining area that was discussed last year. Jim thinks that would be a good time to do a Stormwater project in the same area. we have the funds in the Stormwater budget.

2015 PRELIMINARY BUDGET TOTALS BY FUND

FUND	DESCRIPTION	BEG BAL	REVENUES	EXPENDITURES	END BAL
001	CURRENT EXPENSE	\$1,051,961	\$3,578,680	\$4,104,620	\$526,021
					\$0
004	CE RESERVE	\$586,161	\$71,000	\$0	\$657,161
					\$0
006	EMP BENEFIT RESERVE	\$89,682	\$10,300	\$0	\$99,982
					\$0
007	COMMUNITY ENHANCEMENT	\$38,120	\$100	\$0	\$38,220
					\$0
010	NATIONAL NIGHT OUT	\$3,411	\$500	\$1,050	\$2,861
					\$0
011	VICTIM'S RIGHTS	\$49,958	\$5,100	\$10,500	\$44,558
					\$0
016	VEHICLE REPLCMENT	\$321,204	\$128,800	\$124,045	\$325,959
					\$0
017	D A R E	\$4,667	\$0	\$2,750	\$1,917
					\$0
037	CDBG	\$32,154	\$0	\$25,000	\$7,154
					\$0
102	RESCUE ONE	\$4,972	\$2,000	\$0	\$6,972
					\$0
103	STREET FUND	\$214,788	\$1,391,500	\$1,582,840	\$23,448
					\$0
105	STREET RESERVE	\$75,686	\$200	\$30,000	\$45,886
					\$0
108	DRUG ENFORCEMENT	\$47,971	\$4,100	\$13,000	\$39,071
					\$0
120	EMS / AMBULANCE	\$135,136	\$1,011,367	\$1,076,775	\$69,728
					\$0
121	EMS CAP RESERVE	\$68,688	\$33,100	\$0	\$101,788

2015 PRELIMINARY BUDGET TOTALS BY FUND

FUND	DESCRIPTION	BEG BAL	REVENUES	EXPENDITURES	END BAL
					\$0
130	CONVENTION CENTER	\$539,253	\$86,200	\$88,890	\$536,563
					\$0
202	MUNICIPAL CAP IMPRV	\$130,329	\$45,300	\$0	\$175,629
					\$0
400	SEWER O&M	\$666,979	\$1,739,500	\$1,893,445	\$513,034
					\$0
401	SEWER EQUIP RSRV	\$75,525	\$20,150	\$0	\$95,675
					\$0
402	SEWER LINE RESERVE	\$475,778	\$21,700	\$0	\$497,478
					\$0
403	SEWER CAPITAL REPLC	\$60,985	\$20,100	\$0	\$81,085
					\$0
404	SEWER RESERVE	\$118,413	\$375	\$0	\$118,788
					\$0
405	WWTP CONSTRUCTION	\$1,151,636	\$1,000	\$650,000	\$502,636
					\$0
406	SEWER REVENUE BOND	\$410,370	\$302,500	\$343,150	\$369,720
					\$0
407	PWTF LOAN	\$678	\$400,650	\$400,650	\$678
					\$0
408	SRF LOAN	\$84,678	\$82,800	\$82,920	\$84,558
					\$0
409	STORMWATER	\$67,095	\$298,100	\$339,330	\$25,865
					\$0
410	SANITATION O&M	\$54,129	\$1,136,700	\$1,171,865	\$18,964
					\$0
411	SANITATION EQUIP RSRV	\$1,372	\$20,300	\$0	\$21,672
					\$0
TOTALS		\$6,561,779	\$10,412,122	\$11,940,830	\$5,033,071

ORDINANCE NO. 1532

AN ORDINANCE PROHIBITING PRODUCTION, PROCESSING AND/OR RETAIL SALES OF RECREATIONAL MARIJUANA WITHIN THE CITY LIMITS OF THE CITY OF CLARKSTON; AND IMPLEMENTED PURSUANT TO ORDINANCE NO. 1532 AND REPEALING ORDINANCE NO. 1529 WHICH ESTABLISHED ZONING REGULATIONS FOR RECREATIONAL MARIJUANA BUSINESSES.

