

**CITY of CLARKSTON**  
**829 Fifth Street**

**Review of future Clarkston Fire Department organization and staffing**

**MEETING**  
**November 15, 2016**

1. **CALL TO ORDER:** 7:00 PM
2. **INTRODUCTIONS:** Mayor Lawrence
3. **REVIEW OF INFORMATION ABOUT CLARKSTON FIRE DEPARTMENT:** Chief Cooper
4. **OVERVIEW OF OPTIONS:**
5. **CHIEFS' SUGGESTED OPTIONS TO FOCUS ON:**
6. **REQUEST FOR ADDITIONAL INFORMATION?**
7. **SET NEXT MEETING DATE**