WHEREAS, the City Council finds and determines that the production, processing and retailing of marijuana as defined by Initiative 502 and regulations promulgated thereunder should be prohibited,; and

WHEREAS, the City Council finds and determines that recreational marijuana production, processing and sale threatens the well being of our youth and serves no benefit to the public; and

WHEREAS, the City Council finds and determines that the prohibition of recreational marijuana production, processing and retail sales within the City of Clarkston is the only effective means to protect the residents, recreational facilities, families and children within the City of Clarkston; and

WHEREAS, the City Council finds and determines that the production, processing and retailing of recreational marijuana is subject to the authority and general police power of the city; and

WHEREAS Article 11, Section 11 of the State Constitution grants to cities the power to adopt land use controls, to provide for the regulation of land uses within cities, and to provide that such uses shall be consistent with applicable law (See Canibus Action Coal v. City of Kent, 322 P.3rd 1246; 2014 Wash App. Lexis 750 (Div. 1. Wash Ct. App. Mar. 31. 2014); and

WHEREAS, the City Council finds and determines that this ordinance is not intended to regulate the individual use of marijuana as authorized by Initiative 502 ; and

WHEREAS, the City Council has received and considered the recommendation of the Planning Commission, the record herein, and all public comments at council meetings; and

WHEREAS 1-502 includes an excise tax of 25% on production and sale, none of which goes to local government for enforcement, public safety, and related additional costs; The City of Clarkston declares that no recreational marijuana production or processing facilities nor any place for retail sale should be allowed within the City of Clarkston's city limits, nor should any business license be issued for the production, processing or retail sale of recreational marijuana within the City Limits, and

WHEREAS, the City Council finds and determines that approval of such ordinance is in the best interests of residents of the City of Clarkston and will promote the general health, safety and welfare; now, therefore

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARKSTON,
WASHINGTON:

Section 1. Ordinance No. 1529, adopting zoning for licensed recreational marijuana production, processing and retailing, and passed by the city council on October 13, 2014 is hereby repealed.

Section 2. The City Council hereby adopts as its findings of fact the provisions set forth above and the opinion of the Attorney General issued on the 16 day of January, 2014 opining that the cities have the authority to ban the production, processing and sale of recreational marijuana within the city of Clarkston;

Section 3. The City of Clarkston does hereby declare that no recreational marijuana production, processing or place of retail sale shall be permitted within this City limits in any zone, and no entity or person shall be issued a business license for any recreational marijuana business. This ordinance shall supercede and pre-empt any prior enactment or ordinance to the contrary.

PASSED BY THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, AND
APPROVED BY THE MAYOR at a regularly scheduled meeting on this 24th day of November,
2014.

KATHLEEN A. WARREN, Mayor

Attest:

Vickie Storey, City Clerk

Approved as to Form

James W. Grow, Jr.
Clarkston City Attorney

RESOLUTION NO. 2014-17

A RESOLUTION OF THE CITY OF CLARKSTON, WASHINGTON, SETTING THE PROPERTY TAX LEVY FOR 2014.

WHEREAS, the City Council of the City of Clarkston held a Public Hearing on Revenue Sources including the property tax levy on November 10, 2014, and considered its budget for the calendar year 2015; and

WHEREAS, the districts actual levy amount from the previous year was \$902,792; and

WHEREAS, the population of this district is less than 10,000

BE IT HEREBY RESOLVED by the City Council of the City of Clarkston, Washington that an increase is hereby authorized for the levy to be collected in the 2015 tax year.

The dollar amount of the increase over the actual levy amount from the previous year shall be \$9,028.00, which is a percentage increase of 1% from the previous year. This increase is exclusive of additional revenue resulting from new construction, improvements to property, newly constructed wind turbines, any increase in the value of state assessed property, any annexations that have occurred and refunds made.

Adopted this 24th day of November, 2014.

Kathleen A. Warren, Mayor

ATTEST:

Vickie Storey, City Clerk

LEVY CERTIFICATION

In accordance with RCW 84.52.020, I, Vickie Storey, Clerk/Treasurer for the City of Clarkston, do hereby certify to the Asotin County legislative authority that the Council of said district requests that the following levy amounts be collected in 2015 as provided in the district's budget, which was adopted at a public hearing held on November 10, 2014.

2015 Levy	\$911,820
New Const (estimate)	\$ 7,000
State Utilities (estimate)	\$3,000

Regular Levy: \$921,820

Excess (EMS) Levy \$546,167

Signature: _____
 Vickie Storey, Clerk/Treasurer

Date: _____

ORDINANCE NO. 1533

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 14.06.060, WHICH ESTABLISHES RATES FOR SANITARY SEWER COLLECTION AND DISPOSAL

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1.0

Clarkston Municipal Code Chapter 14.06 is hereby amended as follows:

14.06.060 Rates – Sanitary Sewer.

(a) The city council shall establish, by ordinance, rates for sewer service as provided in RCW 35.67.190.

(b) The following rates are hereby established, effective January 1, 2015:

Classification	Monthly Base Charge	Monthly Sewer Charge per 100 Cubic Feet of Water Consumed	Average Monthly Rate by Classification
Residential	\$12.32	\$2.60	\$30.31
Commercial	\$23.72	\$2.60	\$78.61

(c) The following accounts shall be billed at a rate equivalent to the monthly average for their classification:

1. Greenhouses
2. Concrete Processing Plants
3. Schools (in the months of July and August only)
4. Accounts not connected to the public water system.

(d) Automatic car washes shall be charged three (3) times the commercial average.

(e) Properties outside the corporate limits that have not fully participated in a City ULID shall have a rate 50% greater than the rate charged for similar service inside the City's corporate limits.

14.06.070 Rates –Storm and surface water.

Storm and surface water utility rates shall be based on a commonly accepted rate unit for surface water utilities, the equivalent residential unit (ERU). The ERU is used to relate a base rate fee charged to a single-family residential parcel to that which is charged to a non-residential parcel. The ERU is determined by using the current best available

method, for verification purposes of a representative sample of single-family residences within the city limits and/or utilizing civil design and construction plans or record drawings. Using this methodology, the Public Works director shall determine the amount of impervious surface area on each nonresidential parcel. The city's standard ERU amount is 3,700 square feet of impervious surface area. The specific ERU calculation for each non-residential parcel will be established for each such parcel as the impervious surface information becomes available for such parcel, and will be calculated in accordance with the following table:

Classification	Monthly Rate
Residential	\$4.00 per parcel
Duplex, Triplex, Four-plex	\$1.75 x number of residential units
Non-residential	\$4.00 per ERU

SECTION 2.0

This ordinance shall be in full force and effect as of January 1, 2015 upon the signing hereof by the Mayor, authentication by the City Clerk and publication as required by law.

DATED this 9th day of December, 2014.

Kathleen A. Warren, Mayor

Authenticated:

Vickie Storey, City Clerk

ORDINANCE NO. 1534

AN ORDINANCE AMENDING CLARKSTON MUNICIPAL CODE CHAPTER 14.18, WHICH ESTABLISHES REGULATIONS FOR GARBAGE COLLECTION

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1.0

Clarkston Municipal Code Chapter 7.06 is hereby amended as follows:

14.18.060 Rates.

1. The city council shall establish, by ordinance, rates for sanitation service as provided in RCW 35.92.020.

2. The following rates are hereby established, effective January 1, 2015:

(a) The following charges shall apply to properties using City provided garbage carts and serviced one time per week. These carts are numbered and owned by the City. Carts will be assigned to the property address by that number. The following rates shall also permit the pickup of yard waste (grass clippings, vegetation, and leaves) that is placed in a City provided 96-gallon mobile cart. The 96-gallon yard waste container is numbered and owned by the City and will be assigned to the property address by that number. The property owner shall be responsible for damages to the cart (either yardwaste or solid waste) caused by misuse or neglect. Multi-unit residential properties larger than a four-plex, commercial properties with the exception of churches (and only upon written request to the City), and persons providing lawn care service for a fee, as evidenced by a city business license, are not subject to the City's yardwaste program.

Classification	34 Gal Container	65 Gal Container	96 Gal Container	Each additional Yardwaste Container
Residential	\$16.35	\$21.00	\$25.50	\$6.16
Multi-Residential -Per unit	\$16.35	\$21.00	\$25.50	\$6.16
Commercial	\$17.90	\$24.15	\$30.50	N/A
Churches w/yardwaste	\$19.60	\$25.85	\$32.20	\$6.40
Extra Can / Garbage	\$ 6.50	\$11.50	\$18.00	

(b) Dumpster Charges – All accounts using bins of one cubic yard or greater shall be charged according to the following schedule:

SANITATION RATES-DUMPSTERS							
	CHARGE	2X/WK	3X/WK	4X/WK	5X/WK	6X/WK	XTRA P.U.
1 CY	\$35.10	\$70.20	\$105.30	\$140.40	\$175.50	\$210.60	\$8.10
1.5 CY	\$52.65	\$105.30	\$157.95	\$210.60	\$263.25	\$315.90	\$12.15
2 CY	\$70.20	\$140.40	\$210.60	\$280.80	\$351.00	\$421.20	\$16.20
3 CY	\$105.30	\$210.60	\$315.90	\$421.20	\$526.50	\$631.80	\$24.30
4 CY	\$140.40	\$280.80	\$421.20	\$561.60	\$702.00	\$842.40	\$32.40
5 CY	\$175.50	\$351.00	\$526.50	\$702.00	\$877.50	\$1053.00	\$40.50
6 CY	\$210.60	\$421.20	\$631.80	\$842.40	\$1053.00	\$1,263.60	\$48.60
10 CY	\$351.00	\$702.00	\$1,053.00	\$1404.00	\$1,755.00	\$2,106.00	\$81.00

3. Standby Charges. A service standby charge shall be assessed on the following schedule:

Classification	Standby Charge
Residential	\$5.00
Commercial	\$10.00

Service standby charges shall be suspended after sixty (60) days of vacancy.

4. Non-resident Charges. All accounts located outside Clarkston's city limits shall be charges at a rate of 50% greater than charges for identical service within the city limits.

5. Fees for Transporting Roll-off Containers. The charges for pickup and dumping of commercial roll-off units shall be:

Classification	Charges
Compaction Units	\$180.00 per trip
Demolition Units	\$180.00 per trip
Rent for 20 yd. Roll-off	\$35.00 per week
Rent for containers up to 5 c.yd.	\$25.00 per month
Tipping fees	Actual based on weight tickets

6. No later than November of each year the City Council shall review the rates for all classifications of service and adjust the rates as necessary to ensure that operating expenses of the utility are met. Rate changes shall be set by ordinance and become effective on January 1 of each year.

SECTION 2.0

This ordinance shall be in full force and effect as of January 1, 2015 upon the signing hereof by the Mayor, authentication by the City Clerk and publication as required by law.

DATED this 9th day of December, 2014.

Kathleen A. Warren, Mayor

Authenticated:

Vickie Storey, City Clerk

BRIAN SHINN
COMMISSIONER, FIRST DISTRICT

JIM JEFFORDS
COMMISSIONER, THIRD DISTRICT



P.O. BOX 250
ASOTIN, WASHINGTON 99402-0250
PHONE (509) 243-2060
FAX (509) 243-2005

JIM FULLER
COMMISSIONER, SECOND DISTRICT

VIVIAN BLY
CLERK OF THE BOARD/BENEFITS

October 29, 2014

Kathleen Warren, Mayor
City of Clarkston
829 5th Street
Clarkston, WA 99403

re: Jail Contract

Dear Mayor Warren:

I'm writing as a follow-up regarding the letter dated July 22, 2014. As you are aware, the rate charged to you has remained unchanged at \$60.00 per prisoner day. However, the costs for providing services has increased. The County has asked for an amendment to the contract, to increase the per prisoner cost per day to \$65.56, with a three percent (3%) annual increase. This rate will be the same for every entity under an interlocal agreement.

All other fees and costs associated with your continued use of the Asotin County Jail shall remain unchanged.

Please be advised that this rate, \$65.56 per prisoner per day will go into effective January 1, 2015.

Sincerely,



Jim Fuller, Chair
Asotin County Board of Commissioners

JF/ck

BRIAN SHINN
COMMISSIONER, FIRST DISTRICT

JIM JEFFORDS
COMMISSIONER, THIRD DISTRICT



P.O. BOX 250
ASOTIN, WASHINGTON 99402-0250
PHONE (509) 243-2060
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JIM FULLER
COMMISSIONER, SECOND DISTRICT

VIVIAN BLY
CLERK OF THE BOARD/BENEFITS

October 29, 2014

Kathleen Warren, Mayor
City of Clarkston
829 5th Street
Clarkston, WA 99403

re: District Court Contract

Dear Mayor Warren:

I'm writing as a follow-up regarding the letter dated July 22, 2014. As indicated in the previous letter the interlocal agreement for Municipal/District Court services has been in place since 1992. The County asked for a modification to the agreement, based on a formula of total expenses divided by number of cases. The calculation will be based off of the prior year filings and actual expenses. Based on the 2013 case files and actual expenditures including civil cases under the County the rate is \$99.26. All entities will pay the same rate per case.

Per the interlocal agreement for Municipal/District Court Services, Section V.- This agreement may be terminated by either party by giving written notice of intent to terminate to the other party not less than sixty days prior to the intended date of termination.

With this letter we are giving the required 60 day written notice to terminate the agreement for District Court services per the interlocal agreement, if a negotiated rate can not be reached by **January 1, 2015**.

Sincerely,



Jim Fuller, Chair
Asotin County Board of Commissioners

JF/ck